#### A SUNDAY SERMON BY PASTOR RUSSELL

#### Review of Strong Plea for a United Christendom.

Two Masterful Discourses Compared -Many Points of Likeness as Well as of Difference-One Shepherd, One Flock-One Head, One Body-One Heavenly Bridegroom, One Heavenly Bride-Children of the Church-One Holy Catholic and Apostolic Church.



New York City, Russell, at the New York City Temple, W. 63rd way, preached a strong sermon on Church. Church Unity He took for his ext Matthew 23 -"One is your Master, even ye are brethren.' He said in part

Some time ago, in the Cathedral at Baltimore, Cardinal Gibbons delivered a remarkable discourse advocating a united Christendom. His strong plea contains many good thoughts, ome of which I will now read: "It was manifestly the desire of

Chist that all His disciples should be united in the profession of one faith. In His admirable prayer before His passion He says: 'I pray for them also who through their word shall believe in Me, that they all be one, as Thou, Father, art in Me, and I in Thee, that they also may be one in Us; that the world may believe that Thou hast sent Me'; because the unity of the Church is the most luminous evidence of the Divine mission of Christ.

"Unity of government is not less essential to the Church of Christ than unity of doctrine. Our Divine Saviour never speaks of His churches, but His Church. He does not say, 'Upon this rock will I build My churches,' from which words we must conclude that it never was His inten-tion to establish or to sanction various conflicting denominations, but one corporate body, with all the members united under one visible head; for as the Church is a visible body, it must have a visible head

Unity of Faith and Government. "Our Saviour calls His Church a sheep-fold. 'And there shall be one fold and one Shepherd.' What more beautiful or fitting illustration of unity can we have than that which is suggested by a sheepfold? All the momentarily separated, they are imsame pastures. They obey the same shepherd, and fly from the voice of strangers. So did our Lord intend that all the sheep of His fold should be nourished by the same sacraments and the same bread of life; that they should follow the same rule of faith as their guide to Heaven; that they should listen to the voice of one Chief Pastor, and that they should carefully shun false teachers.

"His Church is compared to a numan body. 'As in one body we have many members, but all the members have not the same office; so we, being many, are one body in Christ, and every one members one of the other. In one body there are many members. all inseparably connected with the head. The head commands; and the foot instantly moves, the hand is raised, and the lips open. Even so our Lord ordained that His Church, composed of many members, should be all united in one supreme visible head, whom they are bound to obey.

"The Church is compared to a vine, all of whose branches, though spreading far and wide, are necessarily connected with the main stem, and from its sap they are nourished. In like manner our Saviour will have all the saplings of His vineyard connected with the main stem, all draw their nourishment from the parent stock. In fact, our common sense alone apart from the revelation, is sufficient to convince us that God could not be the Author of various opposing systems of religion. God is essentially One. He is Truth itself. 'God is not the God of dissension, but of peace.

"I see perfect harmony in the laws which govern the physical world we inhabit. I see a marvelous unity in our planetary system. Each planet moves in its own sphere, and all are controlled by the central sun. Why should there not also be harmony and concord in that spiritual world, the Church of God, the grandest conception of His omnipotence, and the most bounteous manifestation of His goodness and love for mankind?

"Hence, it is clear that Jesus Christ intended that His Church should have one common doctrine, which all Christians are bound to believe, and one uniform government, to which all should be loyally attached. Where, then, shall we find this essential unity of faith and government? I answer, confidently, Nowhere save in the Catholic Church."

Pastor Russell Agrees With Cardinal. I am pleased to say that I can agree most heartily with Cardinal Gibbons presentation in almost every particular. Unquestionably sectarianism is wholly out of accord with the teachings of the Scriptures. St. Paul declares that it is a proof of carnality, of a fleshly mind, of an unspiritual state, (1 Corinthians 3:3-7.) Christians-both Catholic and Profact, although but a few years ago some claimed that sectarianism led to appropriates the words of Jesus re- it, mother?"

