

In solitary rooms, when dusk is falling, I hear from fields beyond the haunted mountains,

I hear the voices of my comrades calling, Home ! home ! home !

Strange, ghostly voices when the dusk is falling. Come from the ancient years; and I

remember The schoolboy shout, from plain and wood and river,

ing, Home ! home ! home !

And home we wended when the dusk was falling; The pledged companions, talking,

laughing, singing; Home through the gray French coun-

ing,

Home ! home ! home !

I pause and listen while the dusk is falling, My neart leaps back through all the

long estrangement Of changing faith, lost hopes, paths disenchanted;

Home ! home ! home !

I hear you while the dolorous dusk is fall-

parted! Oh! vanished comrades, is it yours the

poignant. Pathetic note among the voices calling, Home ! home ! home !

Call, and still call me, for the dusk is fall-

ing: Call, for I fain, I fain would come, but cannot.

moorland.

your calling,

Various Verses.

Protest of a Methodist Pastor in

Nebraska.

Obliged to Leave His Church on Account of Dis satisfaction With His Doctrines-His Denunci. ation of the Doctrine of a Hell and Methodist Church Government.

Omaha, Oct. 24 .- Methodism in Nebraska has been agitated greatly by the trouble in the church at Schuyler, a city of about 2,500 people, in Colfax county. The Rev. Henry C. Meyers, a graduate of the University of the North-weist, was sent to Schuyler a year ago against the protests of some members, who wished themselves free from superstitions of

