

THIS Charge was also delivered, with some alterations, at Charlottetown, on the first day of August, 1866, to the Clergy of Prince Edward Island, who unanimously requested its publication.

The principal alterations were, the omission of reference to proceedings of the Nova Scotia Legislature, pp. 15-17, and the addition of warnings and exhortations with reference to the prospects of the Church in the Island. The Clergy were urged to endeavor to stir up the people to do something more for themselves instead of relying upon continued assistance from abroad, both by increased contributions to the Church Society, and by making some provision for the future, by means either of Local Endowments, or of a General Endowment Fund, the latter being preferable because thus the more wealthy congregations will assist the more destitute. They were reminded that, unless provision can thus be made for the future, the work in which they are engaged, and most deeply interested, cannot be continued in some of the missions, and that it is not unreasonable to expect the present generation, who receive much aid from English Societies, to do something towards lightening the burdens of their children, who will probably receive little or nothing from the same sources.

Some irregularities with respect to the Offertory having become common, the Clergy were informed that, whenever the Holy Communion is to be celebrated, there must be an Offertory collection taken immediately after the sermon, and followed by the Prayer for Christ's Church militant, after which there may be a brief pause to allow of the withdrawal of children and other non-communicants. Any Clergyman who may have put off his surplice, before going into the pulpit, must resume it before beginning the offertory sentences, which are to be read by him when he has returned to the Lord's Table as ordered by the rubric.

The following errata require correction :

P. 4, line 21, for *death* read *deaths*.

P. 10, line 5 from bottom, for *exultation* read *exaltation*.

P. 30, line 9 from bottom, for *convocation* read *convention*.

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