of bearing from the neighbors the language of sympaof bearing from the neighbors the language of sympa-
thy for :he bereaved parent, she was shocked by such
observations as, 'Ah! it's a fine thing for the mother observations as, Ah it's a fine thing for the molter funticide as having become a social habit in the are really 100 horrible to be believed at all; but, alas! thay sre only too true. There can be no dnubl but a great part of the working elasses of this country (Protestant Britaili) are sunk into such a frightful
depth of hopelessness and misery, and utter moral degradation, that even mothers furget their affection for their helpless little offspring, and kill them as a butcher killo his lambs, in order to make money by the murder, and therewith lessen their pauperism and
misery." Of course, we are a ware that it is what is called the English people-which is accused for this domestic Thaggism. Female minds are supposed to become naturally and inevilably depraved when female finjers are industijous in the management of a spinning men were ashamed of staggering through the strieets in inebrieys, but that they have since learned to glory
in it. They used to skulk shyly inio a public-honse, through sume private door or bankway, but now custom having subdued their shame, they stagge
boldy in by a foont entuance, through a blaze of gaslight, and the intemperance at which men usell to blush no longer excites shame in women, or even children. As a necessiny cohsequence, the dingy
liquor-shop lias swelled into a flaming public-house, the poblic-house into a tavern, and the tavern has of these establistiments liave been angmentel by games of chanse, by the liveliness of the danse, and
the charms of music. The tones of the piano and the nodulations of the fiddle alternate with comic and sentimental vucalisation.
at eleven o'elock by one thousand customers. A minutes, during whiet hee stood at the door, 112 ment ard 163 fenalee, swarming into one gin-shop, while a rival "palace" boasts of serving
thousand visizors in a single hour.
Tread and ruinous than that of the men. Women in Manchester-bratalised by semi-intox. Woation-may be seen pressing the fital glass to the thin lips of their
infant chititren. Domestic ties which were weatered in the factory are dissolved in the gin palace. The children from the parent and the husband from the vile, but the noclurual amusemeuts whach succeed
the toils of the day coinplete the estrangement. The men divide their letisure equably between gin and ber-the women seek oblavion or consolation in the
stronger stienulatit alune-while their oflspring find a substitute for home on the nolsy seats of a penny
theare. Thus children, in the wynds of Glascow, and doubtless, likewise, in the lanes of Manchester, may be found diegrated into so completely animal a condi-
tion that they have not even a name. England has debrimalised the masses more than the Yagauismo of antiquity. It is not the factory system
wifich is ouppuble. The factory system, in Caiholic management, far from producing female Thugs, pro-
duces female Saints. Instances of this sanctification of the system may be seen in the holy families o the time we which are well known in France. A
 tha Charremx, al Lyons, has inherited a smapllain piece
of groand, which, like many such heriarres in Erace meaus of his small esiate, managed to open an asylum for some humgry and taiscrable lemales whom his ex hortations and esertions had rescuert from vice and
squalor. Rut the excellem Clergyman had not even
a fuint notion of the national and economical result which might spring from his orgamsation of a workShep in which labor secures subsistence todestitution, finy-tintee parman, stands ou a rising employment, aud io
embosument in a spaciuus garden, in which the in embosumed ia a spaciuus garden, in Which, the in
mates fiul ? wholesome tereation in cultivating
flowers. They are not always in the garden. The litchers. - hey laurdry a the making and mending clohes-hie maintenance of cleanliness-diversifies heir labors wit'l a pleasing alternation. The remunestive later is weaving satiu for the manufactures
of Lyous.
hreads and receive it in pieces of sentin. The silk in erce of the work- How punctuality and the honesty hey receive in the thread ensure them a constaut Buply of work. Thay give twelve hours to weaving, whation, and the tuilet. Their alimentary regimen
whicsome.
 se. They carry on their labors ji a common work,
shop, in which silence is preseribed during certain and the sillsints of hymus in chioved sanctifios a portion of has intervials of toil.
The connmic results are by nu means contemp-
lible, for the females are beller fed, lodged, and vested hat any ohher lahorers whatever. Slanderers said his factory, the truth being merely that the Reverend hat lose. Charitable a gond work by which he did Hich, like this, aue selt-sustuining, are alvays the trost jermaumbt and useful
We are not
We are not quite conversant with the filuncial mipented for each temale, in which her earminss are rasorded un one side, and the expenditure, or the cost
of her maintenance, is seen on the apposite page. Common expenses, of which she pays a.pant, and in dividual expenses, of which she pays the whole, ar her earminge, had the balance is handed over to ler, ear, bet rarely finks bolow fify francs. This pecuhiry reast of thay be considered as the reward of virtue at least of the absence of corruption, ard of the costly
dissipations of an ordinary factory life in a sown. Suob anvinge are never tealised by the squalid workers in English factories.
In opening a refuge for these outcasts of Lyons the
appormost thoug'tt which predominated in tho zealous
teach good Futher Pousset, who founded it, was hen dismissing then to eara it. He anticipated experience has not realised, for so saon as which his tract habits of order, cleanliness, purity, and selfrespect, they feel an insuperable loathing and aversion their former habits and associations; their object hey become sisters-t take trieninal vows, ty which One tie, and one tie members of the santa Famille, -namely, the lact that if they go out and forsale the house they shall never be received again; yel, though he central door 15 always lying open, a single female, daring six successive years, has never been nown to the calm air uf content which beams in the faces of the girls, show that, so far as virtue and happiness are concerned, the Santa Famille of Father Pousset has intaned its ubject. These happy workers, engrged out from their workshop when the heavier labors o he day are concluted, fanned by refreshing airs, and by the flowers and foliage which constitute the objects of their culture, form a happy contrast with the squalid, drunken, and blaspherning females of Glas
gow and Manchester, of whom the poet says so truly Sin crusts them o'er as limpets crust a rock.
It is only where the Devil can establish Bible So Burial Clubs to destroy infant life. It is only where the Catholic religion has been crowned with thorns and crucified and buried, or banished, that men and vomen hare to learth the most rudimental of moral the field. The preservation and from the beasts o oflspring is a duty so fundamental and universal that even animal instinct impresses it on every creature
Gol, and heresy alone, or "Bible Christianity" suredly could extinguish so common an instinct in the hearls of Englishmen.

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