reppies in the affrmative. "Habemus;" we late the Bull or Mandate; here it is: Here is the breach of the lair. Hére is a misdemeanour engrossed on parchprent:"
Then we are told the Bishop Elect took the illegal document in his hand, and opening it out, read it
aloud with the utmost publicity, from the first word to the last; "principio ad finem;" and when the and the law thoroughly broken in and and the law thoroughly broken in every way, the veDeo Gratias. Thank God-for what? For inisdemeanour! I have just committed one misdemeanour, and $I$ am just going to swear in Doctor Vaughan, to commit a great many more ; and, there-fore-Deo Gratias-Thanks be to God.
We and our readers can do no less than join in this pious thanksgiving. Thanks be to God, the law is time, unless it be repealed; for the simple reason that whatever annoyance or positive injury it may bring with it, it is known to be unjust, to be against the law of God, to be not binding on conscience, to be thoroughly despicable, and is therefore thoroughly deFor the open breaking of the law, therefore, and for the contempt thereby thrown upon Parliament by six Bishops and a large company of Priests, with all
our bearts we say Deo Gratius-thanks be to God!

ANOTHER CRIME-THANKS BE TO GOD. The well-informed correspondent of the Morning Chronicle, speaking, we believe, on authority from the
Dublin Evening Post and its informants, communicates the following interesting intelligence, which we are happy to say is in the main authentic:-
The Pope and the Queen's Colleges.-I have ascertained, to a certainyt, that the decrees of the
Thurles Synod, condernning the Queen's Colleges, as Thurles Synod, conderas to Faith and Morals," have beeu sanctioned by the Pope, without any change or in the statutes of the Synod, respecting matters of Ecclesiastical discipline in the various dioceses; but those which refer to the Colleges have been approved without any modification whatever. The counter me. morial, forwarded to Rome by thirteen of the Roman unavailing. After the promulgation of the Rescript, ananouncing this decision, any Clergyman remaining in connection with the Colleges would be suspended ipso facto. As regards the attendance of the Roman Catholic laity at the Colleges, no change is necessarily
made by the Papal sanction of the decrees of the Trade by the Papal sanction of the decrees of the Thurles Synod. There is no actual prolibition, but aflose institutions, the Prelates opposed to them will doubtless exercise their utmost influence in preventing Thus it will be seen we have parents from attending. Thus it will be seen we have another Rescriptanother crime-another occasion for thankfulness to
Almighty God. And our thankfulness must be the Almighty God. And our thankfulness must be the greater, because in this case the direct and main object of the Rescript, the great purpose for which it is annibilation of an Act of Parliament. The Rescrint anoken of in the above paragraph, has been received speaca of the four Arclibishops; and, we doubt not will be speedily promulgated.- Tablet.

Reported Traces of Sir Joun Franklin.-The by Sir John Sount in 1848, by the "Prince of Wales" whaler, has been confirmed by the statement of a seaman, named Miller, who was one of the crew of the "Prince of Wales," and was one of the party who
entered the Sound,-which it is believed leads directentered the Sound, which it is believed leads directimpression that it was Lancaster Sound. He states
that on landing, the marks of shoe-prints were distinctly visible in the mand, above high-water mark ; close by, a small cooking-place, blackened by fire,
and a littlo further on, a well-built cairn about four or five feet ligh, of which the party. pulled away a few stones, but beins recalled by a signal from the ship, which was being driven in shore by the current, were compelled to return on board immediately. Morning Caronicle takes it for granted that some of Sir John Franklin's party have visited the spot in is deposited distinct information of his past progress and future intention. It therefore urges the propriety of despatching a vessel at once to ihe spot.
Morl Manifest Destini.-It seems certain that the Cuban piracy is to be a fixed fact. The expedition is only postponed say its friends. An attempt to steal reported that bainds of palriots have left California

THE Examination of the Young Ladies, Boarders at St. Andrew's Convent; C. W., under the charge the 5th August next, in two Sessions, the first of which rill be at 9 a.m., the second at 11 p.m. Pa
Friends are res.
July 1, 1851.
ST. PATRICK'S SOCIETY.


