THE MANCHESTER MARTYRS' CELEBRATION.

The Ancient Order of Hibernians celebrated the aminversery of the Manchestes Martyrs by holding a church parade list Sunday, At 9.30 Church headed by St. Ann's breast band and followed by the uniformed Knights and the different divisions of the order. The fine marching and fancy drill of the Knights made a favorable impression to and from the church. At St. Michael's Church solemn high Mass was sung by Rev. Festher Cox, S.J., Loyola College, in a soft and well cultivated voice, Rether Cox, S.J., Loyola College, assisted by Rev. Father McCrory, Chathem, N.B., as deacon, and Rev. The Sermon was preached by the pastor, Rev. John P. Kiernan. He took for the took for the control of the control o is a warfare," Job, chap. 7, 1. "Id is with unfeigned pleasure," said Father Kiernau, "that I welcome so numerous and so representative a body as the Ancient Order of Hiber-pians to St. Michael Country of the Club and the fancy dancing of the Kane brothers deserve particular notice.

While waiting for the different events a powerful and well-trained overheats a contract of the country of the c his text: "The life of man on earth nians, to St. Michael's Church. I

welcome you as Catholics who held and who made an open profession thereof by marching to this abode of divine worship, as a public testimony of your loyalty and devotion to that Church, which has braved the storms and winds of nineteen hundred years. I welcome you as Irishmen, who glory in your motherland. I welcome you as friends of St. Michael's parish. A friend in need is a friend indeed. In our recent agitation for our own schools, I found our strongest supporters and upholders were members of your powerful organization. Hibernians, the people of St. Michael's have warm and grateful hearts and you have earned a grateful share in the welfare of this IT WAS NOT A promising and prosperous parish.

"If to-day, we can exhibit our faith and our nationality, it is because we have warred for it. It is not the individual alone who must war-it is

Here Father Kiernan depicted the dark pages of Irish history when Ireland, plundered and trampled in the dust, lay bleeding at every pore; her religion banned, her ministers of religion martyred or exiled, her schools suppressed, her young outlawed, her ished or butchered, but with Spartan courage she had won, inch by tise the faith which her faithful sons clung to so tenaciously.

In alluding to the granting of a Catholic University to Ireland, Father Kiernan hoped that its effects might be seen in Montreal in the shape of an Irish Sisterhood or an Irish Brotherhood to handle the schools of the English-speaking Catholics. "The success we have achieved," concluded Father Kiernan, "gives us bright hopes for the future. We have no enemies, but mistaker friends, to use an expression of the late Father Dowd in his fight for the existence of our Irish Catholic pa-We have to fight friends who know not what we want. We may soon need that united strong Irish soon need that united strong Irish A well known resident of the city action to place our educational system on a stronger feeting. Practice tem on a stronger footing. Pray for unity—for it means strength. Is it most sweet to live in unison as brothers? Our God is a God of peace and is not where there is trouble. Go Patrick's Church, at 8 o'clock Mongary at the contract of the forward guided by true principles, in day morning, and was largely attend-truth and unity to the final goal and ed, those present including members our God will give to each and every of the A.O.U.W., C.M.B.A., and Co-one of us the crown of oternal

P. Foley and Lieuts. J. Doyle and J. The alter Heney, presented arms. was tastefully decorated, while the regation was the largest yet inside the walls of the new ship of Mr. J. V. Daoust, with Prof. Barry at the organ, rendered Bartholomew's Mass in splendid style At the conclusion of the Mass Rev. Father Kiernan again thanked the Hibernians for their visit, and hoped they would come often. The proces-McMamus and marched back to their

AN EVENING AT ST. MARY'S.

Seldom has it been given to those sually in the habit of seeking com cert amusements in our city to spend a few hours more pleasantly than those passed with the members, of the St. Vincent de Paul Society and their friends of St. Mary's Parish on Monday evening.

scarf drill by the Shamrock Gymnas

orchestra gave some fine numbers. W must not omit to mention the fact steadlastly to the tenets of your faith of the production of one of the most laughable farces ever presented in the city, depicting as it did the miseries of a family brought on through the stupidity and good-natured nonsense of a servant, who, while trying to do his duty in every way towards his patrons, was yet everlastingly at the wrong end of things.

