

*The Thinker*, London, for April, has under Biblical Thought, "The Westcott and Hort Text of the Greek Testament Tested by its Results;" "One God, one Sanctuary: Is Wellhausen right?" "The Book of Jonah: Its Authorship and date of Composition," and "The Synoptic Problem, III., The Theory of Oral Tradition." In Expository Thought are "Some Prominent Difficulties in the Gospels, III., The Sin against the Holy Ghost;" "New Heavens and a New Earth," and "The Demoniacs." In Theological Thought are "Prof. Pfeleiderer's Gifford Lectures," and "Thoughts on the Doctrine of Sanctification." And Scientific Thought has "Evolution and Creation, No. II." To these are added a survey of British, American, German and Scandinavian Current Thought.

*The Methodist Review* for May-June has a varied table of contents. First place is given to a philosophical article on "Conscience;" next an ethical one, entitled "Twice on Mars' Hill,"—first with Cleanthes, second with Paul; then a historical paper on "Dante Alighieri and the New Life;" a Biblical one on "The Recent Critical Attack on Galatians," and a theological essay on "The Pre-eminence of Faith." The practical subjects treated are "The Opportunities and Perils of the Epworth League;" "Subjective Conditions Essential to the Highest Power in Preaching," and "The Removal of the Time Limit." The Epworth League, if rightly guided, may be made one of the mightiest powers of modern Methodism. The extension of the pastoral term in the Methodist Episcopal Church has been so satisfactory that there is a movement to remove it altogether. Under our present system, the best is not done for our ministers or people.

We have received Vol. 1, No. 1, of the *Temple Builder* for April. This is a new bi-monthly magazine published in the interests of the "forward movement" by the Bureau of Supplies, International Christian Workers' Association, New Haven, Conn., and edited by Rev. John C. Collins, Secretary of the Association. This number gives the history of Grace Baptist Church, Philadelphia, detailing the methods by which it has, under the ministry of Rev. Russell H. Conwell, grown from a membership of forty-nine to over 2,000. It has other suggestive and helpful articles about Church work.

*The Charities Review*, published for the Charity Organization Society, New York. The numbers of this interesting monthly for February and March are before us. The subject is one of increasing importance and its discussion in an able "Journal of Practical Sociology" must do good. The articles, entitled "A Day's Work at the Organized Charities of New Haven," "The Austrian Poor Law System," "Provision for or Treatment of the Unemployed," are specially important and well treated.

*The Preacher's Magazine* for April, edited by the Revs. Mark Guy Pearse and Arthur E. Gregory, is to hand. The leading sermon is entitled, "Guidance and Glory," and is by President H. C. G. Moule. Dr. George G. Findlay writes on "Faith and Duty," and the Rev. Mark Guy Pearse on "The Vision of God," being one of the chapters of his excellent series of Articles, entitled "Moses: His Life and Its Lessons." The Rev. W. Hay Aitken contributes an able paper on Mission or Revival Preaching. The Homiletical Department is, as usual, complete.

*The Yale Review*. February, 1894. Tuttle, Moorehouse and Taylor, New Haven. This is one of the ablest of our journals of political science. The present number contains an article on "European Bureaus of Labor Statistics," by Dr. E. R. L. Gould. Dr. Gould is a Canadian and a gradu-