

public schools, High Schools, and the professors in Faculties of Arts, to train young men in English, Latin, Greek, Logic, Philosophy, and so forth. If there are defects in these departments, let the responsibility rest where it belongs. Our work begins with students after they have passed through these branches and enter upon higher studies, and it goes without saying that the more thorough the culture in all that is elementary and preparatory, the greater will be our pleasure and success.

Finally, the results of the past session and of our past history are such as should inspire us with thankfulness and courage. But we cannot stand still. We must go forward. With such a record as we have already made, why should not the college rise to far greater eminence. It may be said that this moment is not opportune to project new undertakings, and yet those who are sustaining the work in its present posi-

tion, and who are possibly contemplating greater things in future, might justly find fault with me did I not intimate, from time to time, that much remains to be done in order to place the college in the position which it deserves to occupy. Many of our scholarships are not endowed, and they are not as large or as numerous as they should be. Our general endowment is quite inadequate for the purposes of annual revenue. We should have endowed foundations for special lectureships, enabling us to take advantage of the talent and learning of the Church and of the gifts of specialists beyond Canada. We should have travelling fellowships by which distinguished students might visit other seats of learning for post-graduate studies.

In a word, we should have all the appliances by which to meet the universal demand for thoroughly equipped men in the ministry. May the Lord constrain and enable his people to provide these things in due course. Amen.



The petition, "Lead us not into temptation," is the prayer of Christian humility, conscious of its own weakness. If this prayer is truly offered, it may supersede the necessity of temptation. If we are already conscious of our own weakness, we may not need the trial which is sent to show us our weakness.

—James Freeman Clarke.