

"and constantly adhere thereto, and to the utmost of your power assert, maintain, and defend the same, and the purity of worship, as presently practised in our Church?"

"Do you disown all Popish, Arian, Socinian, Arminian, Erastian, and other doctrines, tenets, and opinions whatsoever, contrary to, or inconsistent with the foresaid Confession of Faith?"

These are some of his oaths, I will now quote from these standards,—which he swore to "be the truths of God," and which *he would firmly and constantly adhere to*, "maintain and defend"—a few passages.

Confession of Faith. Cap. viii, Sec. 4. "He (our Saviour) ascended into Heaven, and there sitteth at the right hand of His Father, making intercession; and shall return to judge men and angels at the end of the world."

Shorter Catechism, answer to Question 29.—"Christ's exaltation consisteth in his rising again from the dead on the third day, in ascending up into Heaven, in sitting at the right hand of God the Father, and in coming to judge the world on the last day."

Larger Catechism, answer to Question 51.—"The estate of Christ's exaltation comprehendeth his resurrection, ascension, sitting at the right hand of the Father, and His coming again to judge the world."

Larger Catechism, answer to Question 53.—"Christ was exalted in his ascension in that *He visibly went up into the highest heavens*, there to receive gifts for men, to raise up our affections thither, and to prepare a place for us, *where He himself is, and shall continue till his second coming at the end of the world.*"

Larger Catechism, answer to Question 55.—"Christ maketh intercession by his appearing in our nature continually before the Father in Heaven."

Our next enquiry is,—What is the Millenarian heresy? and what has David Inglis preached in your pulpit since his said ordination oath? He has preached *that our Saviour is to come again at least 1000 years before the end of the world*; and that *our Saviour is to reign personally at Jerusalem in the land of Judea during these 1000 years*, with all the other abominations of that most pernicious and atrocious heresy, *and he held these doctrines at the time he took his said last oath*. Here is a fearfully direct violation of his said oaths, repeated so often. Not only is there no mention of our Saviour's return to this Earth, and of His reigning personally at Jerusalem for 1000 years before the end of the world, in these standards, he swore he believed to be "the truths of God," but there is a clear and direct denial of the same, namely, "*His coming again to judge the world at the last day*." "*He visibly went up into the highest heavens, where He himself is, and shall continue till His second coming at the end of the world.*" What language can be clearer? Millenarians say that the word *again*, there used, does not exclude the doctrine of our Saviour's coming to reign personally at Jerusalem, before He