

PRESBYTERIAN YEAR BOOK & ALMANAC.

Edited by REV. JAMES CAMERON, CHATSWORTH, ONT.

The Argentinian... The Christian Quarterly... This is a pamphlet of over 100 pages, giving a large amount of valuable information concerning the Presbyterian denomination of this country.

Will be sent FREE to any address on receipt of price. C. BLACKETT ROBINSON, Toronto.

NOTES TO CORRESPONDENTS. R.C.—Notes of the Revival at Middletown crowded out of this issue. Next week. J.A.—Declined. Try again. We feel confident you can do better.

British American Presbyterian. FRIDAY, FEBRUARY 25, 1876. THE PREMIUM PHOTOGRAPH.

We have not yet exhausted the stock of photographs on hand, and shall continue sending them out in the order in which we receive subscriptions until further notice.

FRENCH EVANGELIZATION. MEETING IN KNOX CHURCH.

A meeting was held in connection with this work in Knox Church, Toronto, on the evening of last Wednesday. Dr. Topp occupied the chair, and there were with him upon the platform all the Presbyterian ministers of the city, with two or three exceptions.

The Rev. Robt. Campbell, M.A., of Montreal, gave an account of the work as he has seen it in that city, especially in con-

nection with Father Chiniquy's labours. He was able to confirm all that has been said of its wonderful progress and extent. His testimony was especially valuable, as at the time Mr. C. went to Montreal, Mr. Campbell was somewhat sceptical, and for some time had stood comparatively aloof until he was thoroughly satisfied as to the reality and thoroughness of the work done.

SIR ALEX. T. GALT ON CIVIL LIBERTY IN THE PROVINCE OF QUEBEC.

Last week we called attention to and defended the conduct of Mr. Huntington and the principles he enunciated in his speech at Argenteuil. Since then Sir A. T. Galt has published a short pamphlet supporting the views, and warmly commending the action of Mr. Huntington.

Mr. Galt begins by alluding to the part he took, as a representative of the Protestant minority in his Province in the Act of Confederation. At that time there was the best understanding between Protestants and Roman Catholics both religiously and politically.

tives of the Protestant minority in the Quebec Government, a letter which we here insert in full, and to the contents of which we ask the most earnest attention of all our readers:

MONTREAL, 31st May, 1875. MY DEAR ROBERTSON.—On my return from the West I am much concerned to observe the attitude taken by the Ultramontane party, not only towards liberal Roman Catholics, but also towards us Protestants. I refer more immediately to the manifesto by the Roman Catholic Bishop of Montreal, but remotely, though not less directly, to the ecclesiastical pressure which has been put upon the press of the country, and the clam advanced, with ever increasing arrogance, to the right of the Roman Catholic Church and its hierarchy to control and direct the scope of political action and public-law within the Province of Quebec, treating it as their own peculiar domain, and regarding us as strangers and aliens, holding no status of our own, but simply tolerated in their midst.

baeful influence of foreign intrigue, and it may well be that I shall have once more to enter the arena of political strife, to protect those interests which I am so responsible for creating. Montaigne, I have the conviction that you will be able to avert the impending disruption of our former party alliances, and maintain the supremacy of law and of public opinion over the dictum of any one, be he priest or layman; or failing this, that you will take the lead in withdrawing the support of British Protestants from the Government of Mr. De Boucherville. Yours sincerely, A. T. GALT.

bo for the Protestant minority to preserve their clearest interests? One of our cherished safeguards is the possession of certain specified constitutions, which cannot be changed, except by their own votes; but there are many Roman Catholics in every one of these constituencies, and our safety hitherto has lain in the political divisions among them. I do not hesitate to say that I think our thanks are due to Mr. Huntington for his outspoken remarks in the county of Argenteuil. They were, perhaps, politically distasteful to some of his friends, but they embodied a most serious truth, in declaring that the attitude of the Roman Catholic Hierarchy is antagonistic to the principles of civil liberty, and involves issues of a magnitude transcending the ordinary political questions which now separate men.