

THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, SEPTEMBER 2, 1922

NEWS OF THE CHURCHES

Centenary and Queen Square Methodist

11 a.m.—Service in Centenary.
7 p.m.—Service in Queen Square.
8.15 p.m.—Sacrament of the Lord's Supper will be observed in Queen Square.
Above services will be conducted by Rev. Neil MacLauchlan, B.A.

Exmouth Street Methodist Church

REV. H. E. THOMAS, Pastor.
10 a.m.—Praise Service.
11 a.m.—"The Life that is Really Life."
2.30—Sabbath School. Lantern Slides will be shown.
7 p.m.—"A Common Master and a Common Brotherhood."
All Seats Free.
Prayer meeting on Wednesday 8 p.m.

Douglas Avenue Christian Church

11 a.m.—"Like Christ."
7 p.m.—"Call of God to Man."
Soprano solo—"Thy Will Be Done." (Wolcott.)
Organ—Prelude: Elevation (Battiste); Andante Pastorale (Alex. Cruikshank). Postlude, Sound the Loud Timbrel (Avison).
Visitors cordially invited. All cars, except "Haymarket" stop at or near the church door.

SOCIAL SERVICE WORK ADDRESS AT BAPTIST MEETING

Wolfeville, Sept. 1.—The afternoon session of the United Baptist convention in session here began with a devotional address by Rev. G. D. Hudson, who spoke on a knowledge of God.
Dr. J. G. Shearer, general secretary of the Social Service Council of Canada, spoke on the work of the council as showing the interest of Baptists in social service. Dr. Shearer said the four secretaries in Western Canada were all Baptists.
Dr. Heine spoke of the interest of the Canadian Bible Society. The maritime provinces contributed to Bible work \$28,000 last year. Bibles were distributed in the Maritime Provinces in forty-six languages during the year. There were some good Chinese preachers in our cities, he said.

Finance.
W. G. Clark presented the report of the finance committee. Keyman in the districts had proved of much value. The every member canvass was urged. Sympathetic reference was made to the recent illness of the treasurer, J. W. Dimock.

The proposed budget for the year was \$75,000. The Maritime Home for Girls was brought into the budget and given a portion of the denominational funds.
Dr. H. T. DeWolfe reported for the board of religious education in which he brought out that thirty-six district conventions had been held under the direction of Rev. W. C. Machum.
The treasurer of the board of religious education reported receipts for the year as \$3,898.24 and expenditures \$3,816.83.
Rev. E. Bowditch presented the eightieth annual report on the Grande Ligne mission. During the year sixty-five had been baptised. The enrollment at Feller Institute was 186. About 1,100 copies of the scriptures had been distributed. The contribution from the maritime provinces for this work was \$3,609.86.
The evening session of the convention was in the interests of missions.

EDUCATIONAL

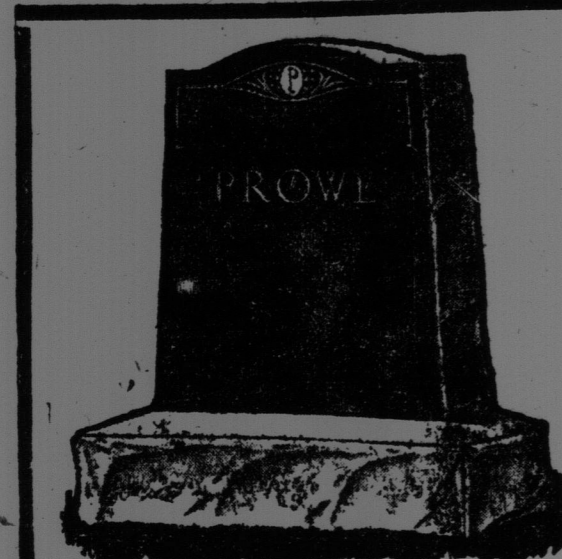
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School Re-Open September 24th
New Prospectus from MISS STUART.

UPPER CANADA COLLEGE

TORONTO

Autumn term
begins
Wednesday
September 13th
at 9.15 a.m.

W. L. GRANT, M. A.,
Principal.



WRITE FOR OUR CATALOGUE
M. T. KANE,

At Fernhill Cemetery Gate,
St. John, N. B.

BAPTIST CHURCHES

WATERLOO STREET UNITED BAPTIST CHURCH

REV. JOHN A. SWETNAM, Pastor.
Preacher, Rev. G. N. Mott, Falmouth, N. S.
11 a.m.—Christian Growth.
7 p.m.—The Tragedy of the Silver Piece.
Come and hear Brother Mott. He is one of our own boys.
Sunday School 12.15.
Prayer and Praise Service Wednesday at 8 p.m.
Cordial Welcome to All at All Services.

VICTORIA STREET UNITED BAPTIST CHURCH

REV. G. D. HUDSON, B. Th., Pastor.
Preaching services at 11 a.m. and 7 p.m.
Rev. Gideon Swin will preach at both services.
2.30—Sunday School and Bible Classes.
All are welcome. Seats free.

