

- 4. Average number of inmates during the year.
- 5. Keeper's family and hired help added.
- 16. Whole number of weeks' board for inmates.
- 17. Whole number of weeks' board, with Keeper's family and hired help added.
- 18. Total expenditure during the year.
- 19. Deduct permanent improvements and repairs.
- 20. Products sold.
- 21. Leaving amount actually expended for the support of the inmates of House \$
- 22. Making average expense per week for each person \$
- 23. Average expense for each person \$
- 24. The amount expended for the House and Farm is as follows:—

Paid for hired help \$
 Farm expenses and implements \$
 Stock, &c., \$
 Stationery, &c., \$
 Physician's salary and medicines \$
 Keeper's and Matron's salaries \$
 Provisions, clothing and fuel \$
 Bedding and furniture \$
 Permanent improvements and repairs \$
 Incidental expenses \$
 Total\$

Remarks.

And be it enacted that the House of Industry and Refuge shall be open for the reception of the parties described in this By-law, on and after the ~~first~~ 17th day of ~~December~~, A.D. ~~1875~~ *January 1887*

And be it further enacted that this By-law shall take effect, and come into operation on and after the first passing thereof.

Passed at ~~Chelmsford~~ *London* this ~~17th~~ *20th* day of December, A.D. 18*87*

(Signed)

~~JOHN REA, Warden.~~

~~JOHN BEATTIE, County-Clerk.~~

John Morgan
 Warden
Edmund Beattie
 County Clerk

{ L.S. }

and Refuge for
cipal Council of
t, for tie year

Municipalities

Grathney
London & St
Petersville
Newbury
Worcester
Parkhill
Alba Craig
Lucan

red place of

the House