All conversant with history will understand what I mean when I say

that God has been pleased to permit an illustration—first, a united Christendom, and second, a divided Christendom sired. That unity brought neither secular nor religious education nor did it bring to the world the Millennium. Rather, throughout that long period ignorance and superstition held sway. During the last few centuries we have had the division of Christendom into various sects and parties. While the results are not satisfactory, not what the Word of God prompts us to desire and expect, ias certainly tended toward greater freedom of thought, greater liberty from ignorance and superstition.

Which is the True Ohurch? Agreeing with all the Scriptural romises laid down by Cardinal Gibbons, we must, nevertheless, dispute his conclusion that this one Church. which Christ declared He would build upon the rock of Truth, and which would grow to a glorious Temple composed of living stones, of which St. Peter was one, is the Roman Equally we disagree with our Baptist, Presbyterian, Methodist, Lutheran, and Congregational systems when they each profess to be the one Church. Our contention is that all who turn their backs upon sin, accept the Lord Jesus as their Savour, approach the Heavenly Father in full consecration through Jesus and who receive the begetting of the Holy Spirit of God-all such are sons of God, whether or not they join the

he Methodist, the Presbyterian, or other human systems. Furthermore, our contention is hat not one of these human systems, human perfection and life everlast-Catholic or Protestant, is recognized of God. They are all human instituions-originated by men and main- Death, tained by men. Sometimes good men and sometimes bad men have had to do with their organization and maintenance. Indeed, we hold that each consecrated believer is a child of God wherever he may be-inside or outside of all denominational walls or

reeds. In the Scriptures the true Church of Christ is described as "the Church of the First-borns, written in Heaven." (Hebrews 12:23.) Will our Protestant friends claim that their hurch roll corresponds to "the Lamb's Book of Life"? (Revelation 21:27.) Would Christians of any denomination dare to make such a claim? Most assuredly, No! We all ealize that at the very most the varous sects and parties of Christendom re composed of wheat and tares; and hat, so far as human judgment can discern, the tares are vastly in the majority.

Christian Union Never Lost. patient till reunited. They follow in True Vine, not members of the "little Union. In the Baptist Church the the same path. They feed on the flock." They have been worldly peo- Baptist Ministers' Association holds Bible teaching that only the sanctihed are in Christ Jesus, called to be these large numbers of well-meaning but mistaken people have done in the way of organizing churches, lodges, banks, etc., has had nothing whatever to do with the great organization which God effected eighteen centuries ago and which has persisted as a unit

The True Church has never been divided. Each member is united with the Lord, the Head, and through Him to every other member of His Body, which is the Church. In this one Church there has always been maintained one Lord Jesus, one faith-His Word of Promise-and one baptism-consecration into His death. 2 Timothy 2:11, 12; Ephesians 4:

Does some one say, "Where is the history of this Church?" We answer, in the words of the Apostle, "The world knoweth us not, even as it knew Him not." (1. John 2:1.) The world of Jesus' day were the professed religionists. Yet they knew not the great Redeemer whom God had sent; and they crucified Him. Similarly, all down the Gospel Age the great religious teachers of the various systems have not recognized the members of the Body of Christ.

This is the very point which St. Paul emphasizes. He declares that he fact (and the philosophy of the act) that the Church are members of Christ is to the world-both the eligious world and the irreligious world—a Hidden Mystery. It is outide of their theory, their understand ng. Hence it is that the most sainty characters, both Catholic and Proestant, have been martyrs, as Jesus vas, as St. Stephen was, as all the Apostles were, as all the faithful were during the intermediate centures; and as some yet may be if an outward union be effected such as once

prevailed—in the Dark Ages. Counterfeiting the True Church.

