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Toronto, December 12, 1854. 21-tf.

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July 18, 1855. 51-tf

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Aug 7 1855 3-

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Principal, U. C. College,
Toronto, Nov. 26, 1855. 19-td

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All descriptions of Diseases treated with vegetable medicines.

Nov. 1, 1855. 539

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Hamilton, Sept. 22, 1855. 9-m6.

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For sale by
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King Street, Toronto.
Toronto, August 29, 1855.

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TO the Sabbath School Superintendents and Teachers throughout the British Provinces:—

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York Chambers,
Toronto Street,
Toronto, C.
Dec. 7, 1855. 19-5t.

## BAZAAR.

THE Bazaar in aid of the funds of Christ's Church has been postponed till the Wednesday in Easter week, in consequence of the loss of many valuable articles, stolen from the upholsterers. Contributions are solicited from all interested in the undertaking, and may be sent to any of the following Ladies who have consented to act as managers.

MANAGERS,

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| " Blyth | " MacNab |
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| " Counsell | " Pring |
| " Crozier | " Riley |
| " Dickenson | " E Stinson |
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| " Fairclou | " Stowe |
| " Footner | " J C Street |
| " Geddes | " Thomer |
| " Hardiker | " Wotenhall |
| " Hatt | " Winer |
| " Holcombe | " Young |

Hamilton, Nov. 28, 1855. 18.

NOTICE—THE BRITISH MAIL STEAMERS will resume their WEEKLY SAILINGS in February, 1856. The steamers will thereafter be despatched as formerly to Liverpool, from New York and Boston alternately.

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*From New York to Liverpool.*

Chief Cabin Passage ..... $130
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ASIA, Lott, leave Boston, Wed. Jan. 2, 1856
CANADA, Lang, " Boston, Wed. Jan. 16, "
AMERICA, Shannon, Boston, Wed. Jan 30, "
PERSIA, Judkins, " N. York, Wed. Feb. 6, "
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For freight or passage apply to
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Dec. 29, 1855. 536-tf.

## The Churchman's Friend,

FOR THE DIFFUSION OF INFORMATION RELATIVE TO THE
**United Church of England and Ireland Her Doctrines and Her Ordinances.**

Edited by Clergymen.] [Published Monthly
*PARIS, 1st OCTOBER,* 1855

## PROSPECTUS.

The CHURCHMAN'S FRIEND is intended to supply a want, which, we believe, every Canadian Clergyman must have often and painfully experienced. We cannot perhaps be surprised that in a land where the number of the ministers of the Church is so disproportionate to the population and extent of the country, there should be a lamentable degree of ignorance respecting the history of the Church, Her doctrines, and Her ordinances. Yet it is plainly impossible to bring these subjects prominently forward from the pulpit; there we must needs speak on more glorious themes, and preach the glad tidings of our common redemption. *The Churchman's Friend* has been projected to meet this difficulty: it is intended literally to fulfil the promise made in the title; namely, to convey information, relative to the subjects indicated.

The Theology which we wish to impart is aptly and honestly expressed in the first motto which we placed at the head of our publication, "*Quod semper, quod ubique, quod ab omnibus, creditum est, teneamus,*" "Let us hold fast that, which always, which every where, which by all has been believed," for that only is the faith of the Catholic Church. While the temper and spirit in which we desire to convey these truths, is with equal simplicity and correctness indicated by our second motto, *In necessariis Unitas, in dubiis libertas, in omnibus caritas.* "In necessary things unity, in doubtful things liberty, in all things charity."

With this object in view, we purpose to issue, for the present, one number monthly, commencing on the 1st October; *but we hope considerably to enlarge, or to publish more frequently, as soon as we receive the requisite amount of encouragement.* A large proportion of each number will be filled with original matter in the form of short tracts, dialogues, and tales; which, with anecdotes, scraps of information and other selections, all strictly tending to illustrate the principles we wish to advocate, will make up the contents. While we hope to offer matter sufficiently interesting as to make it not without value even to the more highly educated, it will be our endeavour to clothe it in such plain and simple language, as to render our little publication a welcome visitor in the farm house and the cottage, and a source of pleasure, as well as profit to both young and old. For the young especially, some portion of our space will always be set apart; and we venture to suggest to clergymen and superintendents of Sunday Schools, the advantage of encouraging their elderly scholars to avail themselves of the reduced terms offered to those who subscribe for a number of copies.—They will thus be furnishing the young persons committed to their charge with a supply of reading, at once sound in its teaching and attractive in character, and at the same time lightening their own labor.

We beg particularly to call attention to our terms of publication, from which it will be seen that eight copies will be forwarded to one address for fifteen shillings, currency, a year, and fifteen copies for £1 five shillings. But as these sums are so small that they will not pay for the trouble of collecting, it is absolutely necessary that all continue to advance.

Paid,) to the Editors of the *Churchman's Friend,*" care of J. Greenstreet, Esq., Paris, C. W.

Attention is particularly directed to the fact that the CHURCHMAN'S FRIEND will afford an excellent medium for ADVERTISERS, as the Proprietors have determined to print at least 1000 monthly. The terms for advertising will be as follows:

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