

every service of the Church, the Holy Ghost is worshipped and glorified with the Father and the Son.\*

In fact, from the beginning to the end of the Prayer Book, it will be seen that the Greatness, and the Glory, and the Holiness, and the Nearness, and the Power, and the Grace, and the Love of God are manifested in every service, and collect, and canticle, and psalm and creed. Its end and aim is to humble man and exalt God. To one who studies the Prayer Book devoutly this aspect is overwhelming. It seems to say to the worshipper: The Lord is in His Holy Temple, let all the earth keep silence before Him! For the aim and the spirit of the Prayer Book are summarized in these marvellous words: Therefore, with angels and archangels, and all the company of Heaven, we laud and magnify Thy glorious Name evermore, praising Thee and saying, Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of Thy glory, Glory be to Thee, O Lord most High. For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost are most high in the glory of the Father.

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\*This is a point that might be enlarged upon with singular emphasis in this present age. The widespreading leaven of the New Theology and the revamped Arianism and Pelagianism of Christian Science, Spiritualism and Unitarianism, with their displacement of the Deity of Jesus and the Personality of the Holy Spirit, only reveals the need of some such strong counteractive as that supplied by the words and spirit of the services of the Church of England.

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The reader who desires to read still further along these lines is recommended to secure the recently published works of Dimock (Longmans), especially his *Doctrine of the Sacraments, the Sacerdotium, and the History of the Book of Common Prayer*; those of Dr. Griffith Thomas, on the *Catholic Faith and the Sacrament of the Lord's Supper*; *English Church Teaching* (Chas. Murray); and Bishop Moule's valuable little work, *Our Prayer Book*. Any local bookseller will order them.