Tabernacle Baptist Church Haymarket Square

Rev. A. Lawrence Tedford, Pastor.
Sunday services 11 a.m. and 6.45 p.m.
Pastor preaching. Subjects:
"The Blessings of Satan's Ministry."
"Lullaby—From the Heights to the Depths."
Sunday School at 2.40 p.m. for old and young.
Monday—B. Y. P. U.; Wed., Prayer hour.
All Invited.

LUDLOW ST. West End

10 a.m.—Prayer meeting.
REV. WALTER S. SCHURMAN,
Old Town, Me.,
SPECIAL PREACHER
At 11 a.m. and 7 p.m.
2.15 p.m.—Sunday School with Adult classes.
Everybody Cordially Welcome.
NOTE—Rev. W. Alvin Robbins, B. A., will officiate at the Lord's Day, Sept. 10. Let all be ready to extend a hearty welcome to himself and family.

Central Baptist Church LEINSTER STREET.

The Strangers' Home.
Rev. F. H. Bone, B. A., B. Th., Pastor.
Sunday Services.
Services—11 a.m. and 7 p.m.
Bible School 9.30 p.m.
Rev. Roscoe Hene, M. A., Ph.D., will occupy the pulpit at both services.
Wednesday 8 p.m. Prayer and Praise service.

PRESBYTERIAN CHURCHES

ST. DAVID'S . . . Sydney Street

SERVICES
Services Sunday at 11 a.m.—Subject: "The River and the Sea."
Sunday School at 12.15 p.m.
7 p.m.—Subject: "The Call to Service."
Rev. Geo. E. Ross, D.D., Montreal, will preach at both services.

FIRST PRESBYTERIAN CHURCH WEST ST. JOHN.

ON SUNDAY, SEPTEMBER THIRD,
REV. DR. J. A. MORISON WILL
PREACH AT ELEVEN AND SEVEN.

KNOX City Road ST. MATTHEW'S . . . Douglas Ave

Tomorrow will be the last day of the United Services.
11 o'clock—Service in KNOX Church.
7 o'clock—Service in ST. MATTHEW'S.
Preacher:
REV. R. MOORHEAD-LEGATE, B.D.
Strangers and Visitors Cordially Invited.

St. James' Church Broad Street.

REV. H. A. CODY, Rector.
11 a.m.—Morning prayer and Holy Communion.
7 p.m.—Evening Prayer.
The rector will preach.
8 p.m.—Sunday School.

Coburg Christian Church

EVANGELIST KNIGHT.
11 a.m.—Lessons from Enoch.
7 p.m.—Christ's Mission.
2.30 p.m.—Sunday School.
8 p.m.—Christian Endeavor.
Thursday 8 p.m.—Prayer meeting.

Edith Ave. Hall EAST ST. JOHN

REV. ISAAC BRINDLEY, Pastor.
11 a.m.—"Uncovering the Old Wells."
2.30 p.m.—Sunday School.
7 p.m.—Evangelistic service. Special singing. "A Gospel Message for Today."
Wednesday, 8 p.m.—Prayer service.

First Church of Christ Scientist

Service at 11 a.m. at 93 Germain street. Subject: "Man."
Wednesday evening meeting at 8 o'clock. Reading room open 3 to 5 p.m., Saturday and public holidays excepted.

Use the Want Ad. Way

KOREAN STUDENTS ASSAIL MISSIONS

Declare "Foreigners" Should
Not be Allowed in Oriental
Schools—Would Abolish
Bible Teaching.

Seoul, Korea, July 30.—(Correspondence)—Korean students befriended by principals of the mission schools during the suppression of the independence movement are demanding changes among teachers in the curriculum which some believe will force the mission schools out of the field. Sides are being sharply taken in the controversy. One school of thought, critical of the Japanese Government, declared that the "impudent demands" of the students are being inspired by a "hidden enemy." It is quite natural that students of mission schools should want, as they do, improvements in these respects, so that after graduation they may not be handicapped in their future career. It is not fair to call their demands impudent. Nor is it just to say that they receive benefits for nothing, for as a matter of fact they pay comparatively high tuition fees.

Rebel Against Missionaries.
"It is interesting to note that during the independence agitation, when hot-headed Korean young men advanced any sense of gratitude to a government which saved their country from complete disaster and conferred upon its people innumerable benefits, no word of censure was uttered by the missionary. The tables are now turned. It is the quarter against which hot-headed Korean youngsters have rebelled." The movement started in the Pailaihak, a boy school directed for by the American Methodist Mission, the students agitating the removal of the Rev. H. D. Appenzeller, the principal, on the ground that he was disgraced for a foreigner to conduct a Korean school. Mr. Appenzeller, taking a firm stand, the students, or a majority of them, made a series of demands, which not being complied with, they went on strike. These demands were:
(1) Morning service should be abolished.
(2) Bible teaching should be done away with.
(3) Teachers educated in foreign countries should be dismissed as they are ignorant of educational methods fitting conditions in the Orient.
(4) Teachers should exclusively be those graduating from schools in Japan and Korea.
(5) Salaries of Japanese and Korean teachers should be made equal.

