

# CHURCH WORK.

*We speak concerning Christ and the Church.*

## A Monthly Pamphlet of Facts, Notes and Instruction,

EDITOR AND PROPRIETOR—REV. JOHN AMBROSE, M.A., D.C.L.

Vol. XIX.

HERRING COVE, HALIFAX CO., JULY, 1894.

No. 5

*The red marks enclosing this paragraph indicate that the subscription is due, and the Proprietor will be glad to receive the amount as early as possible. The date marked with the address on each paper is that to which that paper is paid up.*

### "DOE THE NEXT THYNGE"

BY REV. W. STURTEVANT RAFTER, B. A.

In letters of gold, o'er the casement writ,  
I noticed the sentence by sunlight lit,  
And though months have passed I hear the  
ring  
Of the words of gilt: "Doe the next  
thynges."

At first they seemed of but little import,  
And easily forgotten a sentence so short  
But often at eve when alone I sit,  
I see the words in my mem'ry writ.

There's a meaning deep to those who will  
note,  
And worthy they are to be learned by rote;  
You've ended your task, "Now I'll rest,"  
you say,  
And in laziness spend the best of the day.

Like one rowing up stream who rests his  
blade,  
Drifts back, and looses the goal nearly  
made,  
You throw aside trials, and the thoughts  
they bring,  
Seek ease, when you should "Doe the next  
thynges."

Or perhaps you've failed, as any man may,  
"No good in trying," no doubt you will  
say,  
What! You will give up the fight? Leave  
the ring?  
No! never while you can "Doe the next  
thynges."

If one door is closed another will open.  
And true are the words, "While there is  
life, there is hope;"  
So if with one thing you can't go ahead,  
Why then "Doe the next thynges" my boys,  
instead!

### A CONFERENCE.

MR. JONES, *loquitur*:—Mr. Smith,  
you are a nominal Churchman, but  
not an "Evangelical." I hear you  
are "High." How is this? The  
Church-people in your parish a few  
years ago were all Low Churchmen,  
your father and his family among  
the rest. Now it is the other way  
with yourselves and most of your  
neighbours. This is very wrong.  
I am afraid it is mostly owing to  
the influence of your parson, who  
puts the Church above Christ and  
therefore is high indeed. Low  
Churchmen put Christ in the first  
place, and the Church below Him.  
Hence they are evangelical, and  
your sort are 'Sacerdotalists,' and  
'Ritualists.'

MR. BROWN:—Yes,—Sacerdotal-  
ists, because they believe the Church