

us." It would be well if we recognized more fully our own weakness in overcoming sin. The strongest Christian is liable to fall if he trusts to his own power of steadfastness, whilst the weakest is safe so long as he relies upon his Lord for help in time of need. The Name of Christ is also our highest credential in our work, for others, and possibly a great deal of the failure which attends our efforts is due to the fact that we keep this credential so much in the background. The Apostles were never tired of proclaiming the source of their authority and power. They wrought all miracles in the Name of Jesus Christ, and sternly repressed the tendency of the people to honour them unduly as though by their own power they worked these wonders. It is not needful that the phrase, "In the King's Name," should always be upon our lips, but certainly the idea it conveys ought to be ever in our minds, and then our work would be done in a far higher spirit. Lastly, let us remember that it is our unspeakable privilege to offer all our prayers in the Name of Jesus Christ. So closely are we united to our blessed Lord by living faith that He gives us the right to use His name in preferring our petitions at the throne of grace. Our best prayers are altogether unworthy of God's acceptance, but if we are abiding in Christ He will twine around their incompleteness His own perfection, and present them together with the incense of His merits before the mercy-seat on high.—R. E. Daniel, in the Church Worker.

REVIEWS.

Magazines. — Everybody's Magazine. — The February number of this magazine commences appropriately enough in the face of what has been occurring at Delhi, so recently, with an article on the different Courts of the Rajahs or Ruling Princes of India, by Edmund Russell. H. S. Canfield writes of Rajah Brooke, of Borneo, under the caption "A Viking of the East." Benjamin Franklin, A.D. 1783, is described in the series of papers, "Great Days in Great Men's Lives," by A. H. Lewis. Number four of a series of papers entitled, "Work with the Hands," by Booker T. Washington, appears in this number. The story, "Journey's End," is brought to a conclusion. Miss Charlotte Teller contributes an interesting article on the work and aims of Miss Jane Adams, of Hull House, Chicago. C. V. C. Matthews tells of the adventures of a Japanese gentleman in Washington, D.C. An article on some incidents of service in the Philippines and China, a couple of poems and a series of short stories make up the contents of an unusually interesting number, which is well illustrated throughout. The frontispiece is a picture of the royal elephants of Junagadh Kathiawar.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

MONTREAL.

Wm. Bennett Bond, D.D., Bishop, Montreal.
John Carmichael, D.D., Bishop-Coadjutor.

Montreal.—St. Stephen's.—A new two-manual tubular pneumatic organ was placed in this new church, in Weredale Park, last week, by Casavant Brothers, of St. Hyacinthe. The organ contains the following stops: Great organ-trumpet, 8 ft.; mixture, 3 ranks; fifteenth, 2 ft.; octave, 4 ft.; dulciana, 8 ft.; melodia, 8 ft.; open diapason, 8 ft.; bourdon, 16 ft. Swell Organ—Oboe and bassoon, 8 ft.; violina, 4 ft.; harmonic flute, 4 ft.; vox celeste, 8 ft.; viol de gamba, 8 ft.; stopped diapason, 8 ft. Pedal Organ—Bourdon, 16 ft.; flute, 8 ft. Couplers—Swell sub-octave to great; great super octave, swell to great, swell to pedal.

