

upon us but upon Christ. Everything is in and with Christ. As the Apostle says, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." What a firm foundation on which to rest!

"Mine is the sin, but thine the righteousness;
 Mine is the guilt, but thine the cleansing blood:
 Here is my robe, my refuge, and my peace—
 Thy blood, Thy righteousness, O Lord, my God."

That blood will wash every one to whom it is applied, so that nought of sin will remain. That robe of righteousness will cover all, and in Christ Jesus we shall stand spotless before the throne of God. Depend upon it, the efficacy of the sacrifice goes to the very root of the matter. The work was done once and for all thoroughly and absolutely. Nor will any part of it be lost. God would not attempt that which He could not accomplish; nor is there anything beyond His power. All things are possible with Him, and there can be no doubt whatever of the thorough efficacy of the sacrifice by which He reconciled His people unto Himself, and fulfilled the minutest and the greatest requirements of the law.

We may, then, confidently assert, in view of the nature of the sacrifice, that we have a positive ground of assurance. This sacrifice was offered up