If we now declare that to a certain extent the True Church has been ounterfeited by both Catholics and rotestants, let no one suppose that we wish to speak unkindly. We do not charge that these counterfeits of the True Church were made intentionally, but merely that the Church oming under the control of brilliant ninds not spirit-begotten, followed

their misrepresentations of God's For instance, the average Roman Catholic does not know that he is not a member of the Church. But Cardinal Gibbons will not deny the fact, neither will any other ecclesiastic. Their teaching, most explicitly, is that the Pope and the other religious instructors compose the Church, and looked sadly out of the window; testant—are coming to realize this that the people are the children of the then she sighed deeply and said: Church. Thus the Catholic Church

applies them to the clergy, not to the Lesson XI.—Third Quarter, For congregation. This is the secret of Papacy's great mistake. In their ecclesiastical system they have a counterfeit of the True Church. Because tendom, and second, a divided Christendom. For long centuries there was in Europe practically but the one Church—Roman Catholic. The results were not all that could be described to reight to reign with the church of the living God," will reign with the right to reign wi right to reign with Heavenly authority over the kingdoms of earth. Papacy's endeavor to carry out this erroneous reasoning has led to many grievous persecutions and wars.

If Papacy has the counterfeit the True Church and the True Reign of Christ, what does the Bible teach respecting the genuine? This: That the experiences of the unknown, despised, saintly followers in the footsteps of Jesus constitute their prenevertheless this divided condition paration for a share in the Kingdom with their Lord. When the full number of the elect Church, predestined of the Father, shall have been gathered out of the world and glorified, then God's Kingdom shall be established on earth, and they shall be joint-heirs with the King of kings-Jesus Christ. His Kingdom will rule the world, not by guns and swords, not by burnings at the stake and inquisitionary torments, but by Heav-

What our Catholic friends have i

merely a foreshadowing of the Truth respecting the Church as a mother. The Scriptures teach that when Christ shall institute His Millennial Kingdom for the uplifting of mankind, He shall have a Bride-the Church (Revelation 19:9)-and figuratively beget children. That is, dues the thousand years of His Reign and glorified Jesus will be the Everlasting Father, Giver of everlasting life on the earthly plane, to Adam and all of his children who will Roman Catholic, the Congregational, accept it on the Divine terms. Then the Church will be the mother, the caretaker, of all mankind, to bring the willing and obedient up to full

ing. All who refuse this grace of God

will be destroyed in the Second

Are There Protestant Counterfeits? Although Protestants repudiate the Catholic idea that the clergy alone constitute the Church, nevertheless in many denominations we see this insidious error in a slightly different orm. This is notably true in the Episcopal Church, which puts the government into the hands of the clergy and treats the laity to a considerable extent as children. The Methodist Episcopal Church follows closely the same line of procedure. The Presbyterian and Lutheran systems also differentiate the clergy from the laity even though the laity be given some recognition on the ecclesiastical board, usually for the purpose of securing financial or legal

Congregationalists, Baptists, and Disciples most nearly recognize an equality between clergy and laitythat the entire Church of God is a Royal Priesthood. Yet even with From this standpoint we perceive these congregational bodies an atnat the great masses, Catholic and tempt is made to separate clergy from rotestant, never were the Church of laity and to hold all the spiritual hrist. They have been children of power and authority in the hands of whom they may call for a pastorwhom the Association will ordain and whom refuse. Thus the same spirit saints. (1 Corinthians 1:2.) What is manifested in all these earthly systems and distinctly differentiates them all from the One True Church and her Scriptural regulations, which declare, "All ye are brethren; One is your Master, even Christ"; and One your Pope, or Father, even God. We ask Cardinal Gibbons to con-