great to pedal. There are also five composition pedals, one reversible pedal on great, one balanced swell pedal, and one crescendo pedal.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Napanee.—St. Mary Magdalene.—A most successful convention was held in this church, on Wednesday, the 21st inst. A large number of delegates were present from Belleville, Trenton, Deseronto and other places. It was a representative gathering of the archdeaconry of Ontario. The spacious school-room, beautifully decorated for the occasion, was filled at all the sessions and the keenest interest taken in the proceedings. The convention began with a celebration of the Holy Communion in the church at 10.30 a.m. Archdeacon Worrell celebrated and was assisted by Rural Dean Dibb and Canon Jarvis. The sermon, preached by the Rev. G. R. Beamish, was a very timely one on the responsibility of parents, teachers and children in view of the aspects of the present age, and the prevalent evils of sensuality, indifference and unbelief. There were a large number of communicants and a fairly good congregation. At 12.30 o'clock a committee meeting was held and final arrangements of the programme and other matters were settled. At one the delegates sat down to a sumptuous lunch, provided by the generous hands of the ladies of Napanee, who are justly celebrated for their earnest and self-sacrificing work for the Church. At two o'clock the convention was called to order by Canon Jarvis, who, after prayer, gave a very happy and cordial address of welcome to the delegates. This was replied to by Archdeacon Worrell, who explained the circumstances of calling together the convention, the object of it, and the details of arrangement, referring to the assistance he had received from Canon Jarvis and Dudley Hill, whose enthusiasm for Sunday schools is unbounded and his energy phenomenal. The chair was taken by Archdeacon Worrell and a series of most able, interesting and practical papers and addresses followed. The Rev. Mr. Costigan spoke of the teachers' preparation and the need for teaching doctrine and the true principles of worship. The Rev. C. E. S. Radcliffe explained and strongly advocated the introduction of the Irish system of Sunday schools, which, however, has the advantage over anything possible in this country from being part of the system of religious instruction of the Public Schools. The system of examination of teachers and scholars was fully explained. A general discussion followed, in which Rev. Messrs. Armstrong, Roberts, Jarvis, Jones and Creggan, Mr. Ruttan, Mrs. Millar and Mrs. Lazier took part. Rev. Rural Dean Dibb next spoke on the aims of a Sunday school and showed how all work must spring from a love of Christ and a desire to bring souls to Him. Dudley Hill gave a valuable paper on Sunday school organization, and presented the result of his work in tabulating the statistics of the various schools in his rural deanery. After the hearty singing of a hymn, Mrs. S. Lazier, of Belleville, read an excellent paper on literature, as one of the aids in Sunday school work, advocating the use of quarterly papers in preference to leaflets. Mr. W. J. Hinchey, of Marlbank, spoke effectively on Bible history and the Church Catechism. Miss Emerson, of Belleville, had Sunday school rewards for her subject, and she handled it in a most masterly manner, showing her method in using the Perry pictures, both for illustration and rewards. An interesting discussion followed and continued until six o'clock, when there was an adjournment for tea which was again provided by the ladies and was a most jolly and pleasant gathering. At 7.30 p.m. the convention resumed with Rural Dean Dibb in the chair. After prayer, the subject of the Sunday school teacher was introduced by Dr. Wor-

rell, Archdeacon of Ontario. His address was an explanation of the teacher's office and qualifications, and the need of normal classes in all organized schools. The Rev. G. R. Beamish followed and spoke of the need of personal conviction and definite work. In the course of his address, he drew attention to the proposed Church Ladies' College, which it was intended to open at Belleville, in September next, under the principalship of Miss Fanny Carroll, late of Bishop Strachan School, Toronto. After a hymn, Mr. G. F. Ruttan gave an address of much force and usefulness, illustrated by many practical experiences. The following resolutions, as the outcome of the various debates were adopted: That it would be advisable for the Sunday schools of the Church of England to have a uniform system of lessons of definite teaching adopted throughout the diocese, and, with a view to its being in harmony with the whole Church in Canada, the subject should be brought before the Diocesan and General Synods. 2. That the examinations conducted by the inter-diocesan Sunday School Committee be, meanwhile, adopted as largely as possible. 3. That Normal classes should be formed in all organized Sunday schools for the training of teachers and senior scholars, who may afterwards become teachers. 4. That a systematic canvass of all parishes be made by the superintendents of the Sunday schools, in consultation with the rectors, and a report made to the rural dean, stating the number of children of the Church between the ages of five and sixteen, who are, and who are not, attendants at Sunday school. 5. That it would be well, with a view to the systematic and efficient working of the schools, that the rural dean or someone appointed by him should make occasional visits to the Sunday school for the purpose of inspection and suggestion, making an annual report to the archdeacon. 6. That the Sunday school be requested to make a contribution of at least two per cent of the revenue, to be applied to the expenses of such inspection. 7. That the Synod Committee on Sunday Schools should be constituted, as follows: The archdeacons, the rural deans, and one clergyman and one layman elected from each rural deanery. That the members of the committee from each archdeaconry should form sub-committees for the practical work of that part of the diocese. Votes of thanks were passed to the ladies of Napanee for their kind hospitality. Many were the expressions heard on all sides as to the complete success of the convention, and the great good which was likely to follow in awakening the interest of Anglicans in this most important branch of Church work. The debates were practical and earnest, and the utmost good feeling prevailed. The object of delegates was clearly seen to be to get and to give as much information as possible in order to make the Sunday schools efficient. There will be another convention next month at Trenton.

Trenton.—Some years ago, when Sir Gilbert Parker, the successful novelist and member of the British House of Commons, was simply the Rev. Horatio Parker, he ministered, as curate of Trenton, to the Church at Frankford. He has not forgotten that time, and has shown his remembrance by sending his cheque for \$25 to be devoted to the payment in part of a baptismal font.

Tyendinaga.—Small-pox has broken out on the Indian reserve at this place, and, in consequence, the regular services in the churches have been discontinued. The new rector, the Rev. A. H. Creegan, has therefore not been able to move into the rectory or begin his work. There is a strict cordon maintained by the authority of the Provincial Board of Health, and all parties are engaged in a determined effort to stamp out the plague.