T. MILBURN & CO., TORONTO. all sorts, have been a good deal disturbed over a train of misfortunes in the family of William Lorch, which followed the appearance of a black snake at the burial of his sister, Miss QUEER MEN OF BORNEO. who keep up this tradition regard MENTAL EPIDEMICS. their prizes as heirlooms to be prefather-in-law, Thaddeus Sellers, is served as zealously as an English A Fresh Account of Few They Dress, Court, nobleman who has not been too The Medieval Man in a State of nually for this dainty, affords prohard hit by agricultural depression Marry, Hant and Fish. When Lorch was married to Miss Light Hypnosis. guards his ancestral picture gallery, or as a Spanish grandee watches over the archives of his score or so of Nothing in These Days was Left to Individua From the London Standard. Dukedoms or Countships. Enterprise-This Accounts for Many Religious could almost be read through it. I An anthropological study in a thou-A haughty old chief whose house Maniacs. sand pages is an achievement which was burnt wept tears of anguish at "German thoroughness" might envy; had been accumulating for generaperty at his death a few years ago, and there can be no question that in tions, the products of the loves and "I protest." says Dr. Mall. a great authority in hypnotism, "against the "The Natives of Sarawak and British leisure of his forbears. In common terminology which has been to a a wealthy manufacturer, and the North Borneo," which has just been with many other peoples in a low great extent adopted, and which published by Messrs. Truslove and ality, as we understand it, for the many doctors have helped to propa-Hanson, Mr. Henry Ling Roth has Dyak young man and maiden. gate, but which is none the less er-H'i-Last Thursday Miss Loren and maiden. Fi-quick consumption, and the funeral produced a work of solid value. In delity to the marriage tie is, how-Last Thursday Miss Lorch died of roneous. It is often said that hypnotized persons are 'asleep,' and the quick consumption, and the funeral addition to the manuscript collec-took place on Sunday. Nearly every addition to the manuscript collec-doubt, by remarkable facilities for estwo states have been partly identified. body in town turned out for the funtions of the late Mr. Hugh Brooke caping from it. In Borneo you may I think this a misuse of words, since eral, as they had done for the wedthere are a whole series of hypnotic Lowe, of the Sarawak Government divorce yourself for almost anything. ding. They attended the services at ding. They attended the services at service, the author has collected a The Dyak matron may exhibit her states in which not one symptom of followed the hearse to the cemetery, vast number of observations from unduly jealous; the husband may act incompatibility of temper by being sions are often drawn from the misjust out of the town. Snakes have the works of other travellers. The like his dinner, or one or the other taken terminology, with resulting been seen frequently at the cemetery confusion. Susceptibility to suggesingredients, it is true, are mixed with may have a disagreeable dream. Inbefore and in the surrounding countion is the chief phenomenon of hypan absence of art which renders the stant divorce by mutual consent foltry. On one occasion recently a numbook less attractive to the reader for lows. Dreams are found peculiarly entertainment than to the serious convenient for this purpose, for, if nosis." And he goes on to say that, ber of boys found sixteen black snakes "however strange and paradoxical near a grave and killed them. They the phenomena of hypnosis may apstudent. Yet there are plenty of good they are unpleasant, they mean that were of various sizes and constituted, things to be picked out of these en-cyclopedic pages. The modern his- or her true helpmeet; and Dyaks of pear to us at first sight, we may be apparently, an entire family. sure that there is no absolute differ-None of those at Miss Lorch's funtory of Sarawak is in itself a ro- a volatile disposition appear to be a notic states." ence between hypnotic and non-hyp-None of those at answer the lory of sarawak is in itself a ro- a volatile disposition appear to be a eral thought of this circumstance as mance, the country being one of the good deal troubled by uneasy slumbthey ranged themselves about the Man carries with him the germ of now necessarily very rare instances ers. open grave, with bared heads, to lisof a kingdom carved out by the en- But if the notions of morality a social being he is naturally sugten to the last solemn words of the ten to the last solemn words of the ergy, determination and genius for which obtain in North-western Bor- gestible; but when this susceptibility rule of one man. In this respect it neo do not quite square with our is certainly the most interesting cor- own, the people are, in practice, no conditions abnormally intense, we ever heard of it. At any rate, Alexner of the Malay Archipelago. Be- worse than anybody else. Their reander Donnelly was so startled when fore the arrival on the scene of the ligious ideas are, on the whole, vague; hypnotic state. We know that a may say that he is thrown into a a black snake, about four feet long. young Englishman who afterward be- but their Polytheism is not very ex- limitation of voluntary movements darted across his foot toward the came Rajah Brooke, the Dyaks were tensive. They believe that every- induces light hypnosis, which is chargrave, that he cried:the prey of all the pirates, slave thing was made by Tupa, the black-"Look out! There's a snake!" raiders and freebooters who, until smith, the head of the celestial sys- the memory is unaffected; self-con-The women screamed, the men startvery recent times, infested Malayan tem, and that he would have them ed back, and the grave diggers, who sciousness remains intact, and the stood ready with their spades full of waters. follow a code of ethics which, as set subject is perfectly aware of all that No sooner had young Mr. Brooke forth in Mr. Roth's book, is uncomearth to throw upon the coffin as the converted himself into an absolute monly like an amalgamation of the ment is one of its chief phenomena. goes on; a loss of voluntary moveminister finished, dropped them and monarch by obtaining the cession of Ten Commandments and the Beati- Keeping this in mind, we can understared at the snake. It glided directthat north-western portion of the Is- tudes. Certainly they are, in the stand to a certain extent medieval ly toward the grave. When it reachland of Borneo which we know as main, an honest people, as many life. ed the edge it paused, coiled itself, Sarawak than the harassed natives travellers testify. Otherwise than in- state of light hypnosis. This was inand raised its head. Then it sprang began to breathe more freely. The tensely superstitious, of course, they duced in him by the great limitation upon the coffin and a murmur of horpirates were kept at a respectful dis- could not be. They imagine them- of his voluntary movements, by the ror came from the huddled spectators. tance, life and property became se- selves to be surrounded by all man-Finally one of the men found voice cure, and, with a gratitude that ner of invisible spirits, good and evil, pressure which was exerted on him might not have been found among a and herein they are, perhaps, not by the great weight of authority to more sophisticated people, the Rajah much more backward than the peaswas revered as a superior being, de- antry of remote corners of Europe, scended to earth to succor the afflict- who still pin their faith to gnomes, which his life was subjected. The life of the medieval man was The snake lay curled up on the coffin. regulated down to its last detail. The ed. Primitive man, as he is still to pixies and brownies. If a man be ill, For want of something better one of the order, the guild, the commune, the grave diggers threw a spadeful of be seen in Borneo, seems, however, it is because an evil spirit has ento have a good many ideas and cus- tered into him, or has enticed his church, had minute regulations earth and pebbles upon it. Then both all exigencies of life. Nothing was toms not very far removed from soul from his body. Then comes the grave diggers threw more dirt into those of more polished peoples. He medicine man with the usual incanthe grave and the snake was finally love had its rules; there were laws covered up. The grave was filled and knows all about the Deluge, possess- tations and noisome messes; and the es an improved version of purgatory, patient's recovery is the best proof treatment by a man of the lady of back and gives warning of an apthe peopled went back to the carriand has a firm belief in guardian of the soundness of his constitution. his heart. There were curlous love angels. Like his white fellow-sub- In the pursuit of beauty the peoples Some of the women were almost trials, one of the lovers accusing the jects of the west, he may not marry of Borneo are not too merciful to hysterical as they drove home, and other of having trespassed some fixed many of the men shook their heads his deceased wife's sister or his themselves-il faut souffrir pour etre rule of love. Society was divided and grandmother, and although divorce is beau. One tribe flattens the heads and declared that no good would sub-divided into numerous parts, easy, public opinion does not consider of its children, while some of the come of it. Lorch was very pale, and each having its own fixed rules, each when the carriage in which he and it respectable to break the seventh Dyaks blacken their teeth and file his young wife rode reached the house, he said that he felt ill. His commandment. The young Dyak gal- them concavely or to a point. This, leading its own secluded, narrow, dwarfish life. lant is quite as particular about the again, is a device to obtain the favor sit and fashion of his voluminous of the fair, who consider white teeth waist-cloth as any European dandy hideous. Both sexes appear to be face blanched and flushed alternately. The sweat stood out upon the dilated about the fit of his necktie; while his equally vain of their personal apautomata. veins of his forehead. Dr. Harned, The religious ecstasy that animat the family physician, was sent for and sister lavishes the paternal wealth pearance; but the Malay Archihurried to the house. A few minutes upon the brass-wire corsets. which pelago, as elsewhere, nature has made conquest of the world. Creeds must after he had come Lorch, who had are her proudest garment. the gratification of vanity easier for lain down on the lounge, died. The Even in his sports the methods of women than for men. Earrings we physician said that death was due to the Dyak are not altogether unfami- should expect to be in high favorliar. He fishes with a float, knows those barbaric but piquant adorn-Thaddeus Sellers, the young man's how to bait a hook scientifically, and ments are again becoming fashion-

