will be found often to arise from not thoroughly understanding the principles of the Gospel; let these be we understood, and those storms would never arise which a ten darken the prospects of Zion, and shut out the cheering rays of the Sun of Rightsousness. Personal feeling would not then occupy the place that at present it is a often permitted to hold; but following the example Him who pleased not himself, Christians would strive please one another for their edification. They we earnestly endeavour to walk by the same rule, and mind the same things, striving together to keep the un of the Spirit in the bond of peace.

Things of minor importance would never be allowed occasion turmoil, because each would be able to vithings according to their relative importance, and accordingly. Then would be fulfilled the promise of King of Zion: "I will make thy officers peace, thine exactors righteonsness. Violence shall no more heard in thy land, wasting nor destruction within thy bears, but thou shalt call thy walls salvation, and thy g

praise."

Finally, let us go forth in the spirit of Him who, I ing upon difficulties which would have appalled oth could say, " None of these things move me," and success is certain. From our enemies we have nothing fear; let them be convinced that we are acting from sordid motive, and that we are never to be diverted our purpose till we obtain the object we have in and one shall be able to chase a thousand, and two to ten thousand to flight. We must keep const before us, that dereliction of principle, or any vacil of purpose, will most materially injure our cause. there be no division in Reuben; but, by strength the bonds of Christian union, carrying out fully the ciples of primitive Christianity, and occupying the places of the field, we shall be enabled to look for the morning, fair as the moon, clear as the sun, and ble as an army with banners. From the aspect of be assured, my beloved brethren, that the time is n distant when we shall joyfully hail the dawn of a b day; for "the light of the moon shall be as the li the sun, and the light of the sun shall be sevenfold, light of seven days, in the day that the Lord bind the breach of his people, and healeth the stroke of wound."