On the whole, a more enjoyable evening would be difficult to spend, and too much credit can hardly be given to its promoters. All, both priests and people, are to be congratulated, and we sincerely wish them every success in their grand and noble undertakings.

FAITH CURE

Dodd's Kidney Pills Cured Mrs Adams' Bright's Disease.

She Did not Believe in Them, but To-

Collingwood, Ont., Nov. 20-(Special) Mrs. Thos. Adams, who mov here about two years ago from Burk's Falls, is one of the many Cahadians who once had Bright's Disease and are now strong and well. inch, the right and liberty to prac- Like all the others she was cured by Dodd's Kidney Pills.

"I was eight months an invalid," says Mrs. Adams, "and no one can tell what I suffered. My doctor said I had Bright's Disease and Sciatica, but I got no relief from anything he gave me. At last a friend of my husband induced me to give Dodd's Kidney Pills a trial. I had no faith in them, for I thought I never would get better, but after taking three boxes of them I was able to do my work. I have had good health ever since I used Dodd's Kidney Pills."

OBITUARY.

MR. JOHN P. NUGENT.

glory."

which the deceased held membership.

At the elevation of the Mass the Rev. Father Martin Callaghan was Knights, to the number of thirtythe celebrant of the Mass, assisted West, B. I. Kommen, F. Lanigan, West, B. I. Kommen, John Ro. by Rev. Father McGinnis as descon, and Rev. Father Peter Heffernan as sub-deacon. Rev. J. E. Donnelly, of St. Anthony's Church, officiated at the service at Cote des Neiges Ce tery. The chief mourners were five sons of the deceased, Messrs. ward M., John P., Arthur, En five some of the deceased, Messers, Edward M., John P., Arthur, Emmet and Sarsfield Nugent, Mr. A. Nugent, Mr. B. Golden, Mr. B. Hughes, brother-in-law; Mr. E. Hughes, brother-in-law; Mr. E. Hughes, brother-in-law; and Messers. T. Murphy, E. Murphy and M. A. Pheisad, nephowe, cocessores and their Riverip, J. Hughes, Michael Cuddy, Richard King, T. Altimus, Jas. Ryan, M. Hickey, James Hughes, H. J. Ward, James Ward, ex-Aid Courty, M. Sherkey, P. Finnnery, Control of their Court, Mr. Sherkey, P. Finnnery, Control of their Court, Mr. Sherkey, P. Finnnery, Mr. Sherkey, P. Medovern, W. J. McClurg, A. S. Ross, J. Collins, L. D. Perham, Edward Donohue, M. Sherkey, P. McGovern, W. F. Lamarce, P. Reynolds, G. W. Ryan, Thos Burns, T. F. Slattery, D. Sweeney, R. J. Lanay, P. McCrory, H. McLaughlin, Francis. O'Connor, H. McLaughlin, Francis. O'Connor,

TO BE PUBLISHED THIS WEEK Irish History and the Irish Question

By PROF. GOLDWIN SMITH

Anthor of "Guesses at the Riddle of Existence," "The Founder of Christendom," "Shakespeare: The Man," "The United Ringdom; A Political History," "Infe of Cowper," "Bay Leaven," etc.

Days and Nights in the Tropics

By REV. W. R. HARRIS, D.D.,

Author of "History of the Niagara Peninsula," etc.

About two months ago Dean Harris had a series of letters in The Mail and Empire, Toronto. These letters have been revised, enlarged and compiled into book form:

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regular \$4:00 for \$3:00.

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in summer Parmeter's vegetable PHS will cope with and overcome any irregularities of the digestive organs which change of diet, change of residence, or variation of temperature may bring about. They should be always kept at hand, and once their beneficial action becomes known, no one will be without them. There is nothing nanesaling in their structure.

