

THE BREHON LAWS OF IRELAND.

The ancient laws of Ireland are termed the Brehon laws. When these laws commenced to be the basis of civil rule in Ireland, no one knows with certainty. Their origin is shrouded in the mists of traditional antiquity. It is very likely that our Scythic ancestors brought them with them from their home in the Far East, for they differ completely from the laws which have existed among other European nations for the last 1600 years.

All these facts go to prove the strong Oriental element in the Brehon law code and verify the statement of Aubrey De Vere who says: "Ireland was an Eastern nation in the West. Her civilization was patriarchal, not military, its type was the family not the army, and the intense theism which has belonged to the East survived in Ireland as an instinct no less than a faith."

ancient Irish civilization, a monument which Irishmen may look upon with pride, for they portray the social virtues, the genius and the culture of their ancestors when other nations, now grown into grandeur and opulence, sat in darkness and ignorance.

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"LA COMPAGNIE DE PULPE DE CHICOUTIMI," Incorporated by Letters Patent. AUTHORIZED CAPITAL, \$1,000,000. Subscribed and Paid, \$500,000. PRESENT and ONLY ISSUE of BONDS, \$250,000.

The above Company are issuing bonds to the amount of two hundred and fifty thousand dollars bearing interest at the rate of six per cent. per annum, payable semi-annually. Both principal and interest are payable at the Head Office of the Bank of Montreal, in the City of Montreal, and the principal is payable thirty years after the date of issue, redeemable nevertheless, at the option of the Company, at the end of the first five years by the Company giving notice to that effect in two daily newspapers published in Montreal, three months previous to the expiration of the first five years, and without any premium or indemnity whatever to the bondholders.

Shipping Facility. The Quebec and Lake St. John Railway runs close to the mill site and from the main line a switch runs to the mill itself. In the mill are three side tracks, which make shipping of the pulp after it is manufactured, and the receiving of the wood for manufacturing very convenient and cheap. An elevated cable trolley line takes the pulp from the mill to the harbour wharf, on the Saguenay River, where it is loaded on barges of the mill on the Saguenay, at a point where there is a splendid harbour for steamships of any size.

Organization. The Company was organized in 1897, and has since carried in its business without interruption. It had then a daily output of fifteen tons of dry pulp, later on the capacity of the mill was increased to thirty tons of dry pulp daily. Last spring, owing to the ready sale of the pulp, the Directors deemed it advisable still further to increase the production by adding three more grinders and a nine grinder mill, with a capacity of fourteen thousand tons per annum. The Company paid a half-yearly dividend at the rate of six per cent. per annum, the surplus profits over the dividend being spent on improvements and betterments.

Estimate of Production and Profits. 2,000 tons a year, at \$10.- 50, equal to \$20,000. Cost of same, 42,000 tons, at \$7.50, equal to \$315,000. Gross profit \$18,000. Deducting interest on bonds \$5,000. Net profits \$13,000. Available for dividends, wear and tear and sinking fund \$111,000.

Water Power. The water power developed for present requirements is estimated at eight thousand horse power. The head of water is seventy-five feet; sixty cubic feet of water passes through the mill every minute and this all the year around. The water is conducted to the mill by a steel flume, eleven feet six inches in diameter. In the penstock are five wheels, three of forty inches, one of twenty-five inches, and one of twenty inches. The Company possesses twenty-five thousand horse power. The water is clear, soft and free from all impurities. The river flows from Lake Kenogami, which acts as a reservoir or settling pond; it flows for ten miles to the mill on a rock bottom all the way. The wood is floated down the Chicoutimi River right to the mill, where there is a pond large enough to store nine hundred thousand logs without any danger whatever.

Antoine Robert, 180 St. James Street. The receipt of a sample copy of this paper is an invitation to subscribe.

W. G. KENNEDY, Dentist, 756 PALACE Street, Corner Beaver Hall Hill. Telephone e. Main, 830.

PUBLIC NOTICE. is hereby given that application will be made to the Parliament of Canada, at the next session thereof, for an act to incorporate a religious community. The said corporation to be called "The Congregation of the Most Holy Redeemer."

The persons to be incorporated are: The Rev. Alphonse Lemieux, the Rev. Edward Strubbe, the Rev. Louis Savard, the Rev. Edmund Flynn, and the Rev. Peter Vermeiren, and such others as shall hereafter become members under the rules of the corporation.

Province of Quebec, District of Montreal, Superior Court. DAME MARIE ROSA DELINA TRUDEAU, Plaintiff, vs. PIERRE VINCENT, Defendant.

Province of Quebec, District of Montreal, Superior Court. DAME EDITH GOLBER, Plaintiff, vs. CASSEL RAPHAELOVITCH, Defendant.

Province of Quebec, District of Montreal, Superior Court. AN ACTION IN SEPARATION AS TO PROPERTY AND AS TO BED AND BOARD HAS BEEN TAKEN TODAY IN THIS CASE.

Province of Quebec, District of Montreal, Superior Court. AN ACTION IN SEPARATION AS TO PROPERTY HAS BEEN INSTITUTED BY DAME MARIE ADELINA VICTORIA BOUTILLIER, Plaintiff, vs. GEORGE VINCENT, Defendant.

A. BROUSSEAU, DENTIST, 7 ST. LAWRENCE STREET, Telephone 2001.

Children will go sleighing. They return covered with snow. Half a teaspoonful of Pain-Killer in hot water will prevent ill effects. Avoid substitutes; there's but one Pain-Killer, Perry Davis' 25 cents and 50 cents.

LITANY OF IRISH SAINTS

The following interesting document, translated from the Gaelic, was found among the papers of a cultured Irish Catholic lady who died recently in New York: Many of the old clans, patriarchal races and ancient Catholic families of Ireland, have cherished a traditional devotion to certain local saints who have been regarded from time immemorial as their patrons, and to encourage this devout observance the following "Litany of the Patron Saints of the Diocese of Ireland" was compiled and approved by the ecclesiastical authorities. Subjoined is a list of some of the Irish families who thus are clients of the saints invoked in this litany. There are many other Irish families, clans, towns and localities who invoke the patronage of other illustrious local saints, whose names do not occur in this litany of diocesan saints, to which the following list is confined: St. Malachi is patron saint of the O'Dohertys, O'Heilys, McCanns, O'Keils, Nugents, O'Ferralls, Maguires, McKennas.

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