

*Why? Because, when He intercedes for us, all must be well.*

#### CHURCH CATECHISM No. XVI. C.

Where is our Lord Jesus Christ now? *In Heaven.*

What is He doing? *He is interceding for us.*

When will He come back visibly to this world? *At the last day.*

What is He coming to do? *To judge the quick and dead.*

Who are the quick? *The living.*

What will happen to the dead when they hear the Voice of the Son of God? *They will rise again and stand before Him alive.*

How is a record kept of our lives? *By God Himself.*

Who will be our Judge? *Our Saviour.*

Give a passage of Scripture which tells us how we shall be judged? *We must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2. Cor. V. 10.*

In what way will this judgment be more perfect than any earthly judgment? *Because the Judge will know all our circumstances.*

Who will deserve punishment? *All people.*

How is it that some will escape punishment? *Because they have believed in Christ and are consequently able to benefit by the Ransom that has been paid for them.*

What is the Ransom? *The Offering and Sacrifice of Jesus Christ.*

If therefore we love Him and believe in Him and act accordingly what will be the result? *He will pardon us.*

Do we know when He will come? *No.*

What is therefore our duty? *Our duty is to watch.*

In what way does our Lord continually come invisibly? *In the Holy Communion.*

#### Pan-Anglican Conference.

##### REPORT ON REFORMATION MOVEMENTS ON THE CONTINENT OF EUROPE AND ELSEWHERE.

The Committee feels that the utterances of the last two Lambeth Conferences have so fully stated the attitude of our Communion towards

the Reformation movements on the Continent of Europe and elsewhere, as to make its re-statement needless. Founded as they were upon established principles and distinct convictions which cannot change, there is no need to lay again the foundation of the argument, but only to refer to that which has been already laid down.

We have carefully considered, in the light of the latest and fullest information within our reach, the condition of the various movements of Reform; and, for the purpose of greater clearness, take up these considerations generally in the order, and according to the completeness, of their organization.

##### (a.) *The Old Catholic Church in Germany.*

We are justified in expressing our belief that this movement is growing in strength and influence. The very grave loss, which came in the death of their first Bishop, has been in great part made good by the consecration of Bishop Weber, long well known as Professor of Philosophy, who resides at Bonn. It is reported to us as now numbering about 96 congregations, with 56,000 adherents, ministered to by 56 Priests.

It has founded, and in part endowed a Theological Seminary at Bonn, in which it is training its own Clergy and also a school for boys in the same town; and is, we believe, growing in power, from the adhesion and co-operation more and more of women who at first stood aloof, and by the gathering in more and more of children for instruction.

Its last Synod, largely attended, was held on the day after the Consecration at Karlsruhe of the largest and most impressive Church which it has built.

##### (b.) *The Christian Catholic Church of Switzerland.*

Whilst not rapidly advancing, because in part at least of difficulties growing out of its relation to the