so much larger than when the New Testament was written; the number of forms of work and workers is so much greater; the needs of the Church and the world are so much better known, that we need to take time and thought to see where prayer is needed, and to what our heart is most drawn out. The Scripture calls to prayer demand a large heart, taking in all saints, and all men, and all needs. An attempt has been made in these helps to indicate what the chief subjects are that need prayer, and that ought to

interest every Christian.

It will be felt difficult by many to pray for such large spheres as are sometimes mentioned. Let it be understood that in each case we may make special intercession for our own circle of interest coming under that heading. And it is hardly needful to say further that where one subject appears of more special interest or urgency than another we are free for a time day after day to take up that subject. If only time be really given to intercession, and the spirit of believing intercession be cultivated, the object is attained. While, on the one hand, the heart must be enlarged at times to take in all, the more pointed and definite our prayer can be the better. With this view paper is left blank in which we can write down special petitions

we desire to urge before God.

3. Answers to Prayer.—More than one little book has been published in which Christians may keep a register of their petitions, and note when they were answered. Room has been left on every page for this, so that more definite petitions with regard to individual souls or special spheres of work may be recorded and the answer looked for. When we pray for all saints, or for missions in general, it is difficult to know when or how our prayer is answered, or whether our prayer has had any part in bringing the an-It is of extreme importance that we should prove that God hears us, and to this end take note of what answers we look for, and when they come. On the day of praying for all saints, take the saints in your congregation, or in your prayer-meeting, and ask for a revival among them. Take, in connection with missions, some special station or missionary you are interested in, or more than one, and plead for blessing. And expect and look for its coming, that you may praise God.

4. Prayer Circles.—There is no desire in publishing this invitation to intercession to add another to the many existing prayer unious or praying bands. The first object is to stir the many Christians who practically, through ignorance of their calling, or unbelief as to their prayer availing

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