

long to find but oftener miss in women, she must offer nothing less than the loftiest type of womanhood to be developed by the most intelligent consecration of her highest powers, remembering that it was a man, the Man of Nazareth, who first revered woman in her sin and degradation, and inspired that generous consideration for her sex which so distinguishes the Christian era from all preceding time. Thus shall the Kingdom of Womanhood conquer and possess the earth without force of arms or unseemly strife, and the kingdoms of this world shall shine with a glory that pales the splendor of material possessions and material achievements, the glory of a national life whose inner organism, the Kingdom of Womanhood, yields itself unreservedly to the domination of its organic principles of purity and truth.