

majority shall appoint, three times in the year, (besides its anniversary meeting on the 17th day of February, before mentioned) that is to say, on the 17th day of May, 17th day of August, and 17th day of November, unless Sunday should intervene, in such case the meeting to be the Monday following. The meetings in the winter season to be at 7 o'clock in the evening, and in summer at 8 o'clock, at which hour the presiding Officer is, precisely, to take the chair. Half an hour afterwards, the list of members summoned, is to be called over, and every absent member fined one shilling, unless a sufficient excuse (to the satisfaction of a majority of the Society) shall be made for such neglect.

Honorary Members are excused from being summoned, and in case the situation or business of any other member should make his attendance inconvenient, the President may, with the approbation of a majority of the Society, excuse such member from being summoned, nevertheless it is expected such excused member will attend as often as he can conveniently.

Thoroughly sensible of the blessings of the Christian religion, the Society will celebrate their Annual Festival on the 17th day of March, being the day which immemorial custom has set apart for the commemoration of the holy ST. PATRICK, who first preached the Christian religion to many of our ancestors. On that day the members of the Society are to wear in their hats and on their breasts, a sprig of the Shamrock, which as tradition informs us, many of the first Christians wore as a symbol of their belief in our holy religion. It having been used by ST. PATRICK as a Type to explain to his hearers a part of our religious mystery. If the 17th of March should happen to be Sunday, the Festival is to be celebrated the Monday following. The mode of celebrating this Festival annually, shall be regulated by the Society at the anniversary meeting on the 17th of February.

SECTION VII.

Funds of the Society.

The Funds of the Society are to consist of the monies now at interest, and in the hands of the Treasurer, the