

very helpful and impressive one, and reminded some present of celebrations they had attended in England. The offertory at this Service, which amounted to \$2.80, was for the Altar and Choir Fund.

Matins were said at 10:30, and Evensong, fully choral, was at 7:30. The anthem was, "The Lord is mindful of his own," from the Oratorio of S. Paul (Mendelssohn). The Service went very well indeed, the choir singing carefully and correctly. The Bishop preached and was listened to with close attention by the large congregation.

After Evensong the members of the Women's Working Guild very kindly gave an entertainment in the Orange Hall, to which all the congregation of S. Alban's Church were invited. An abundant supply of refreshments was provided, after which a short concert was given by members of S. Alban's choir. Mrs. Parke, Mrs. Castleden, Miss Ewen, Mr. Wyssman, Mr. W. Roe, and others, took part in it.

Advantage was taken of the occasion for presenting the Rev. T. G. Beal with a purse of \$108 on behalf of the members of the congregations of S. Alban's and some of the out-stations who had subscribed towards it. Judge Wetmore made the presentation, and expressed the regret of the members of the congregation and others at losing Mr. Beal, and wished him every success in his work at Grenfell. He concluded by asking him to accept the purse as a small token of respect and esteem. Mr. Beal made a suitable reply, thanking all for the great kindness he had received while at Moosomin, and for their present of the purse.

Mr. Beal had previously received

a gift of a hall clock from members of the congregation at Mr. Manners', an out-station on the Pipestone, which was presented to him at a tea got up in his honor.

The entertainment concluded with the singing of the National Anthem. Many congratulations were passed round on the day having been in every way a success, and "something like a Parish Festival."

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CONFIRMATION.

PART II.

PAPER IX.—CONTINUED.

The Christian Faith.

There are *three Forms* of the Creed now in use in our Church, but they are all essentially the same in what they require us to believe—

1. The Apostles' Creed.
2. The Nicene Creed.
3. The Confession of our Christian Faith, commonly called the Creed of S. Athanasius.

Very early in the history of the Church, even before the books that comprise the New Testament were written, there seem to have been some such expressions of the Christian's Faith.

S. Paul refers, in his Epistles, to some formula of faith known to the disciples—"a form of sound