Sharks Constantly Attended by the Remora.

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FISH

Other Curious Instances of Apparent Intimacy Between Many of the Finny Tribe.

Recently a large shark was caught on the coast not far from San Francisco, says the Chronicle of that city, and when it was hauled in shore several curious fishes were found clinging to it. They were about a foot in length, black and shining, while the head was curiously flattened, having a plate upon it resembling a section of a Venetian blind. This plate was a sucker, and the fishes had fastened themselves to the shark by it and could hardly be pulled

away. The fish was the remora, a curious member of the finny tribe, invariably found with Sharks and sometimes seen consorting with large turtles and sheepshead. What the relationship really is would be difficult to tell, but the shark apparently does not object, and so far as we know does not attempt to injure his attendants, so it is fair to assume that it is a case of friendship.

In watching sharks in deep water I have always seen the remoras swimming alongside, but the moment the shark was hooked they attached themselves by the sucking plate, and, as a rule, came out of the water with their big companion, sacrificing their lives rather than be parted, while those which had not secured a hold swam about where the shark was pulled out, evidently much disturbed. The shark has another friend in the little pilotfish, a member of the mack-erel family. I have seen a dozen or more swimming about the head of a man-eater, darting off to every small object that met their eye or scent, and returning to their big consort. I have seen the pilot swim out ten feet to a floating dead fish and return to the shark that was swimming on the surface, upon which the latter would' move in that direction. This may have been a coincidence, but serves the plan of friendship very well. This association of animals is so common among marine forms that it is difficult to disavow the idea of friendship and protection. Up among the tentacles of the Portuguese man-of-war, which are so deadly that the slightest touch will kill a sardine, I have found in the Gulf of Mexico numbers of little fishes allied to the mackerel and of the exact tint of the tentacles, undoubtedly finding protection in this resemblance. As I lifted up one of the men-of-war by the tail, the fishes darted about in great confusion and returned immediately to their companion as I replaced it in the water,

their old pastor to be returned. The malcontents proceeded to make trouble for the new pastor, but he proved to be an eloquent and forcible sleaker, and drew larger audiences than the edifice would hold. A new church was built, but about a month Louise Lorch, last Sunday. Lorch before the Conference was held his himself died the same night, and his enemies, reinforced by a dozen members who objected to the doctrine of father-in-law no hell preached by Mr. Meyers, got critically ill.

