be consulted; and if these are willing that the benefactions given for one object shall be applied to another, the unfair character of the change may be diminished: but until the consent of these persons is obtained, the property cannot be so alienated, without a violation of principle, which would have a tendency to diminish the force of moral obligation, and to loosen the security of all property, both public and private.

It is possible that a part of this property may be transferred by some Act of the Legislature, from one Institution to another, wholly dissimilar; but a very material portion of it is secure, even from the effect of such enactment. Notice has already been given, that the largest portion of the annual income, that which is received from the benevolence of the Society for the Propagation of the Gospel, amounting to £500 sterling, will be withheld at once, if any change is made; and the twelve Scholarships, formerly endowed by that Society, and now likely to be adopted by the Society for Promoting Christian Knowledge, if the integrity of the character of the College is preserved, will certainly not be adopted, if that integrity is violated.

Many of the facts which are disclosed and proved by this paper, have probably been unknown to those who have entertained the question of alienating the property of King's College: but it is hoped and believed, that neither a Member of the Church, nor any respectable Dissenter, would be willing to take part in producing such alienation, when aware of the circumstances, which are thus brought to his knowledge.