sider with us the Scriptural teachings which we have presented; namely, that the Royal Priesthood is composed exclusively of saints, whether clergy or laity; that this One Church is indivisible; that the Heavenly Father, the Husbandman of this True Vine, permits none to remain as branches, members of the True Church, unless they bring forth the true fruit of the Vine. We ask the Cardinal to consider the Scriptural teaching that this saintly class is now the Espoused Virgin mentioned by St. Paul (2 Corinthians 11:2); and that these are now awaiting the completion of their number, when the Heavenly Bridegroom, at His Second Coming, will receive them to Himself. By the power of the First Resurrection hey will 'be changed in a moment, in the twinkling of an eye," to be like their Lord. Then, as the Scriptures declare, will come the Marriage of the Lamb. (Revelation 19:7.) Shortly after that event will come the Millennial Kingdom and the regeneration of Adam's race—the giving to them of new life from the Life-Giver. As for the great human institutions which more or less counterfeit Christ's Kingdom, these are also called vines in Scripture—the vine of the earth, in contrast with the Vine of the Father's right-hand planting. It is not for us to determine how much good and how much harm these earthly churches, vines of the earth, have accomplished. 'This our Lord will declare in his own season. But He tells us that the grapes borne by these vines-anger, malice, hatred, envy, strife, evil-speaking, etc.—will overflow the Winepress of the Wrath of God in the near future, and bring apon mankind that great Time of Trouble which our Lord declares will be such as never was before known. -Matt. 24:21; Daniel 12:1.

When Time Didn't Fly. Little Helen during the three years of her life had never been separated from her elder sister night or day for more than a few minutes at a time, but at last the time came when the sister went away for a whole day. The child tried every game and occupation that she knew of and a new one or two suggested by her mother, but they all palled. Finally she gave up and stood and

It's still the same old day, isn't

SUNDAY SCHOOL, GERMAN LINES

Sept. 12, 1915. THE INTERNATIONAL SERIES.

Text of the Lesson, I Kings xix, 8-18. Senator Humbert Declares Memory Verses, 9, 10-Golden Text, Ps. xlvi, 10-Commentary Prepared by Rev. D. M. Stearns.

"And Ahab told Jezebel all that Elijah had done." She was the ruling spirit in the house of Ahub, the leader the oath and should have made him writes: think of the faithfulness of the everlasting God (Gen. xxi, 31-34). This does Carmel, but it is another evidence of the utter failure of man apart from God, as the Lord Jesus said, "Severed from me ye can do nothing" (John xv, 5, margin). It is truly pitiful to see this man of

the Lord had 7,000 who would not worship Baal xix, 18). Self in any form, even religious self, is very bad and a great hindrance. The only safe way is, grace of God" (Gal. ii, 20; I Cor. xv, 10). greatness for themselves, so we all ways gracious and full of compassion, for he knoweth our frame, he remem- ring in open country. bereth that we are dust (Ps. ciii, 8, 13, sleep and eat twice, and in the strength God (verses 5-8).

How wonderful is the food which impossible to be taken.

God provides, either for soul or body.

"This thread-like obstacle, dug in the control of the contr sea of Galilee for the men who had duced target for artillery fire. after some 900 years we see him alive nel, this world, not spirit-begoiten New Creatures in Christ, not fiving stones Church this is done along financial day fasters in the Bible story, on the in the Temple, not branches of the True Vine, not members of the "little flock." They have been worldly people with religious sentiments and of the with religious sentiments and of the sentiments are sentiments and of the sentiments and of the sentiments and of the sentiments are sentiments. The sentiments are sentiments and of the sentiments are sentiments and of the sentiments are sentiments and of the sentiments are sentiments. The sentiments are sentiments and of the sentiments are sentiments and of the sentiments are sentiments. The sentiments are sentiments are sentiments and of the sentiments are sentiments and of the sentiments are sentiments. The sentiments are sentiments and of the sentiments are sentiments and of the sentiments are sentiments. The sentiments are sentiments are sentiments and of the sentiments are sentiments as the sentiments are sentiments as the sentiments are sentiments. The sentiments are sentiments are sentiments as the sentiments are sentiments as the sentiments are sentiments. The sentiments are sentiments are sentiments as the sentiments are sentiments as the sentiments and pitieth us, and notices whether the way is long or short, and just how much strength we have, for He said to Elijah by the angel, "the journey is many thing too heavy and too painful for the Lord (Ex. xviii, 18; Numb. xi, 14; and munitions. Ps. lxxiii, 16; Jer. xxxvi, 17, 27). It may not be easy for us to understand why the Lord came to him, saying, 'What doest thou here, Elijah?" (Verses him, and twice he answered in the same way, that he was jealous for the Lord God of hosts, that Israel had forsaken His convenant, that he was the only prophet left and that his was anywhere. But the day when, duly the only prophet left, and that his life was being sought (verses 10, 14). That ter along their lines the tempests of he was the only prophet, if it had been true, would seem to be a good reason them, they will have to abandon their why he should have remained, and not run away. Fear for his life does not sound well from Elijah. The poor man was evidently quite out of fellowship with God, and much occupied with himself.

