the day at which such clergyman or his authorized representative may give religious instruction to the pupils of his own church, provided it be not during the regular hours of the school.

OPENING AND CLOSING EXERCISES OF EACH DAY.—Minute adopted by the Council of Public Instruction, 18th February, 1855.—The following regulations in regard to the opening and closing exercises of the day, apply to all Common Schools in Upper Canada:—

With a view to secure the Divine blessing, and to impress upon the pupils the importance of religious duties, and their entire dependence on their Maker, the Council of Public Instruction recommends that the daily

form part of the opening exercises, and the Ten Commandments be taught to all the pupils, and be repeated at least once a week. But no pupil should be compelled to be present at these exercises against the wish of his parent or guardian, expressed in writing to the master of the school.

The provisions of the school law in regard to these daily religious exercises in our public schools are as follows:

129. Pupils not to be required to observe Religious Exercises objected TO BY THEIR PARENTS.—No person shall require any pupil in any such school to read or study in or from any religious book, or to join in any exercise or devotion or religion objected to by his or her parents or guardians; but within this limitation, pupils shall be allowed to receive such religious instruction as their parents and guardians desire, according exercises of each common school be opened and closed by reading a portion of Scripture and by Prayer. The Lord's Prayer alone, or the Forms of Prayer hereunto annex d, may be used, or any other prayer preferred by the trustees and master of each school. But the Lord's Prayer should to any general regulations provided for the government of common schools.

2. STATISTICS OF SUNDAY SCHOOLS IN TORONTO AND YORKVILLE, 1864-5.

(A Statistical Paper read before the Union Sunday School Teachers' Meeting, in the Music Hall, Toronto, 10th January, 1865, by J. George Hodgins, of St. James' Cathedral Sunday School.

The total number of Protestant children between the ages of five and sixteen years in the City of Toronto in 1863, (according to the The total number of Protestant children between the ages of five and sixteen years in the City of Toronto in 1803, (according to the school census taken in that year by the Board of School Trustees), was 7,053. Allowing the increase of school population in the City to be at the rate of seven per cent, this would give a school population now of about 7,500. The following returns shew that of these 7,500, 6,645 are enrolled in the various Protestant Sunday Schools of the city—leaving nearly 1,000 unaccounted for, as compared with the 1,165 Protestant children (now doubtless upwards of 1,200) reported by the Board of Trustees in 1863 "who neither attended school nor were taught at home during the period of the six months ending June 30th, 1863,"—"the cause of non-attendance," say the Trustees, "being, in almost all cases, 'employment,' 'want of clothes,' 'considered too young,' or 'too far from school."

The following returns, therefore, in connection with the Common Schools of the City of Toronto, will be found to be interesting.

NAME OF SCHOOL.	Number of Schools	Total Number of Pupils on the Roll	Boys on the Roll.	Girls on the Roll.	Total Average Attendance.	Average Attendance of Boys.	Average Attend ance of Girls.	Total Number of Teachers.	Male Teachers.	Female Teachers.	Total Number of Classes.	Classes for Boys.	Classes for Girls.	Mixed Classes.	Number of Books in Library.	Number of Library Books taken out during the year.
	UNI	LED CI	HURCE	OF	ENGLA	ND A	ND IR	ELAI	ND.							
St. James' Cathedral St. James' Cemetery Chapel Trinity Church St. George's Holy Trinity St. Stephen's St. John's Total, Church of England	2 1 1 1 1 1 1 1 1	452 50 267 189 459 150 148	188 23 127 101 200 *80 79	264 27 140 88 259 *70 69	300 36 200 143 260 109 120 1,168	180 17 81 75 105 *59 *65	170 19 119 68 155 *50 *55	39 6 27 22 45 15 *14	16 3 13 8 21 5 *6	23 3 14 14 24 10 *8	38 6 27 22 46 *15 *14	17 3 13 12 22 *5 *6	24 3 14 10 24 *10 *8		600 75 *150 283 600 *150 *150	8,000 750 *1,500 658 7,000 *1,500 *1,500
		1,110	,,,,		1,100	002		100	<u> </u>	"					-	
			PRE	SBYTE	RIAN	CHURC	CHES									
St. Andrew's (Church of Scotland)	1 1	369 308	*180 170 125	*220 199 183	#300 256 205	*130 114 94	*170 142 111	35 40 28	*16 15 13	*19 25 15	*35 40 26	*16 18 12	*19 21 14	1	1,000* 655 1,194	*9,000 7,000 *9,000
Gould Street do do do West Church do do do	1 1	164	88 *70	76 *60	142	76 *60	66 •44	20	12	8 6	20	8 5	12	• • •	650 320	5,200 *3,000
Total, Presbyterian Churches	6	1371	633	738	1,007	474	533	136	63	73	133	59	78	1	3,819	33,200
		W	ESLEY	AN M	ETHOD	IST CH	URCE	<u>. </u>		-		<u>-</u> =				
Adelaide Street. Berkeley Street. Richmond Street. Do. do. (Coloured). Queen Street. Queen Street West. Elm Street. Seaton Street.	1	220 375 466 10 259 60 265 *80	97 169 200 5 125 28 150	123 206 266 5 184 32 115	144 295 337 10 200 45 195	66 120 142 5 95 *20 110 *28	78 175 195 5 105 *25 85 *32	19 37 44 2 28 8 31 *8	7 20 23 16 4 17 *4	12 17 21 2 12 4 14 14	20 29 39 2 23 8 24 *S	7 12 17 1 10 4 11 *4	13 17 22 1 13 4 13 *4		1,600 1,020 1,150 60 1,000 200 900 *200	*9,500 10,000 *11,000 *300 *9,500 *1,000 *8,500 *1,000
Total, Weslevan Methodist Church	8	1,735	809	926	1,286	586	700	177	91	86	158	66	87		5,530	50,800
		PI	RIMITI	VE MI	THOD	IST CH	URCH	!	<u> </u>	<u> </u>	<u> </u>	<u> </u>		<u>'</u>		
Alice Street	1 1 1	369 53 84	162 80 52	147 23 32	196 30 48	102 15 31	94 15 17	38 10 13	23 6 10	15 4 3	33 7 10	18 3 6	15 4 3	i	713 87 80	5,720 *700 *800
Total, Primitive Methodist Church																

^{*} Estimated-no information having been received in reply to the circular.