replies in the affirmative. "Habemus;" we have the Bull or Mandate; here it is. Here is the breach of the law. Here is a misdemeanour engrossed on parchment. "Let it be read," said the Archbishop-"legatur."

Then we are told the Bishop Elect took the illegal document in his hand, and opening it out, read it aloud with the utmost publicity, from the first word to the last, "principio ad finem;" and when the Mandate was duly proclaimed, read, and published, and the law thoroughly broken in every way, the venerable Archbishop ejaculated, "Thanks be to God!" Deo Gratias. Thank God—for what! For a misdemeanour! I have just committed one misdemeanour, and I am just going to swear in Doctor Vaughan, to commit a great many more; and, therefore—Deo Gratias—Thanks be to God.

We and our readers can do no less than join in this pious thanksgiving. Thanks be to God, the law is broken, has been broken, will be broken to the end of time, unless it be repealed; for the simple reason that whatever annoyance or positive injury it may bring with it, it is known to be unjust, to be against the law of God, to be not binding on conscience, to be thoroughly despicable, and is therefore thoroughly despised.

For the open breaking of the law, therefore, and for the contempt thereby thrown upon Parliament by six Bishops and a large company of Priests, with all our hearts we say Deo Gratius—thanks be to God!

#### ANOTHER CRIME—THANKS BE TO GOD.

The well-informed correspondent of the Morning Chronicle, speaking, we believe, on authority from the Dublin Evening Post and its informants, communicates the following interesting intelligence, which we are happy to say is in the main authentic:-

THE POPE AND THE QUEEN'S COLLEGES.—I have ascertained, to a certainty, that the decrees of the Thurles Synod, condemning the Queen's Colleges, as institutions "dangerous to Faith and Morals," have been sanctioned by the Pope, without any change or qualification. Some slight alterations have been made in the statutes of the Synod, respecting matters of Ecclesiastical discipline in the various dioceses; but those which refer to the Colleges have been approved without any modification whatever. The counter memorial, forwarded to Rome by thirteen of the Roman Catholic Prelates, has, consequently, been altogether unavailing. After the promulgation of the Rescript, announcing this decision, any Clergyman remaining in connection with the Colleges would be suspended ipso facto. As regards the attendance of the Roman Catholic laity at the Colleges, no change is necessarily made by the Panal sanction of the decrees of the made by the Papal sanction of the decrees of the Thurles Synod. There is no actual prohibition, but after the withdrawal of the Deans of Residence from those institutions, the Prelates opposed to them will doubtless exercise their utmost influence in preventing the children of Roman Catholic parents from attending.

Thus it will be seen we have another Rescriptanother crime-another occasion for thankfulness to Almighty God. And our thankfulness must be the greater, because in this case the direct and main object of the Rescript, the great purpose for which it is issued, is to defeat and to procure the ignominious annihilation of an Act of Parliament. The Rescript spoken of in the above paragraph, has been received by each of the four Archbishops; and, we doubt not, will be speedily promulgated .- Tablet.

REPORTED TRACES OF SIR JOHN FRANKLIN.-The report that a cairn of stones, raised by Sir John Franklin's expedition, had been discovered in Jones' Sound in 1848, by the "Prince of Wales" whaler, has been confirmed by the statement of a seaman, named Miller, who was one of the crew of the "Prince of Wales," and was one of the party who entered the Sound,—which it is believed leads directly into the sea north of the Parry Islands,—under the impression that it was Lancaster Sound. He states that on landing, the marks of shoe-prints were distinctly visible in the mud, above high-water mark; close by, a small cooking-place, blackened by fire, and a little further on, a well-built cairn about four or five feet high, of which the party pulled away a few stones, but being recalled by a signal from the ship, which was being driven in shore by the current, were compelled to return on board immediately. The Morning Chronicle takes it for granted that some of Sir John Franklin's party have visited the spot in question; and that beneath the pile so carefully raised is deposited distinct information of his past progress and future intention. It therefore urges the propriety of despatching a vessel at once to the spot.

More Manifest Destiny .- It seems certain that the Cuban piracy is to be a fixed fact. The expedition is only postponed say its friends. An attempt to steal a part of Mexico is being made. It is confidently reported that bands of patriots have left California for Sonora, to revolutionize the regions thereabout.

THE Examination of the Young Ladies, Boarders at I St. Andrew's Convent, C. W., under the charge of the Sisters of Charity, will take place on Tuesday, the 5th August next, in two Sessions, the first of which will be at 9 a.m., the second at 11 p.m. Parents and Friends are respectfully requested to attend. July 1, 1851.

## ST. PATRICK'S SOCIETY.



THE QUARTERLY MEETING of the ST. PAT-RICK'S SOCIETY, will be held at St. Patrick's House, on MONDAY EVENING, the 7th instant, at EIGHT O'CLOCK precisely.

By Order.