up a petition asking that he be not returned for another year. When the Carrie Sellers ten days ago he was appointments were announced it was one of the happiest men in the town. found that Mr. Meyers had been He was young and prosperous and the transferred. This action of the Bishop future looked bright before him. He caused more trouble in the church, was 25 years old and had grown up and appeals to the presiding elder with the town. His father, who was and the Bishop were made by his friends, but without avail. Mr. perty at his death a few years ago, friends, but without avail. Meyers declared he would not be transferred, and the Bishop sent his successor, armed with the necessary successor, armed with the necessary legal papers. The new pastor took wedding was a brilliant one for the possession without employing any town. physical force. The deposed minister has begun the task of building up a church of his own in Schuyler, and his first services, on Sunday, were

largely attended. His letter of declination to the presiding elder of the district has just been made public, and the bitter tenor of it, as well as the charges he makes against the "ecclesiastical bosses," as he calls the church authorities, has created a sensation in the State. In his letter he gives

the following reasons for his action: "First, I can no longer subject my thinking to the thought of a few sectarian bosses who thought the.r thoughts a hundred years ago. My motto, is, Reason is the lamp in the light of which every man must walk for himself. The world has outgrown the sectarian thinking of the centuries past, and is now moving into it. Perhaps none of them had in the progressive light of reason's lamp in the present day. The Dantean hell of the past - the pit from which the flames of fire and smoke ascended, mingled with the breath of brimstone and the cries and groans of suffering spirits - is a hell no longer reasonable to all thinking men and women of this age. To preach men into hell who do not bow down to the creed of the church, a formula once possessing a measure of life, but now dead and decaying, is as unreasonable as the mind that pictured it. Who made the thinkers of a hundred years ago infallible so that their thoughts possessed a priori unchangeable principles, and and then left all future thinkers to the fate of their human weakness? Did God? He d.d if the old doctrine be

true. "Is the creed of the Methodist Church an infallible rule? If it is, then all other creeds are wrong, for it differs from all others. Methodism teaches that there are Christians in most churches, but when men desire to become members of the Methodist church they are rejected unless they ages. believe what Methodism teaches; from which the conclusion inevitably follows, Christianity is not Christianity unless it is labelled Methodist. 'But,' says the zealous but misguided advocate of church creeds, 'Methodism numbers millions.' Yes, so did the Roman Government, but the Roman Empire played its last act and stepped off the stage. Number does not prove infallibility. Truth is small and despises show, but moves quietly and unauspiciously forward to the

tshake off their dead leaves before their branches can produce ripened fruit to save and bless the world. heart failure. Churches, like nations, must move

Thaddeus Sellers, the young man's new to bait a hook scientifically, and ments are again becoming fashion-in the direction of ultimate truth or die and decay with the past. As water, standing still stagnates and produces living organism, so chur-produces living organism, so churproduces living organism, so chur-ches, refusing to move forward, will had reached his home, he collapsed. ing so favorite a branch of aquatics, father he is subject to the curious about two centuries, and cost them ent clergymen of the Episcopal, Pre byterian, Methodist, Baptist and Rodie, and from their effete body will He was put to bed and Dr. Hanned he could give points to the most ex- and puzzling custom of the Couvade, about seven million men. People rise a new organism instinct with the was sent for again. He found Mr. pert practitioner on the Thames. On so common among savage and semi-breath of a broader and clearer light. Sellers suffering from nervous pros-breath of a broader and clearer light. Sellers suffering from nervous pros-the whole, he seems to live a happy savage peoples. But, despite this ing toward the Holy Sepulchre, which medicine. Mr. John MacEdwards, the man Catholic churches, have borne medicine. Mr. John MacEdwards, the Good is good no matter whether it tration. All night long his relatives life, tempered by a few lingering re- temporary inconvenience, he keenly fascinated their mental gaze, just as popular purser of the Canadian Pais found in character builded by sat up with him. and at times his life grets that, at all events in Sarawak, appreciates the advantages of pos- the butterfly is blindly drawn toward cific steamer "Arthabasca," is one church creeds or built by personal was despaired of. Yesterday he was he is no longer permitted to take oc- sessing a family, since he is thereby the candle. This attraction of dewho was cured of intense suffering recognition of duty and right with a somewhat better, and was able to get casional holidays in search of heads. assured of support in old age, espe- vout Christians by the Holy Sepulfrom catarrhal troubles by the use of faithful allegiance to the same. Men up. In the afternoon he went out for That grim sport, so far as it still ex- cially if he be the happy father of chre manifested itself in pilgrimages, are not all on their way to the bot-tomless pit who do not bow down became faint and returned to the kept in fashion by the ladies. These this medicine. Good Samaritan-like, to creeds composed by a few claimers house. His condition was worse than diagan daughters of Herodias turn wife's parents and contribute to their mania. Bishops abandoned their dio-of nifallibility. Is Abraham Lincoln what before and he was again disdainfully from a wooer who has welfare and prosperity. The Dyak ceses, princes their dominions, to your hand. in the bottomless pit? Where are the put to bed. Dr. Harned visited him, never shortened a man by a head. does not share the European suspi- visit the tomb of Christ. At the time your hand. greatest men of this nation? Was and declared his condition critical. No head, no wife, is their rule, cion of mothers-in-law-possibly, be- of its highest tide, the flood of pil------Gen. Grant ever on record of the Many of the townspeople believe though, to do them justice, it must cause it is so easy to escape from a grims was suddenly stopped by the Gen. Grant ever on record of the Methodist church? Where are Clay, Summer and Webster? Tell me and I "My second reason for withdrawing a set of ecclesiastical bosses, and all undergraduates are their tools. All ordinary pu/achers are instantive crushed to death unless they salue the source and to deal with to be quite so the source and the prime and to tell me I'm a llar?" "Well, no, I don't wish to be quite so WANTED REST. Fuddy-So Mr. Pilgarlie is dead. Did Duddy-I never saw such resignation. His six unmarried daughters were at his A GENTLE HINT. Nevergo (at 12.30 a. m.)-Why do you crushed to death unless they sature the pope. All kinds of chicanery and infidelity are practised by the leaders under the cloak of ecclesiastical and make a very good weather prophet." A brave boasted that he had secured desire nothing better than to be ruled acute mania, which expressed itself the had secured desire nothing better than to be ruled acute mania, which expressed itself the had secured desire nothing better than to be ruled acute mania, which expressed itself the by that "law of common sense" in the savage ecstasy of the first sigh? Miss Boered (yawning)-Must I groan the owner was asleen. The tribes self upon administering.