The God who could rend the mountains with a mighty wind, make the earth to quake and send fire from heaven (verses 11, 12), was certainly capable of caring for His servant, and way to do great and mighty things, and what Elijah needed now was quietness to hear the still small voice. The golden text for this lesson has been well chosen. Instead of special zeal and energy, which is often of the flesh, how often we need to be still, and wait patiently for Him. The to be prophet in thy room, \* \* \* I presumptuous. have left me 7,000 in Israel who have not bowed unto Baal' (verses 15-18). That looks like a setting aside of the

man who had been so grand for God. There are certain people whom God cannot use-the fearful or the self indulgent, as in the case of Gideon's army, or the self important, as in this lesson. He looks for the weak and Chesney on Tuesday. He was on his empty ones, the things that are nought things that are. When he wants a man He knows where to find him, as when he found Saul and David, and Moses, and Amos, and now Elisha. And he called each from their ordinary occupations, as he did also some of the apostles. Gabriel probably found Mary busy in household duties.

of brigadier-general,

## WILL CRUMBLE UNDER DELUGE

Germans Will Yield in Rain of Shell.

Paris, Aug. 22- Senator Charles Humbert, one of the leading memin the worship of Baal, and had 400 litary Affairs, has written for the Asprophets eat at her own table (xvi, 31; sociated Press the subjoined article xviii, 19), and was one of the most devil on the relation of industry to the war. controlled women that ever lived. Now | Senator Hubert has been conducting she was indeed angry and swore to the successful campaign for the high have the life of Elijah within twentyfour hours vir. 1 20 and be feed for his four hours xix, 1, 2), and he fled for his and guns. He is the new proprietor life from this angry woman and came of Le Journal, with a circulation of to Beersheba, which means the well of about a million. Senator Humbert

"The important part played by industry in the present war is due not not look like the same Elijah who stood only to the power and the pertection so grandly with and for God on Mount of firearms, but even more to the ing more than a mob predestined to massacre without the tools of combat which must incessantly be supplied

and renewed.
"Long before the war it could be God in the wilderness, under this tree, seen what character the hostilities wanting to die; but the secret of it would take on. Personally, I predicteems to be that he had begun to think ed it. The Germans, especially, were He evidently thought that the hundred at the service of their warlike inten- received a cut on his head but it has whom Obadiah saved were not worth tions a military machinery ready to not prevented him from working. Mr that my own country, in spite of oft- soon fixed up the buggy. repeated warning, did not follow their

"But the actual experience of war "Not I, but Christ," "Not I, but the it. The destructive power of the firehas gone far beyond any foresight for Even the apostles failed by seeking guns, of all calibres—has been so revealed on the field of battle that the need Jer. xlv, 5. As for God, he is al- combatants have had to renounce completely the system of manoeuv-

strain, physical and mental, and was advance for the fire of the enemy's simply worn out. The Lord pitied him artillery, cannot hold out against the and gave him sleep and sent an angel projectiles of giant canon. But the o prepare food for him and let him plain ditch, scarcely a yard or two wide, easily dug, completed with inof that food he went forty days and forty nights to Horeb, the Mount of God (verses 5-8).

