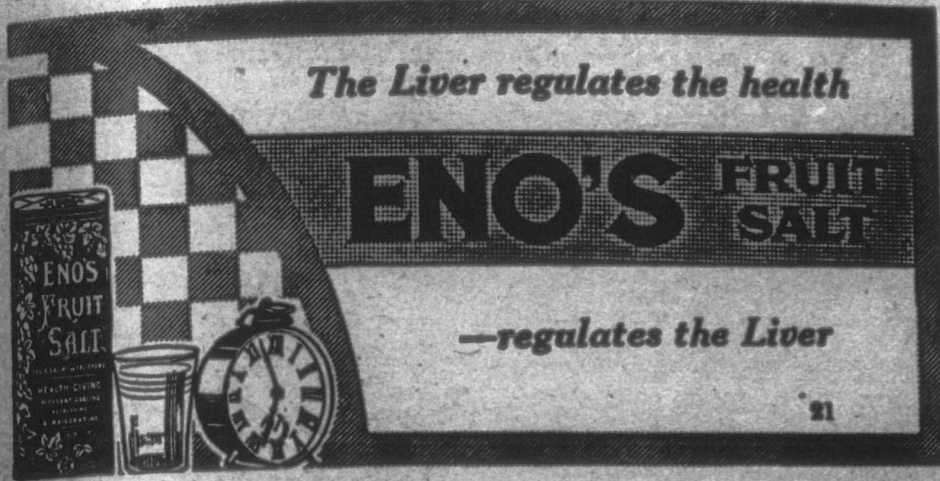


The Liver regulates the health



ENO'S FRUIT SALT

—regulates the Liver

gregation of the chapel had given their lives for their country.

Recently in the presence of a crowded congregation Bishop Hodges, Archdeacon of Bedford, dedicated the first organ in the church of All Saints' at Caddington, near Luton. A harmonium has been in use in the church for forty years, and on the chancel wall there is still to be seen the bassoon which led the choir in former days. The new organ is a two-manual instrument and cost \$455, towards which the late Mr. Andrew Carnegie gave \$212 10s.

At Braybrook Church, Northamptonshire, is preserved an enormous horn, 5 ft. long and having a mouth 6 ft. in circumference. It is known locally as "the vamp-horn." Its origin is lost in the mists of the past. Evidently it was made to be blown, and, like a megaphone, it increases the volume of the voice three or four times. A century ago the sexton of Braybrook Church every Sunday morning used to take "the vamp-horn" round the village and blow it in order to summon the villagers to church.

The Church in U.S.A.

The Right Rev. R. G. Shedden, the recently consecrated Bishop of Nassau, passed through New York lately on his way to the West Indies.

Right Rev. Dr. Charles Sumner Burch, D.D., was recently installed and enthroned as Bishop of New York in the Cathedral of St. John the Divine, New York.

Rev. Dr. Slattery has declined to accept the position of Dean of the Episcopal Theological College at Cambridge, Mass., to which he was recently elected.

Serve all mankind with hearty good-will, but know them better than to expect much love or gratitude from them. Say all the good you can of all, and if you would have ill spoken of any, turn that office over to the devil.

EIGHTH INTERNATIONAL CONVENTION OF THE STUDENT VOLUNTEER MOVEMENT.

The Eighth International Convention of the Student Volunteer Movement will be held at Des Moines, Iowa, beginning Wednesday afternoon, December 31st, 1919, and closing Sunday night, January 4th, 1920.

These Student Volunteer Conventions are held but once every four years, and constitute the largest and most representative gatherings of the students of North America.

It is expected that the Convention will be attended by delegates (students and professors) from more than one thousand institutions, also secretaries of foreign mission boards, foreign missionaries at home on furlough, editors of papers, representatives of student movements of other lands and other Christian leaders.

At the Convention the main programme will occupy the morning and night sessions, and will include the strongest speakers of Christendom on the various themes to be presented. There will be held each afternoon sectional conferences, each with its own complete programme. There will also be a large and impressive exhibit bearing on the progress of Christianity in the world.