Bound fast by the strings of authority, medieval men SAD FOREBODINGS OF AUTUMN were reduced to a state of hypnotic

ed the medieval man was especially favorable to his spontaneous selfhypnotization; for, as Ribot points out, ecstasy is mono-ideism, the intense concentration of attention on one object, an essential condition of

and there was apparent of friendship between them. Nearly all the large jelly fishes have their trains of finny courtiers in nearly every case allied to the mackerel family and probably born on the high seas, so taking up with the umbrella-like jelly for a protector.

The trepang, the favorite fish the Celestials, who spend \$50,000 antection to a small fish. I was once wading over a coral reef, and noting a large trepang, lifted it up, when, to my amazement, out came a delicate silvery fish, so transparent that print

caught the curious visitor and placed it in water, where it swam about for a few moments and then died. This ircident resulted in the examination

of other trepangs, and I found that nearly all had an occupant. In no instance did I see a fish return to its protector, though the naturalists of the Naples Aquarium have been so fortunate, curious to say the return being made tail first, the process of drawing water in aiding the return.

The presence of a sea anemone on the back of a crab might be considered an accidental occurrence; but sleep appears, and mistaken conclu- there is every reason to believe that thre is a bond of friendship between certain individuals. A distinguished German naturalist found in his explorations a large crab which bore upon one of its claws, just at the joint, a sea anemone, the mouth of the latter being so situated that it fell just beneath the mouth of the crab when the latter was eating.

To prove whether the crab had any affection for its companion, the naturalist took the crab and placed it in a tank, forcibly taking the anemone from the claw and dropping it in the water. He supposed that the crab to suggestion becomes under certain would be relieved, but, on the contrary, it seemed to be disturbed, and hunted around until it found the anemone, when it replaced it on the same spot. The naturalist then cut the anemone into several pieces and scattered them about the tank, returning after a while to find that the crab had collected every available piece and was evidently guarding them.

The experiment was tried with several crabs with the same result, which would seem to show that between the crab and the anemone ex-The medieval man was in a isted a bond of some kind. This companionship is seen especially in Africa, where nearly all the large animals have their bird companions. On the black rhinoceros a white heron is often seen, while on the oxen several birds take possession, and when an enemy approaches they rise with loud cries, warning their huge companion, and many a hunter loses a good shot in this way. The camel for has a feathered friend that is often seen perched upon its ears, examining left to individual enterprise. Even the skin with great care; and the moose has a good friend in the Canada jay, that roosts on its horns and proaching enemy.

Among all the lower animals can be found these strange associations, which, considered as friendship or something else, are none the less remarkable.

WEATHER.

Thousands Who Dread an Attack of Catarrh s Winter's Cold Approaches-Yet Catarrh Can be Banished Under the Magic Touch of Dr Agnew's Catarrhal Powder.

and cried:-"It'll bring bad luck. Kill it!" Two or three started forward, but none was ready to leap into the grave.