It was pointed out in recent years, many had been to bring the schools into line with Japanese Government schools and that religious instruction has been limited, and the principal asked until autumn to consider the demands. But the boys remained obdurate and the movement has spread to other mission and private schools.

FOLLOW POLICY OF MICHAEL COLLINS

Text of Telegrams Exchanged
by Rt. Hon. Winston
Churchill and Wm. T. Cosgrave.

Rt. Hon. Winston Churchill, secretary of state for the colonies, last week telegraphed Wm. T. Cosgrave, acting head of the provisional government in Ireland, as follows:
"I take the earliest opportunity in this hour of tragedy for Ireland and of intense difficulties for the Irish provisional government of assuring you of the confidence felt by the British government that the treaty position will be faithfully and resolutely maintained. The death of two of the principal signatories, the retirement of another, and the desertion of the fourth in no way affects the sanctity of the settlement entered into with the plenipotentiaries of the Irish nation. On the contrary we are sure that the provisional government and the Irish people will feel it all the more a sacred duty to carry into full effect the act of renunciation between the two islands."
"For our part we hold ourselves bound on the treaty basis and will meet good faith with good faith and good will with good will to the end."
Mr. Cosgrave replied to Mr. Churchill as follows:
"My colleagues and I acknowledge with deep appreciation your message of sympathy in this second tragic loss from our councils and of your unshaken trust in the final accomplishment of all that the dead leaders stood for."
"Men of the heroic mould of General Collins or of the creative power and rock-like steadfastness of President Griffith are not given to any nation in profusion and when under pressure they have done their part in life, those who survive and follow after them have as follows—

"I have not cured, but it's my own fault. I have felt so good I neglect myself. You can refer anyone to me."—A well known citizen's unsolicited testimony.
Sole at druggists, of Jos. A. Murdoch, 137 Orange street, St. John, N. B. Price 50 cents and \$1.00. Mail orders promptly filled.

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"It's great stuff for piles. I had them, bleeding, itching and protruding. The second application stopped the bleeding, and I have had comfort ever since. No, I'm not cured, but it's my own fault. I have felt so good I neglect myself. You can refer anyone to me."—A well known citizen's unsolicited testimony.
Sole at druggists, of Jos. A. Murdoch, 137 Orange street, St. John, N. B. Price 50 cents and \$1.00. Mail orders promptly filled.



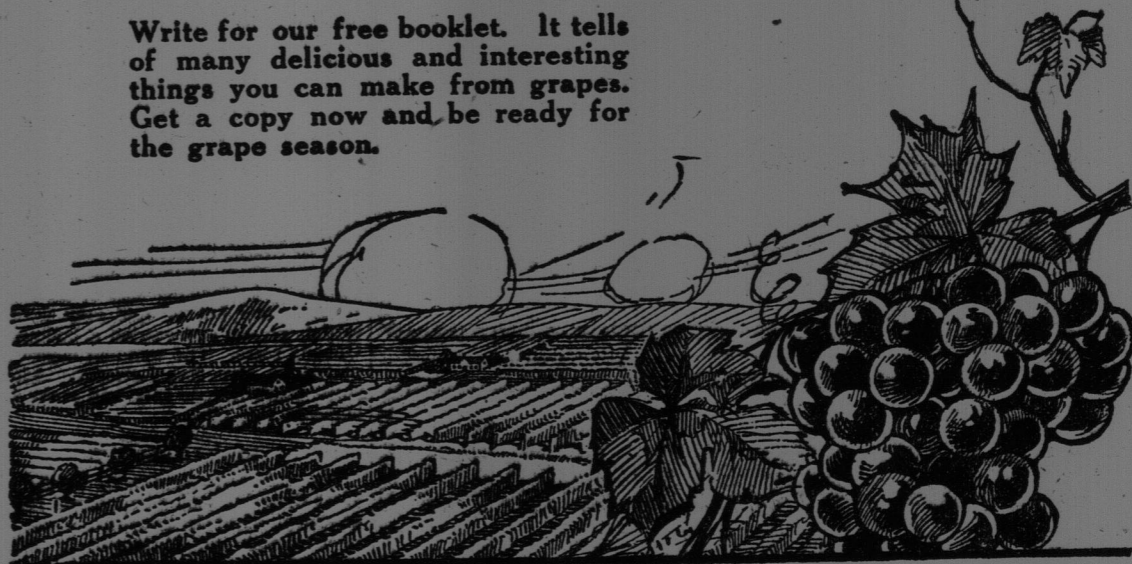
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etiquette belonging to such occasions and at a loss for the right thing to say, left the man who was destined to become the Premier of Poland standing unprepared on the threshold. The silence became embarrassing. Finally, Pilsudski, whose eye wandered about the room as if seeking for a way out of the difficulty, discovered a grand piano at the other end of the apartment. "Would you mind playing something for us?" he stammered. "Certainly not," returned Paderewski, "if you will dance to the tune I play."—From a bulletin of the Symphony Society of New York.



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