



P U S H .

"In Union is Strength."

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STUDIES.

LORD BACON.

Studies serve for delight, for ornament, and for ability. Their chief use for delight is in privateness and retiring; for ornament, is in discourse; and for ability, is in the judgment and disposition of business: for expert men can execute, and perhaps judge of particulars one by one; but the general counsels; and the plots and the marshalling of affairs, come best from these that are learned.

Crafty men condemn studies, simple men admire them, and wise men use them; for they teach not their own use; but that is a wisdom without them and above them, won by observation.

From the best calculations only one out of 3210 persons reaches the age of 100.

Gentility is neither in birth, manner nor fashion, but in the mind. A high sense of honor, a determination never to take a mean advantage of another, an adherence to truth, delicacy and politeness towards those with whom you may have dealings, are the essential and distinguishing characteristics of a gentleman.

Every human creature is sensible of the propensity to some infirmity of temper, which it should be his care to correct and subdue, particularly in the early period of life; else, when arrived at a state of maturity, he may relapse into those faults which were originally in his nature, and which will require to be diligently watched and kept under through the whole course of life; since nothing leads more directly to the breach of charity, and to the injury and molestation of our fellow creatures, than the indulgence of an ill-temper.

Dissemulation in youth is the forerunner of perfidy in old age; its appearance is the fatal omen of growing depravity and future shame. It degrades parts and learning, obscures the lustre of every accomplishment, and sinks us into contempt. The path of falsehood is a perplexing maze. After the first departure from sincerity it is not in our power to stop; one artifice unavoidably leads on to another; till, as the intricacy of the labyrinth increases, we are left entangled in our own snare.

Where a lighted candle will not burn animal life cannot exist.