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known to exist. The English version of the Psalm known to exist. The English version of the Paalm the authorised Doway tex̃t, [to which in substance it adheres,] with the several other versions which from inme to time have been sanctioned for the purpose of
devotions. The Indulgenced Prayeis have been literally translated from the Racotta, Bouvier's Treatise on Indulgences, and the last edition of the Ccoleste fraternities, \&ce., to which Indulgences are attached have been carefully collected from authorised sources published with the approbation of His Eminence Carenlarged with numerous translations from the Frenich and Italian, and selections of prayers in general use in this country ; together with the complete offices of Sunday throughin, and Gospels and Collects for every the Festivals of the year, with a large number of Novenas, Litanies, and a List of the Popes, \&c. \&c.
The following outline of the Contents, will give some dea of its fulness:-
Table of Feasts, Days of Obligation, \&c.-a Complete Calendar-Summary of Chistian Faith and Prac-tice-Devotions for the Morning, three different
forms-Grace, Angelus, Creed, Pater noster, Memo forms-Grace, Angelus, Creed, Pater noster, Memoraire, Latin and English-Evening Prayers, two
different forms-Family Prayers-Night PrayersOifferent forms-Fa
Explanation of the Sundays and Principal Festivals of Prayers on the Five Wounds of Our Saviour-St tions of the Cross, (three forms of)-Paraphrase on the Litany of Loretto-Rosary of Jesus-Pious Eja-
culations, which may be used on various occasions. Teditations for every Day in the Week-Acts of Faith Hope, Charity-Universal Prayer-Thirly Days' Virgin Mary-Prayers of St. Bridget - Pre Bres for Happy Deaih-The Psalter of Jesus-the Rosary of the Blessed Virgin, (three Methods of saying)-The Seven Dolors of the Blessed Virgin. Thstuctions and Devotions for obtaining Indulgences. The Ordinary and Canon of the Mass, English and
Latin-Mass for the Dead-Instructions and Devotions for Mass-Method of hearing Mass by way of Meditation on the Passion-As an Exercise of Union with the Sacred Heart of Jesus during Mass-Instructions and Devotions for Communion, various forms-Method of hearing Mass for one who intends to communicate-A Mass of Thanksgiving afie
Communion-Agnus Dei-Quaram' Ore-Visits the Blessed Sacrament.
he Collects and Gospels for the Sundays and Holidays throughout the Year.
Devotion to the Sacred Heart of Jesus-Devotion to the and Immaculat Heart of Mary Pray toly Blessed 'Virgin-The Confraternity of our Lady of Mount Carmel-The Association of the Propagation of the Faith-The Scapular of the Passion.
The Institution of the Holy Childhood
The Sacrament of Baptism, with Ritual for ditto, Latin and English-The Sacrament of Confirmation-The The Holy Viaticum-The order of administering the Holy Communion to the Sick-The Sacrament of Extreme Unction-The Last Blessing and Plenary Indulgence - The Recommendation of a Departing
Soul - Devout Prayers for the Dying - The Last Agony-Order or the Burial of the Dead-Prayers
for the Dead-Supplications for the Souls in PurgaLory, Benediction of a Woman in Childbirth, when there is a doubt of her Safety - Seven Penitential Psalms-A Novena in Honor of the Name of Jesus Blessed Virgin-A Novena to St. Patrick-To St John the Baptist-A Novena to St. Charles Borromeo $\overline{\text { Xavierius-No to St. Joseph - A Novena to St. Francis }}$ Teresa-The Chaplet of St. Joseph-A Prayer to St. Augustine-A Prayer to St. Angela, Foundress of
the Ursuline Order-A Prayer to St. Ursula-A Prayer to St. Aloysius.
LTANIES.-Litany for a Happy Death-For the
Dead-Another Form-For the Dying-of Angel Guardians-Blessed Sacrament-Blessed Virgini-
Golden-Holy Aurgels-Holy Cross-Holy Ghost-Golden-Holy Augels-Holy Cross-Holy
Holy Name of Mary-Holy Trinity-Immaculate Glorified-Jesur, or the Holy Name-Life of Jesus Glorified- Jesus, or the Holy Name-Life of Jesus
Penane of Mary-Our Lady of Sorrows-Passion-Penance-Resurrection-Sacred Heart of Jesus-
Of the Sacred Heart of Mary-Saints-ScripturalOf the Sacred Heart of Mary-Saints-Scriptural-
Seven Dolors-Blessed Virgin-S. Aloysius Gon-zaga-St. Anne-St. Francis Xavis of Paul-St: Pat-
St Stanislas Kotska-St. Vincent of rick-St. John the Baptist-St. Charles Borromeo-
St. Ignatius-St. Teresa-St. Peter-St. Mary Mar St. Ignatius-St. Teresa-St. Peter-St. Mary Marr-
dalen-St. Philomena-St. Paul-St. Stephen-St.
Bernard-St. Alphousus Ligouri-For the Souls in
Pernard- P t. Alphousus Ligori-M
The Office of the Blessed Virgin-The Office of the Blessed Sacrament-Listiof inie-Popes, Date of their
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sition and Baediction of the Blessed Sacren sition and Benediction of the Blessed Sacrament-
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tential Psalms-Gradual Psalms-Other Occasional tential Psalms-Gradual Psalms-
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