

(B.)

*To the Hon. and Right Rev. The Lord Bishop of Toronto,  
the Rev. the Clergy, and the Lay Representatives of  
the Synod of the Diocese of Toronto:*

MY LORD, REV. BRETHREN AND BRETHREN OF THE LAITY,

The address which was presented to me on your behalf by the deputation appointed by your Synod, was very grateful to me, and coming as it did when I was engaged in the responsible duty of presiding over the first Synod of my Diocese, it encouraged me to proceed in faith and love. Believe me that I share in the regret at the severance of that intercourse which our Synodical Meetings as one Diocese heretofore afforded, but the regret is modified or rather totally absorbed in the feeling that we separate to do God's work more effectually as two Dioceses. It shall ever be my aim to do no discredit to the Diocese in which we learned our first lessons of self government, and I pray God that the Diocese of Ontario may never see reason to enter on any other rivalry with the parent Diocese, than the generous emulation of determining to use our best exertions to bring disciples to Christ and honour to His Church. Believe me to be, with affectionate remembrance,

Yours faithfully,

J. T. ONTARIO.

ALWINGTON HOUSE, KINGSTON,

*April 10th, 1862.*

(C.)

KINGSTON SABBATH REFORMATION SOCIETY,  
*Kingston, June 3rd, 1862.*

REV. SIR,—

As the much desired measure of Sabbath Reformation, embracing the abolition of labour in the Post Office, on Railways, Canals, &c., on the Lord's day, may not obtain a place in the statute book of this province, in the