

up this here, didn't build stone houses, for theirsel's and "buss wood" houses for their God! did they?"

Clothing Received for the Indian Homes.

The following boxes of clothing for the Indian Homes have been received and are acknowledged with many thanks.

By Niagara Work Party—6 dresses, 13 hats, 5 aprons, 4 handkerchiefs, 5 petticoats, 3 hoods, 1 basque, 7 waists, 1 scarf, 2 cloth jackets, 8 muffatees, 14 pair mittens, 3 pair boots, 8 girls underflannels, 1 pair Knickerbockers, 9 pair drawers, 3 quilts, 1 spread, and 14 pair stockings, 4 night-gowns, 1 cape, 5 chemise, 5 ties and pair gloves, and 1 bag with brush and comb. From the Misses Wood, St. Catharines—14 books and magazines 13 pamphlets. From Mrs Ball—24 books, a number of Messengers and Churchman.

From Mrs. Draper, Toronto—7 scarlet sashes, 3 pair socks, and a number of illustrated papers. From Miss Sanders for the Wawanosh, 3 dressed dolls and some picture books.

English Box, from Mrs Malaher, for the boys—4 coats 4 waistcoats, 6 pair pants, 10 shirts, 20 pair socks, 1 muffler, 2 pair drawers. From Mrs Martin and other kind friends—20 shirts, 7 mufflers, 4 caps, 1 hat, 10 winter caps, 6 pair socks 8 pair mitts, 6 pair drawers, 4 undervests, 2 pieces navy serge, 1 piece grey flannel, also a large quantity of girls clothing, the list of which is not yet to hand.

JOTTINGS.

The Bishop and his family reached the Sault on the 15th of June, and are warmly welcomed home by clergy and people after their long and successful trip to the old country.

The steam yacht, Evangeline, is expected to reach the Sault about the 15th of July, and will lie at the Shingwauk dock.

Church building is making rapid progress at Port Arthur.

We regret to learn that the Rev. Mr. George who came out with the Bishop from England, and was to have been placed at Huntsville, is returning to the old country, the plea being ill health.

Mr. W.H. Wotton, the school master at the Shingwauk Home, has been very successful in teaching the Indian boys, and will remain for another year.

Miss Cunningham the lady superintendent at the Wawanosh Home has quite identified herself with her work, and takes a warm interest in her Indian charges. She will remain for another year.

The teacher's examination for 1884, commences at the Sault, July 23rd, at 9 a.m. Benjamin Shingwauk, of the Shingwauk Home, will try for a third class certificate.

A bear was seen by three of our Indian boys between the Institute and the graveyard on the 14th. Rifles were got out and a pursuit organized, but bruin was not seen again.

The Bishop utilised the few days intervening between his arrival in Toronto, and his return to Sault Ste. Marie by making a flying trip to Muskoka during which he visited the missions of Gravenhurst, Bracebridge, Port Sydney, Huntsville and Port Carling.

On Sunday, June 1st the Bishop ordained Mr. W.B. Magnan to the diaconate, at the morning service in Gravenhurst. Mr. Magnan had worked as a catechist, and also studied under the Rev. Thos. Llwyd, and passed a most creditable examination. He takes immediate charge of the Burkes Falls Mission. About 40 of the church people at Bracebridge came down by boat to attend the service, and welcome the bishop back to the Diocese. The Bishop returned with them in the afternoon, and administered the rite of confirmation to eleven persons in St. Thomas' church. The sermons on both occasions were preached by the Rev Canon Dumoulin.

Port Sydney Mission was visited by the Bishop on Monday evening, and arrangements made for its occupancy by the Rev. R. W. Plant, who had been ordained to the diaconate, by the Bishop on the 25th of May in St. George's Church, Montreal.

A large congregation gathered at a few hours notice, in the Church Hall, Huntsville, on the occasion of the Bishop's visit on the 2nd inst. The sermon was preached by Rev. Canon Dumoulin. The service was followed by a business meeting, at which the churchwarden presented a clean balance sheet showing that the congregation had discharged all its financial indebtedness to the late Missionary, Rev. G.A. French, who had been compelled to resign in consequence of ill health.

Two Bricks To Begin With.

In a city renowned for its crowded for its crowded churches on Sundays there was one called, by way of eminence, the Brick Church. It was the first church built of brick in the city. Its congregation had increased so that the chuoch could not well accommodate the crowd. It was old-fashioned, and behind the times.

At length it was resolved to build a new church. Meeting after meeting was held, but the prospects for a new church became more discouraging, until the most hopeful became disheartened, and were ready to give it up. One morning, after a discouraging meeting had been held, the pastor's door-bell rang very early. On opening the door the servant found a small boy, who inquired for Dr. S——, the servant told him he had not come down, and demanded what he wanted. "I want to see Dr. S——," answered the boy. Presently Dr. S—— came to the door, and found a small boy, with a wheel-barrow three times as large as himself, holding two bricks, which, he said, he "he had