A JEW VISITING ZION CITY.

The Home of the Dowieites.

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"When I entered upon Zion City and met grown people and children, they all saluted me with 'Peace to Thee.' When I talked to some, who had lost all they' had and were looking for work to keep their wives and children, they told me there was no peace in Zion City, but poverty and confusion. The writer, Moses Nye, from Newark, Ohio, who is stopping at present in Indianapolis, Indiana, has met many of the Dowie people, and has met many of the Dowie people, and ping at present in Indianapolis, Indiana, has met many of the Dowie people, and they invited me to visit Zion City. I left it all with God, and I knew, in due time, He would send me to Zion City, and He would let me see things which I would tell to Jews and Gentiles. When I came to Zion City and had registered my name in the hotel, several of the Dowie people asked me if I was a member of the Dowie people, or if I came to join them. My people, or if I came to join them. My answer was, I came to see what you are doing, and if I find things as they are published in the 'Leaves of Healing,' I would come and would try and bring that Leave 12 (2007). would come and would try and bring other Jews to Zion City. I saw no healing, but saw sick people in wheel chairs, and others in bed, and no power with God any of them had that I could see. They publish in the 'Leaves of Healing' of people who had been healed years ago, of people who had been healed years ago, and not the country of the country was all people who had been healed years ago, and not have the country was the country of t but none today. The great cry and need in Zion City is more money, no matter how or by whom it comes.

"No sooner was it known that a Jew had come to the city, when I was invit-ed to call on Overseer Excell, who is, in the absence of John Alexander, the head the concern. Excell directed me to Elder Royal at the Hotel Elijah, and see Elder Royal at the Hotel Earlan, and I had a long talk with him. He said the Jews have the reputation of being rich, Jews have the reputation of being rich, and they are great business people—great money-makers, and such people we need in Zion City. Elder Royal telephoned for Deacon Meloch, and he came with a great plant of the different in Zion City. Elder Royal telephoned for Deacon Meloch, and he came with a carriage and took me to the different works and departments. I was taken to the Bank, and had a talk with Deacon Granger, who is the head of the bank, ing business. I also was introduced to Judge Barns and Deacon Sloan, was shown through the private offices of Joseph Alexander, now called Elijah, the first Apostle; also saw the great Library, went through the Council Chamber, and had the honor of being seated in Elijah, sechair. I took it all in, but from what I saw and heard of others, I made up my mind they would never get any of my money, neither the money of my friends, if I could help it. I also was taken by my guide to the laundry, to the bakery, but he would not let me see the lace factory, saying it would interfere with the work. He lied. The reason is, the lace factory is dead, and is standing still. Without my guide I visited the stores. lace factory is dead, and is standing still.
Without my guide I visited the stores lace lactory is desad, and is standing sum. Without my guide I visited the stores and had a talk with several of the managers, and I saw many empty shelves, which I knew was not an evidence of prosperity. When I sold goods on the road, and would walk into a store and can as many empty shelves as I saw in road, and would walk into a store and saw as many empty shelves as I saw in the stores in Zion City, I would report to my house and tell them my opinion was, such concern would soon make an assignment. I called on many families, Jews and Gentlies, and had a private talk with them, and every one of them complained of hard times, and everything they housely in. complained of hard times, and every complained of hard times, and every-thing they bought in Zion City was high-er than in neighboring cities. In the evening I visited the Tabernacle, and saw the Elders and Deacons on the platform laughing and chatting with each other as if everything was harpinger and record. laughing and chatting with each other as if everything was happiness and peace; but I knew better. They may blind their own people, but now. The band played, and I thought it was a dance, but some told me it was a march. My prayer to Glod was that He would open a way, to the poor blind people could sell their stock in the lace factory, and sell their stock in the lace factory and sell their stock in the lace factory, and sell their stock in the lace factory and sell their stock in the lace factory. If the poor people had been born of God, and had been led by the Holy Spirit, the devil could never have blinded them as he did. Overseer Excell was leading the meeting, and he read John's Gos-

pel, 15th chapter; then he called on Dea con Granger to talk to the people. What the Deacon wanted and needed was more con Granger to talk to the people. What the Deacon wanted and needed was more money to keep things moving in Zion City. The truth is, from what I learned in Zion, the oil (the money) is getting very low, and the Dowie machinery is going dry, and unless they get lots of money from someone, the end of Dowie's Zion is near at hand. The poor people have their money tied up in Zion, and yet at every meeting they press for more money. Oh, how the poor people did complain to me, and wanted me to help them, but I could not. Next day they read in the Tabernacle a telegram from John Alexander (Elijah, the first Apostparalytic stroke which he had received, and to forward him all the money they possibly could raise, and send it to him, Palace Hotel, Mexico City. If this John Alexander was the man of God, as he and his elders have been making people believe, Jehovah my God, would have a hedge around him so the devil could not get at Dowie. My opinion is, something is wrong with John Alexander. If he ever had power with God, he lost it by going into the world and in engaging in wordly business, and neglecting the true going into the world and in engaging in worldly business, and neglecting the true leading of God. The Holy Spirit never leading of God. The Holy Spirit never blesses anyone who walks with the world and is following worldly things. 'For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ, and on marvel, for Satan him self is transformed into an angel of light; therefore, it is no great thing for his min-isters of righteousness, whose end shall be according to their works' (2 Corinth, xi. 12-13). We also read: 'Many wid say to Me in that day, Lord, Lord, lava we not prophesied in Thy name? and in Thy name cast out devile? and in Thy name done many wonderful works? and then will I profess unto them, I never knew you; depart from Me, ye that work in-iquity' (Matt. vii. 22-23).