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を見く言うとう意

SYNOPSIS OF CANADIAN NORTH-WEST

NY even numbered section of Dominion Lands in Manitoba or the Northwest Provinces, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry may be made personally at the local land office for the district in which the land is situate, or if the homesteader desires, he may; on ap-plication to the Minister of the In-terior, Ottawa, the Commissioner of

terior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent receive authority for some one to make entry for him.

The homestender is required to per-form the conditions connected there-with under one of the following plane: (1) At least six months' residence

(2) If the father (or m

esidence upon farming land owner by him in the vicinity of his home

by him in the vicinity of his home-stead, the requirements as to rest-dence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of in-tention to apply for patent.

N.B.—Unauthorized publication of this savertisement will not be paid for.

I think that there is success in onest endeavor, and that there one victory gained in every galls

AY, Nov. 23, 1905.

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dere's a Dress Goods sale that cannot be measured by any pre-sevent of its kind, because goods of equal quality have never before us at prices that have made such an extraced have never ve made such an extraordinary low oriced sale possible. Here's two delegate groups:

NEW DRAP Liege at 52c.

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You generally pay 75c for this quality. Two cases offered to-morrow, 42 in, wide, quite the cherche weave for visiting cosfollowing shades:

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Ladies' Laced Boots, of fine quality, Dongola Kid, jet black dull kid top, smart patent tip, good medium weight soles and military heels, an excellent model for winter wear, sizes 2\frac{1}{2} to 7. Regularly sold at \$1 75.

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Here's a bargain in which every mother will want to share tomorrow. Not likely to be repeated either, because conditions under which we bought these sturdy little Pants are unusual. There's 25

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end for large illustrated FURNITURE CATALOGUE "H"

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TORONTO ONTARIO



Vol. LV., No.

VINDICAT

the editor of the New Y Saturday Review of Box B. Sabate, a well kno journalist, at present in living at 128 West y of Father Danien, the roll Moleas, with mingle gratifude and indignation be grateful because it refrom the minds of his elightset tains that clum alightest taint that clump mory of the saintly Damis of the vile slander circula of the vile standar circuit Dr. Hyde. Catholics and sons of every creed will t dignation when they lea absolute and definite vi the apostle of the lepers layed for sixteen years the almost criminal silence of persons in possession

'My attention having be a paragraph in the que view of Books, in which charges against Father I martyr priest of Molokai ed, I hereby appeal to yo justice to print the follow earliest convenience:

A MANLY AND GENERO FENCE OF THE AP OF THE LEPER

"The whole controversy the now famous letter Dr. Hyde, to a brother written about sixteen year will remember, if you thin ter over, that Dr. Hyde worse things of Father Dan Robert Louis Stevenson ev ted himself to say, and it this very reason that Steve his manly and generous def apostle of lepers. Dr. Hy went to the leper settlemen ver saw Father Danien.

'Stevenson went to the tlement as a guest of the Government, remained the days, but, strangely enough hear a single word against rality, even from the bitter Stevenson as a Protestant Molokai in the hope of find thing against the priest, which would tend to his di the eyes of mainkind; but aft investigation on the ground with the conviction that Da a "man with all the grime kind, but a saint and a he more for that." And Steve right, as has lately been p TESTIMONY FROM AN E

NESS. "The mysterious thing in affair was the source of Dr information. Notwithstandi statement that the cult of priest was largely among Prand non-Catholics, the only ants of Father Damien's have been Protestants. And is true that some Protestan United States, and England united States, and England nerously come forward in his his only champions in Hawa been members of his own Chu writer has been for seven y resident of Hawaii, has viai laper settlement of Moloka newspaper man, and therefor whereof he speaks.

"At Hondilly the processing of the second of the speaks."

"At Honolulu the Congregational Church the and had the best opportailed to utilize themof Father Damies. (protably of Father Damies, (protably he accomplished that which them dared to do). Dr. H. Pond, Mrs. Castle, Mr. Brigi and have been the leader campaign of villification resentation. The late stan, Bishop Libert,