and that quickly or we shall be without an aid to our imagination for enjoying again the pleasures of the cloud-flecked sky. And as the highest enjoyment is only obtainable when accompanied by knowledge, we may add there is much to be learned from cloud formation and cloud forms, from the utilitarian as well as from the æsthetic standpoint.

Again, we can live again and enjoy the pleasures of our summer studies and rambles in our photographic records, and thus obliterate in part the severity and the monotony of our long winter. Not that the study of nature must necessarily cease in that cold and snowy season. There are a thousand objects still to interest and instruct us in the forest and by the stream, even when the white mantle lies deep upon the ground. One could easily enlarge upon this phase of Nature Study—one that has as yet received but little attention.

All knowledge is relative, or practically so. We learn by making comparisons. What more necessary for this than the possession of records? Of some objects, by their very nature, we can only obtain their image and for this photography is particularly helpful—indeed indispensable. That this fact is now widely recognized we have only to note the wealth of photographic illustrations in all works now published on the Natural sciences.

But perhaps enough has now been said to awaken an interest in the erstwhile photographer, who years ago may have bought a kodak, pushed the button and let somebody else do the rest. That camera, perhaps, was long ago relegated to the garret. Unfortunately, the cheapness of the instrument and the ease with which a part of the picture making could be done has served, with many, to make the camera little better than a toy and its manipulation the merest pastime. Naturally with them the camera has gone the way of the crokinole board and table tennis—it was amusing for a time, but soon became tiresome and was put aside. No, the camera must be used seriously, if it is to be with us a life work and a life pleasure, and it is very much to be doubted if any subject or study can afford so much of interest and value and pleasure as the study of Nature in her manifold manifestations.

And, in conclusion, it may be useful to give a word or two of