

hands and snares of Mr. Proulx, who is a most efficient agent of Romanism, and has a congregation at the opposite village of about 400, most of whom, however, were professed Catholics years ago. The Indians settled here are, on the contrary, just brought in from a state of heathenism. They are, however, generally industrious, and last year most of them raised a sufficiency for their own supply. They also pay an outward regard to the rest of the Sabbath, as well as a regular attendance on public worship."

JAMAICA.

ARRIVAL OF MR. KNIBB.

We have just heard of the arrival of our valued friend, Mr. Knibb, with his companions, in Jamaica, and we stop the press to insert the letter announcing the fact, which, we are assured, will be read with much gratification by our friends throughout the country.—*Missionary Herald for March.*

FALMOUTH, Jan. 14, 1841.

MY DEAR BROTHER,—Again I address you from this interesting island. We had a pleasant, and, I hope, profitable, voyage. The captain was very kind and attentive, and not a single jarring note disturbed our Christian harmony during the voyage.

I have to get ready for the Sabbath. By next packet I hope to send some account of our landing, which was deeply interesting.

We are well and happy. My share towards the £500 was collected in a few hours. You may expect it before the public meeting.

Love to all.

Yours very affectionately,
WILLIAM KNIBB.

ST. JAMES'S.

Salter's Hill.—On the morning of the 21st Nov., the ordinance of Christian Baptism was administered in the river near this mission station, to fifty-five persons, by the Rev. J. E. Henderson of Trelawny, in the presence of many spectators, who appeared deeply interested in the service.

At 10 A. M. the congregation assembled for prayer; and an address was given to the newly baptized persons, on the importance of maintaining a holy and consistent conduct worthy of the profession which they had that day made before many witnesses.—*Jamaica Baptist Herald, Dec. 2, 1840.*

ST. ANN'S DAY.

On Lord's day the 6th instant, at 6 A. M., one hundred and seventeen persons were baptized in the sea, on a profession of faith in the Lord Jesus Christ, by the Rev. T. F. Abbott, Pastor of the Church; and at 2 o'clock the same day, they were admitted into full communion with the Church, and united in celebrating the ordinance of the Lord's Supper. The large additions made to this church during the year, as well as to its sister Churches at Brown's Town, Ocho Rios and Bethany, afford gratifying proof of the progress of the work of God in the beautiful and flourishing parish of St. Ann's.—*Ibid, Dec. 23, 1840.*

WALDENIA.

On Sabbath day the 20th instant, the ordinance of Believer's baptism was administered by the Rev. J. E. Henderson, to 49 persons. On the afternoon of the same day, the Lord's Supper was celebrated in the Chapel, when Mr. H. in the absence of the Pastor, the Rev. W. Knibb, gave the right hand of Christian fellowship to the newly-baptized persons.—*Ibid, Dec. 23, 1840.*

CLARKSON VILLE, SAINT ANN'S.

On Saturday the 19th of Dec. eighty-one persons connected with the above station were baptized in Cave River by the Rev. Henry J. Dutton, and were received into full fellowship with the Church in connection with three others, who had been dismissed from the Church at Brown's Town, on the following day.—*Ibid, Dec. 30, 1840.*

BROWN'S TOWN AND BETHANY STATIONS.

On Thursday the 24th instant, the ordinance of Believer's baptism was administered in the Sea at Pear-tree Bottom, to two hundred and fifty-two persons in connection with the above stations, by the Revd. Messrs. Clark and Dutton.

The service was commenced by the Rev. Henry J. Dutton, who, after singing and reading a suitable portion of Scripture, explored the Divine presence and blessing. The large concourse of spectators were addressed in a very solemn and impressive manner, by the Rev. Thos. F. Abbott, of Saint Ann's Bay, and the candidates by the Rev. J. Clarke.

Messrs. Clarke and Dutton then went down into the water, followed by those who professed to believe in Jesus, both 'men and women,' whom they immersed in the name of the Father, the Son, and the Holy Spirit.—*Ibid, Dec. 23, 1840.*