



DIOCESE OF QUEBEC.

ORDINATION.

On Saturday, 21st December, (Festival of Saint Thomas the Apostle,) the Lord Bishop of this Diocese held an Ordination in All Saints' Chapel, Quebec, when William Wickes, A. M., of Trinity College, Cambridge, Secretary of the Church Society, was admitted to the Order of Deacons. The Candidate was presented by the Rev. Official Mackie, D. D., Examining Chaplain. The Bishop preached, and afterwards administered the Holy Communion.

CHURCH SOCIETY.

Extracts from the Journals of the Travelling Missionaries of the Society; (published in accordance with the Resolution of the Central Board of July last.)

From the Journal of the Rev. J. Carry.

GROSSE ISLE.—During the whole season, by God's mercy, there were fewer sick than had been for some years. My duties being almost invariably the same, I may at once describe the summer's work.

I had service twice every Sunday, the second service being held in the Barracks for the troops, whenever there were emigrants on the end of the Island where the Church is. Sometimes, when there was a large number of Protestant emigrants, I had also a separate service for them; thus making three services, which, besides visiting the hospitals, made a hard day's work. But this was very seldom.

Every day I visited the hospitals, in which there were not, at any one time, more than 30 Protestants.

Twice I visited St. Thomas, on Sundays, and twice Crane Island, once on a week day, and once on a Sunday. I had intended visiting Port Joli, and requested, by letter, Mr. Patton of St. Thomas to send word; but he did not receive my letter until after I had reached St. Thomas, so, of course, I did not go down, as it was at the conclusion of the season.

Oct. 12th.—Rode to Ely. Gave notice of service next day. Sunday 13th.—Had service twice,—in the morning at Mr. Armstrong's, Durham, and in the evening at Nixon's, Ely. A tolerable attendance at both places.

In compliance with the wishes of some communicants, I gave notice that the Holy Communion would be administered next Sunday. The site for the intended Church is now fixed on.

14th.—Went to Kingsey, 22 miles, that I might obtain information from Rev. Mr. Balfour.

15th.—Went to the back part of Kingsey, nine miles from the Parsonage, had service at which, with only two hours' notice, some 20 people assembled. Staid overnight at Mr. Cassidy's, an Irish churchman. At this man's house the Lord Bishop of Quebec had to remain a night, some three years ago; the reminiscence of which was evidently most gratifying to these honest people.

16th.—Went on to Shupton, and in the way called on an old man, a few years since converted to the Church by the study of the Scriptures. He was confirmed by the Bishop, and as far as I could hear, has always borne a most excellent character. The family assembled, and I read a chapter, made some remarks, and prayed. Proceeded to Mr. Henning's near Danville. He was from home, but I got some information respecting the Township of Tingwick. This

Township is newly settled, chiefly in two places: one settlement is almost exclusively Roman Catholic, the other entirely Protestant, save two or three Roman Catholics. Went to Tingwick, 11 miles from Darville, through very bad roads. The person with whom I staid had a great number of men working for him, at a raising; so that I had a good chance to give notice of a service on the following day; and as some of the men were going off to a *bee* the next morning, they wished to have service at 8 o'clock, which hour I accordingly appointed. My host's house consisted of but one apartment, out of which they had removed beds, &c., to make it a convenient dining-hall for their workmen.

17th.—In the morning, notwithstanding some rain and unpleasant indications of foul weather, besides other unpropitious circumstances, about 35 persons assembled—they were very attentive, and apparently devout. After the 2nd Lesson I baptized 3 children, and after the service another, whose mother, having sprained her ankle, could not be in time. There were Sponsors. Rev. Mr. Lonsdell had occasional services here. There are not many church people, but the dissenters (chiefly Irish and Americans) are very favourably disposed to the Church,—several of the people keeping their children one or two years to be baptized by a Church Clergyman, in preference to the ministrations of dissenters. The people all anxiously express the desire which they have for the occasional services of a Church Clergyman.

Returned to Mr. Henning's, who, meantime, at my request, had given notice of a service at the village of Danville.

18th.—Had Service at 2, P. M., at Danville. Perhaps 20 were present. Returning to Melbourn I baptized a Churchman's child by the way.

19th.—Got back to Ely or rather Durham.

20th.—Had two services, as on the preceding Sunday, and in the morning, administered the Holy Communion to 8 or 9, half of them elderly persons, and seldom have I seen any more unaffectedly devout in their conduct—there was deep emotion visible in every face, while tears of mingled penitence, and faith, and gratitude watered many eyes.

26th.—Amid tremendous rain and through roads inconceivably bad, went to Clifton, notifying the people as I went along, and on the 27th, Sunday, had service twice at one Taylor's, about 30 people attending each time. There are a few church-people here, but they have well nigh lost all remembrance of our services, which, performed as they must be in those places, have, I dare say, a strange aspect to the people.

29th.—Went to Lingwick, and in the evening held service at the house of a hospitable Free-Kirk man, and on the following morning at a Churchman's. About thirty persons in the evening, and twenty in the morning, attended.

Nov. 2nd.—Got to Lennoxville, 21 miles.

5th.—Started for Georgeville and got to Hatley, 17½ miles.

6th.—Went to Georgeville, a very few church people here. I knew none—staid at Bigelow's Tavern, he is a churchman—would take nothing for me or my horse. Had service at 6, and though it was exceedingly dark and rained violently, about 20 people attended. Baptized one child.

7th.—Came to the Outlet. Here I found the school-house, the only house I could get for service—pre-engaged for a week by a lecturer on Phrenology—whose lectures were at