We think of the bread and fish by the the ground, furnishes only a very retoiled all night and caught nothing hit it, it is not enough simply to (John xxi, 9) and of the way He fed spend projectiles—they have got to Israel for forty years in the wilderness, be wasted to demolish the terrain We shall see that this discouraged man under a veritable hell of devastating who wanted to die never did die, and explosives, under a deluge of shrap-

to fire some thousands of rounds, and the Field Ambulance Depot. Arand there is therefore the necessity riving at the grounds early in the attoo great for thee" (verse 7). There are this it is easy to see the enormous of replacing them unceasingly. From effort which must be required of the eral salute before the grand stand. for us, but there is nothing too hard factories to keep on supplying guns This will be followed by a program "I have heard that a German of-

ficer, speaking to one of our com-Elijah took that long journey to Horeb, patriots, boasted that the troops of but when he reached there the word the Kaiser would take Calais whenever they willed by 'paying the price,' This which he set at 50,000 killed. 9, 13.) Twice the question was asked boast is silly. Simply spending men will not give results. The Germans can pay our terrible three-inch guns a bloody price of 50.000 or 500.000 provisioned for that purpose, we scatiron and fire that we are preparing for burrows, and our infantry will occupy the ground gained, their guns on

their shoulders, without losing a man, "I have confidence in the final victory—a victory perhaps less distant than is believed—of France and her allies. The advantage which the German heavy artillery had over us can only be temporary. The industrial strength of the peoples leagued together for the defence of right far surpasses that of the enemies of huit seems to us as if Elijah might have | manity; and the freedom of the seas relied upon Him. It is not always His permits us to profit by the labors of that great America whose sympa thies, as we know, go out to the cause

of the independence of peoples. "France, in any case, has had for centuries the genius of artillery; once more she has given a proof of this in her marvelous three-inch guns, which no German cannon anywhere nea stand still, sit still, rest in the Lord approaches in perfection. When she shall have completed her armaments Lord's instructions to Elijah must have in heavy artillery we shall show that been very humiliating to him: "Go, re- we fear Germany in no field and that turn on thy way, \* \* \* anoint Elisha her presented superiority is merely

#### **CANNING**

Mrs. Given is home after two weeks spent very pleasantly with her sister in Toronto

Mr. Axford, of the Children's Shelter, in Brantford, called on Mrs. D. way to visit some of the children who with which to bring to nought the have found homes around this vicinity Mr. Given spent the week-end in

Miss E. Wallace and Master Lorne of Etona, spent Tuesday afternoor with Mrs. Chesney. Ladies from this village, who have

had occasion to call on Mrs. Harold, President of the Red Cross Society in Paris, speak very highly of her, owing to the kindly way she receives them, Col. Lord Brooke has been granted and is always ready and willing to give the temporary rank (Canadian militia) advice on the work. One of the ladies felt honoured when she pinned a Red

### A Delightful Garden Freshness characterizes the Flavor of

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Cross emblem on her coat, and they by the Quebec street gate and give she may be decorated with Royal ute before the grand stand. work of love.

of pupils. Good wishes are extended to Miss Shannon for all success. A number from here took in verandah concert held at Mr. Scott's on Tuesday evening,

Mrs. West Eaton attended the Y. immense number of men in line. These millions of combatants would be nothon Wednesday. The ladies enjoyed tea out on the pretty lawn, and had a pleasant time together.

Mrs. Schofield and Miss Ivey, spent Thursday afternoon with her mother Mrs. D. Chesney.

As Mr. Morris was driving to work himself of some importance and neces- very well aware of it, and it is only on Wednesday morning, the holdback sary to God. Notice his thrice repeated, "I, even I only, am left; remain a prophet of the Lord" xviii, 22; xix, 10, 14). made to realize that they could put which was badly damaged, Mr. Morris mentioning, and he did not know that its last detail. I regret very deeply Henderson, our worthy blacksmith,

The Parson Brothers of Paris, were n the village on Thursday evening. Mr. and Mrs. Gordon Wells spent few days in Toronto.