"The noon people who put their money therefore, it is no great thing for his min

iquity' (Matt. vii. 22-23).

"The poor people who put their money into Zion City property are now going to neighboring cities to look for work, a new experience for some, who had a nice farm, a nice home, and now are without money and without work. John Alexander, the Elders and Deacons, live in fine houses, travel in special case at in fine houses, travel in special cars, at the expense of poor people. Where is the expense of poor people. Where is the love of God in such people? Jesus His apostles walked from city to city, when two followed Jesus and wanted to know where He stopped, He told them "the foxes have holes, and the birds of the air have nests, but the Son of man has not where to lay His head." In Zion City they use no swine's flesh, sell no tobacco, have no doctors, use no drugs, yet they have sinners and sin in Zion City like they have in other places. In my next article I will expose some of the my next article 1 will expose some of the sins which I learned while in Zion City. We are looking for a Zion City which comes from God; it is pure, holy, right-cous, free from all sin, no thief, no liar, no deceiver of the people can be found in her it is the sit in the sit of the people can be in her, it is the city of our God. Jeho-vah is the head, Jesus is the Messiah, the vah is the head, Jesus is the Messiah, the King of kings, and the Lord of Lords, and every member of that city will be filled with the Holy Spirit. There will be no sickness, no sin, no death, no hell, no grave; all will walk in white robes, which is the righteousness of the saints. The prayers of all true believers, Jews and Gentiles, are, that Jehovah and Jesus may hasten the day to give us such a city. and Gentiles, are, that Jenovan and Jesus may hasten the day to give us such a city and prepare a people who feel at home in such a holy place, are the prayers and wishes of God's people.—Your brother and friend,

"MOSES NYE, "230 West Vermont street, Indianapolis, Indiana."

In an annual message to the Salvation Army, "General" Booth ascribes the secret of his vigor to his simple diet. "For seven years," says the "General," "I have not taken flesh in any form, and during that time I have scarcely missed a single public engagement."

BABY'S OWN TABLETS.

Meet the mother's needs in caring for the health of her little ones as no other medicine in the world can. The Tablets cure constipation, indigestion, colic, sim-ple fevers, diarrhoes, teething troubles and expel worms. They break up colds and prevent croup. They make children sleep naturally and healthly, because they remove the cause of sleeplessness. And they are the only medicine that gives the mother a solem guarance that gives the mother a solem guarance that gives the mother a solemn guarantee that gives the mother a some guasantee the it contains no opiate or poisonous southing stuff. They are good for children from birth onward; they always do good they cannot possibly do harm. Mrs. Geo. Turner, Barry's Bay, Ont., says: "I have used Baby's Own Tablets for the troubles that come to little ones with have used Baby's Own Tablets for the troubles that come to little ones with perfect actisfaction. I think there is no medicine can equal the Tablets." Every mother ought to keep a box of these Tablets in the house as a safeguard for her little ones. Sold by all druggists or sent by mail at 25 cents a box by writing The Dr. Williams Medicine Co., Brockville, Ont.

Brazil supplies half the world's coffee Every year about 4,000 stags are killed the forests of Scotland.

Clouds never rise more than eight miles above the level of the land.

Every year fully 20,000 of the population of India are killed by snake bites.

The average speed of professional typists, who write from dictation, is forty words

a minute. Sea power is now utilized as a source

of light. A buoy has been designed which automatically generates electrical power as it rides on the breakers, thus producing a constant light in the lantern.

The emerald improves in color by expe-sure to the light. Pearls kept in darkness lose their lustre, but regain it on exposure to the sun.

Seals when resting invariably place one of their number on guard. This sentry, on the approach of danger, gives the other seals warning by clapping his flippers sharply on the ice or ground.

Orange blossom is usually adopted for the bridal wreath in this country, but Germany uses myrtle, Italy white roses, Spain red roses, Greece vine-leaves, and ia rosemary.

Birds cannot open the foot with the leg bent; that is the reason they do not fall off their perches. When a hen walks, its toes close as it raises its foot, and open as it touches the ground.