H. J. LARKIN, Secy. Moutreal, July 3, 1851.

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Being a Guide to Catholic Devotion, public and private, compiled from approved sources. This Manual contains, in addition to forms in general use, various devotions selected from approved Continental works. The Prayers, Litanies, &c., &c., have been collated with the Latin originals, wherever such works were known to exist. The English version of the Psalms here given, has been constructed by a comparison of the authorised Doway text, [to which in substance it adheres,] with the several other versions which from time to time have been sanctioned for the purpose of devotions. The Indulgenced Prayers have been literally translated from the Racotta, Bouvier's Treatise on Indulgences, and the last edition of the Cœleste Palmetum. The particulars connected with the Confraternities, &c., to which Indulgences are attached, have been carefully collected from authorised sources, published with the approbation of His Eminence Cardinal Wiseman. The American edition has been enlarged with numerous translations from the French and Italian, and selections of prayers in general use in this country; together with the complete offices of the Blessed Virgin, and Gospels and Collects for every Sunday throughout the year, and explanations of all the Festivals of the year, with a large number of Novenas, Litanies, and a List of the Popes, &c. &c. The following outline of the Contents, will give some idea of its fulness:-

Table of Feasts, Days of Obligation, &c .-- a Complete Calendar—Summary of Christian Faith and Practice—Devotions for the Morning, three different forms—Grace, Angelus, Creed, Pater noster, Memoraire, Latin and English—Evening Prayers, two different forms—Family Prayers—Night Prayers— Occasional Prayers.

Explanation of the Sundays and Principal Festivals of the Year—Fifteen Meditations on Christ's Passion— Prayers on the Five Wounds of Our Saviour—Stations of the Cross, (three forms of)—Paraphrase on the Litany of Loretto—Rosary of Jesus—Pious Ejaculations, which may be used on various occasions. Meditations for every Day in the Week—Acts of Faith Hope, Charity—Universal Prayer—Thirty Days Prayer to Our Blessed Redcemer, and to the Blessed Virgin Mary—Prayers of St. Bridget—Prayers for a Happy Death—The Psalter of Jesus—the Rosary of the Blessed Virgin, (three Methods of saying)—The Seven Dolors of the Blessed Virgin.

instructions and Devotions for obtaining Indulgences. The Ordinary and Canon of the Mass, English and Latin-Mass for the Dead-Instructions and Devotions for Mass-Method of hearing Mass by way of Meditation on the Passion—As an Exercise of Union with the Sacred Heart of Jesus during Mass—Instructions and Devotions for Communion, various forms-Method of hearing Mass for one who intends to communicate—A Mass of Thanksgiving after Communion—Agnus Dei—Quarant Ore—Visits to the Blessed Sacrament.

The Collects and Gospels for the Sundays and Holidays throughout the Year.

Instructious and Devotions for Confession. Devotion to the Sacred Heart of Jesus-Devotion to the Sacred Heart of Mary—The Association of the Holy and Immaculate Heart of Mary-Prayers to the Blessed Virgin—The Confraternity of our Lady of Mount Carmel—The Association of the Propagation of the Faith—The Scapular of the Passion.

The Institution of the Holy Childhood.

The Sacrament of Baptism, with Ritual for ditto, Latin and English—The Sacrament of Confirmation—The Sacrament of Matrimony-Devotions for the Sick-The Holy Viaticum—The order of administering the Holy Communion to the Sick—The Sacrament of Extreme Unction - The Last Blessing and Plenary Indulgence - The Recommendation of a Departing Soul - Devout Prayers for the Dying - The Last Agony-Order of the Burial of the Dead-Prayers for the Dead-Supplications for the Souls in Purga-

tory.
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—A Novena to St. Joseph—A Novena to St. Francis Xavierius—Novena to St. Ignatius—Novena of St. Teresa—The Chaplet of St. Joseph—A Prayer to St. Augustine—A Prayer to St. Angela, Foundress of the Ursuline Order—A Prayer to St. Ursula—A

Prayer to St. Aloysius. TTANIES.—Litany for a Happy Death—For the Dead—Another Form—For the Dying—of Angel Guardians—Blessed Sacrament—Blessed Virgin— Golden—Holy Angels—Holy Cross—Holy Ghost—Holy Name of Mary—Holy Trinity—Immaculate Conception—Incarnate Word—Infant Jesus—Jesus Glorified-Jesus, or the Holy Name-Life of Jesus -Life of Mary—Our Lady of Sorrows—Passion— Penance-Resurrection-Sacred Heart of Jesus-Of the Sacred Heart of Mary-Saints-Scriptural-Seven Dolors-Blessed Virgin-St. Aloysius Gonzaga-St. Anne-St. Francis Xavier-St. Joseph-St. Stanislas Kotska-St. Vincent of Paul-St. Patrick-St. John the Baptist-St. Charles Borromeo-St. Ignatius—St. Teresa—St. Peter—St. Mary Mag-dalen—St. Philomena—St. Paul—St. Stephen—St. Bernard-St. Alphousus Ligouri-For the Souls in

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Quebec, June 3, 1851.

B. COSGROVE.

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Quebec, June 9, 1851.

### P. MUNRO, M. D.,

Chief Physician of the Hotel-Dieu Hospital, and Professor in the School of M. of M.,

MOSS' BUILDINGS, 2nd HOUSE, BLEURY ST. Montreal, July 3, 1851.

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