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The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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ECCLESIASTICAL NOTES.

A WORTHY DEED.—Bishop Temple, London, Eng., has collated the Rev. Canon Liddon to the Chancellorship of St. Paul's, vacant by the death of Bishop Anderson; and the Rev. Canon Scott Holland to the Precentorship, in succession to the late Rev. Charles A. Belli.

AN AFFECTING SCENE.—At the diocesan Synod of Moray, Ross, and Caithness, held in Inverness Cathedral during the last week in October, a strange and affecting scene was witnessed. Bishop Kelly, in the course of his charge, read aloud a series of farewell injunctions addressed to each individual member of the Clergy by the late Primus, Bishop Eden. The injunctions were of a most solemn character, being directed to each clergyman's special circumstances, individual and parochial, and during the reading of them all remained standing. A correspondent says that the scene was most affecting, "All seemed to be listening to a saintly voice from the other world, and old and young were bathed in tears as the affectionate words of their late Bishop were poured forth to them severally."

A SALVATIONIST BIBLE.—General Booth, of the Salvation Army, has issued a "Mutilated Bible," which he calls the "Salvation Soldier's Guide." As a specimen of the omissions we cite I Tim., 1: 3-10, 18-20; ch. 3: 4: 1-7; parts of 14-16; ch. 6: 1-14. It is believed that the work is an adaptation for a purpose, though it is declared not to be intended as a substitute for the Bible. If not so intended it is already so used.

"SISTER DORA'S" STATUE.—A statue has been erected in Walsall Cemetery of and to the memory of Dorothy Wyndlow Pattison, better known as "Sister Dora," who died about eight years since. She is represented in her sister's cap, dress and apron, holding a partly unrolled bandage in her hands. The likeness, carved in Italian marble, is very striking. The entire town seemed to turn out to join in the procession. The streets were decorated, and the music was rendered by a choir of 500 children. The occasion gave evidence of the reality of the popular affection for the noble lady who gave her life for God's poor.

PEOULIAR STYLE.—The Bishop of Liverpool manages to keep the world aware of the fact that he is protesting against the creation of more Bishops, one who signs himself "Clericus" writes to the *Daily News*: There is the case of Liverpool, for example, and I challenge contradiction in what I am about to state. When the clergyman wishes to see his Bishop on business he must wait until the appointed day and hour; and when he goes to the office, as he would to the office of any man of business, he must write down his name and state the nature of the business he came to transact with the Bishop. This printed form, being filled up, he hands to the clerk; it is taken into the room to the Bishop's solicitor, who peruses the paper; it is then taken to the archdeacon, who also peruses it; and, finally, it is placed before his Lordship."

HENRY WARD BEECHER.—The *Irish Ecclesiastical Gazette* says: It was not only in Dublin that people discounted the heresies of Mr. Henry Ward Beecher. In his matutinal prayer at the Tabernacle, during the presence of the Brooklyn Lecturer in London, Mr. Spurgeon indulged in what has been called "personal prayer." He thus spoke: "Lord, shut the mouths of blasphemers, especially of those who pretend to be preachers of the Gospel and yet only blaspheme. God have mercy on them and turn their hearts, that they may yet know Thy truth, love it, and may be able to preach in the power of it." Mr. Edward White, says the *Church Times*, declared that he would leave the chair of the Congregational Union if Mr. Beecher were invited to attend its meetings. What the other great Independent sects think of him may be gathered from Mr. Spurgeon's pious orison quoted above. Nor can Dr. Parker, who has undertaken to go bail for Mr. Beecher's orthodoxy, be altogether pleased at Mr. Spurgeon's public utterances—in fact, Mr. Beecher has contrived to set the "Temple" and the "Tabernacle" by the ears.