The public school was closed for two days, Labour Day, and for Child-ren's Day, held at the Drumbo show. Mr. and Mrs. George Chesney and their parental home here on Sunday. Mrs. Anderson held a very successful quilting bee on Monday afternoon The old fortifications of other After the work was done, tea was ser- ute beyond the time necessary for a 14). Elijah had been through a great times, fixed, standing out, marked in ved and with music and friendly con- proper investigation, to have seemed

> Drumbo Fair on Tuesday.
>
> The Union Sunday School Harvest Home is to be held at the school house on Monday evening. Special of Satisfaction will sweep over the States because of the action A number from here took in

MILITARY EXERCISES AT WESTERN FAIR LONDON ONT.

hibitions-Tuesday, September

By kind permission of Col. Shannon and the co-operation of the offi-TASK OF THE FACTORIES.

"That is why the consumption of training at Carling Heights will take

peace. Moreover, this intensive firing Day. Both infantry battalions will itself wears out the guns, made only take part also the 29th Field Battery ternoon, accompanied by their bands, they will give a march past and genof the following manoeuvres: Physical drill, trench warfare and various other events.

A liberal percentage of the gate receipts in excess of other years will be donated for patriotic purposes. On Wednesday and Thursday at 4 clock each afternoon, the whole battalion will march to the grounds, accompanied by their bands, will enter

all hope, when the war is over, that the march past and the general salhands for her great interest, in the These grand military displays will afford the visitors to the exhibition

The public school opened Wednes- an opportunity of a life time in witday morning with Miss Shannon of Paris, as teacher, and a fair turnout solders in their real work. solders in their real work. It is expected the patriotic fund will be materially increased by the exhi-

> Single fare over all railways west of Toronto and Owen Sound, Fare and one third from outside points. All information from the Secretary Room 21-218 Dominion Savings Building London,

# PRESS APPROVAL

New York, Sept. 10-Commenting

editorially this morning on the re-call of Ambassador Dumba the Tribune says:

"In demanding the recall of Mr. Dumba, President Wilson has taken the only course compatible with the dignity and honor of the United son, of Woodstock, were guests at States. The Austrian ambassador has admitted that he was guilty of gross improprieties To have hesitated to dismiss him, to have awaited one minversation, a few pleasant hours were to count the cost, would have been to lower the prestige of this coun-

United States because of the action of President Wilson in asking for the recall of Dr. Dumba, the Austrian

Relief because of the knowledge Infantry and Artillery Will Give Ex- to do a drastic and unpleasant thing without unnecessary delay; satisfac-14, Military Day and the part of the President is bound to bring to an end the humiliation and scandalous propaganda, which has been

From the very first it has been ap parent that a break must come soon or later. That the ambassador who is recalled is not Count von Bernsdortt is due not to the Count's lack of offense, but to the greater finesse which the German diplomatist has employed in committing even greater oftences

than Dr. Dumba's The Austrian ambassador put his name to a letter outlining a scheme to completely "tie up" the munition plants in the United States and then when this was exposed, he excused himself by saying that he had "merely" done so and so, and tried to throw the blame on his home government. But he is going back home, where he belongs. May he have a safe voyage.

Children Cry for Fletcher's

## CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his perhat Hillichers sonal supervision since its infancy.
Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

#### What is CASTORIA

Castoria is a harmless sub-titute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation Flatulency, Wind, Colic, all Teething Troubles and It regulates the Stomach and Bowels, assimilates the Food, giving healthy and nature sleep. The Children's Panacea—The Mother's Friend.

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By Appointment ?

London, Eng. We have just rec this fine water

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Our stock is wel novelties, as we Blue Serges; an for YOU with t ness" that mak individual.

BRO. JAEGER'S AGEN Also entrance through

his Important

Come and see our

in the White Enamel Bea DeLuxe, Everybody's Far

A dozen times a day Cabinet, a Sideboard, a B or of having that chair or have delayed. DO IT WE HAVE THE NAM