

I am of those who believe that freedom can survive in the future as it has in the past only when free men, while not ignoring the demands of science and technology, maintain undiminished their faith in ethical and spiritual values.

Moreover, if freedom's survival is to depend on the production of as great a number of graduate scientists as does the U.S.S.R., then freedom's future would be foreboding in its implications, if not hopeless.

The Soviet Union will exploit the achievement of the first satellite for propaganda purposes as establishing the superiority of Communism over the forces of freedom. They will ignore the contribution of scientists of all other nations from Newton and Kepler to Rutherford, Goddard and Oberth.

The Free World will get nowhere by resorting to fear nor will it meet the challenge by a spirit of apathy based on defeatism. The leaders of the Free World cannot and would not coerce its people. They can, and they must, inspire them to a new vision of citizenship.

Freemen, to remain free, must practice good citizenship. Those of little faith contend that individual effort means little in the world conflict for the minds and the souls of men.

We, who are older, have taken that which came to us from the past. We have done our best with our trust and not always well. You will want either to live in the world that we have made, or you will want to make your vision, your courage, even sometimes your rashness, bring about changes that you feel are necessary.

I am aware of course of this University's latest and most successful venture into the field of political comment in that marvellous extravaganza, "My Fur Lady". As a Canadian production it has proved there exists a lively interest - (some politicians might call it an irreverent interest), in the politicians who conduct the nation's business.

There is a tendency sometimes to refer to the practice of politics which is the science of government in terms that range from contumely to condescension.

I believe that a thorough grounding in the basic processes and procedure of politics is necessary in the development of a well-informed Canadian personality. It is necessary "To Think Canadian", (to use the words of one of the fine songs in the famed musicale), and, may I add, to take part in the public affairs of the constituency in which you live, to work for as well as to think of things Canadian.