THE GREAT EASTERN.—On a Sunday morning lately, a religious service was held in one of the tanks of the Great Eastern. Some two hundred persons were present, chiefly seafaring folk; but a few ladies—several of them captain's wives—also attended. When the ship's bell ceased to toll, the service began with a hymn. Mr. DeMattos, jun., accompanying it upon a very sweet-toned American organ. Some collects from the Book of Common Prayer and the 15th chapter of St. Luke (as the Lesson) having been read by the Rev. Albert C. Fowler, Chaplain of Missions to Seamen, an address was delivered by the Rev. J. S. Fletcher, M.A., Rector of St. Barnabas, in whose parish the vessel is berthed. Dissatisfaction was afterwards expressed by some at the mutilated form which the prayers took, and a desire was felt that the service should be more conformed to the regular service of the Church of Ireland.

BISHOP WOODFORD'S MEMORIAL.—At the Cathedral, Ely, an altar cross, in memory of the late Bishop Woodford, subscribed for by many friends were placed in position. The Lord Lieutenant of the county made the present Bishop (Lord Alwyne Compton).

THE BOOK FOR SAILORS.—As a book of devotions, meeting the various exigencies of life, furnishing prayers for use at sea, in fine weather and in storms, for the sick and dying, for spiritual communion with God, for giving Christian burial to the dead, and for the various trials, temptations, persecutions, sorrows, anxieties, and difficulties of life, the Prayer-Book contains an unequalled wealth of helpful suggestions. People on shore have so many other aids to Godly living they can hardly realize what the Book of Common Prayer is to those who are cut off from all other spiritual helps, save that in the Church's best book, the Bible. Hence the Church's system intelligently used, is specially advantageous to sailors.

NOBLE ACTS.—Miss L. A. Nichols, of Brook-

lyn, Long Island, U.S., has given \$1,000 to endow a bed in the Orphanage of the Church Charity Foundation. It is to be considered a memorial of the saintly young princess Elizabeth of England, daughter of Charles I.

The Misses Maurice have purchased the building originally erected for Calvary Church, on North Fifth Street, Brooklyn, at a cost of \$75,000, and are repairing it at their own expense. When completed it will be the centre of missionary work under the direction of the Missionary Committee of Long Island.

[We have not learned of any conditions in either case, such as characterize gifts in some Canadian Dioceses.—Ed.]

ANOTHER CHOICE.—The Rev. Ellison Capers, rector of Christ Church, Greenville, S. C., has been elected Bishop of Easton. Mr. Capers was a deputy to the General Convention from South Carolina and made a most favorable impression of his ability in the debate upon work among the colored people.

AN ADVENT MISSION, Brooklyn.—It is the intention of some of the clergy of Brooklyn to hold an Advent Mission. The project has been discussed at an informal meeting, and several clergy have gone so far as to secure missionaries. The Mission is approved by the Bishop.

BISHOP H. C. PORTER.—The Assistant-Bishop of New York has been advised by his Physician to take immediate rest, and will soon go abroad for several months. Ever since he entered upon his office his toil has been unceasing, winter and summer, and the strain has been too great. The Diocese and indeed the country at large could ill-afford to have him sacrificed through over-work, and all will pray that health and strength may be vouchsafed to him to carry on his most arduous work for years to come.

CHICAGO CONVENTION.—The expenses of the General Convention, lately held at Chicago, amounted, in round numbers to \$7,000. This sum was raised before the meeting of the Convention, and to the credit of the Churchmen of that city there was no deficit to be made up.

WHAT'S IN A NAME.—A good story is told relating to the consecration of Bishop Paret. It appears that Presiding Bishop Lee has a horror of recessional, and especially stipulated that naught of this character should be employed. His opposition, however, as in all cases of like character, was more to the name than the thing, and the master of ceremonies for the day, the Rev. Mr. McElroy, realized the fact. So when the time came for the clergy to leave the chancel, he turned to the congregation and bade them remain quietly in their seats while a closing hymn was sung, offered his arm to Bishop Lee, and motioned to the other Bishops and Clergy to fall in behind. Thus quietly and impressively all made their way to the vestry room. And the Bishop, delighted at the ease with which it had been accomplished, said to his companion, "I must thank you for having arranged for our egress better than ever before in my experience." It might be said that much of the opposition to churchly ways springs from