Held at the most opportune time in the history of the Church, bringing together so many of the leading spirits in all the centres of learning, as well as responsible leaders of the forces of Christianity, the Des Moines Convention, with inexhaustible Divine resources available, will give a mighty impulse to the religious life of the colleges, stir the entire Church to greater zeal and sacrifice for the realization of her missionary objective, and make possible a truly remarkable onward movement in the world's evangelization.

If this inspiring hope is to be realized, it is essential that all who are interested in the progress of Christ's Kingdom give themselves faithfully in prayer on behalf of the Convention plans and arrangements, exercising the largest faith in the Almighty God of the nations, in Jesus Christ, the Saviour of mankind, in the Holy Spirit, Who energizes men to perform great and unselfish deeds.

Correspondence regarding the Convention may be addressed to the Executive Secretary, Wilbert B. Smith, 25 Madison Avenue, New York.

At the Convention at Kansas City in 1913-14 there were present 5,031 students, representing 755 institutions.

THE FOURTH GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN U.S.A.

(Continued from page 728.)

Quebec, and Ontario, and Manitoba, Saskatchewan, Alberta and British Columbia, but also from the lonely tepee and Eskimo igloo; from traders, trappers and miners; from the Hudson Bay, and the Athabasca, and the Mackenzie River, and the Yukon, greetings which, though cold-sounding as to their place of origin, are warm, hearty, genial, coming from the heart, beating in unison in the one great purpose of serving the one Master, our Lord and Saviour Jesus Christ.

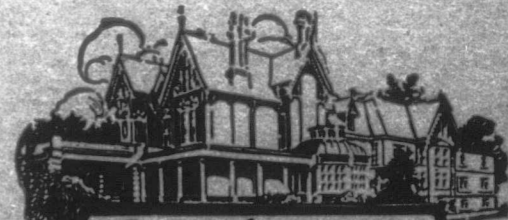
"In Alaska and Yukon we have an organization called the Arctic Brotherhood, the members of which are chiefly composed of American and British citizens, pioneers of those northern lands. The crest of this organization is composed of two flags, the Stars and Stripes and the Union Jack intertwined, with two hands clasped across an imaginary line, and with the motto, 'No Boundary Line Here.' We have in that north land an illustration of brotherliness and co-operation—people of the two nationalities, about equally divided, living side by side with the utmost good-will, working together for the common good in perfect accord. 'No boundary line here.' From the standpoint of the Church of Christ there should be no boundary lines.

"In 1898 Chamberlain said that it would be worth a great war to see the two flags, the Stars and Stripes and the Union Jack, intertwined. The great war came, and the result in this respect has, to a large extent, been satisfactory. In England and France and on the Rhine I saw the soldiers of the two nations side by side.

"Possibly Canada has a useful work to do in cementing the bonds of unity more closely between the United States and Great Britain. The war has helped to break down the barrier to some extent, but much is still to be desired. There are agencies at work in both countries to prevent a better understanding between the two nations. Canada may be termed the liaison officer between America and England, and may be able to help in the great and noble task of bringing more closely together the two great branches of the Anglo-Saxon race.

"The coming of the United States into the war was a matter of the greatest satisfaction.

"We live in days of awful and momentous events. The time is unparalleled in the history of the world. We are at the parting of the ways. Great issues are before us, and upon the Church rests the great task of leadership, as Bishop Brent so emphatically showed us in his splendid sermon yesterday. Smaller issues are overshadowed by larger and more vital questions. It is no longer now a question of difference of opinion in small matters, but Christianity, and even religion itself, are at stake. Lloyd George the other day stated that 'The need of the land is spiritual—the one need is the healing of the Cross.' Let these words ring out throughout our own and other lands. The world's need more than ever is the presence of Christ—'The one need is the healing of the Cross.' Whether we like it or not, the Anglo-Saxon races must bear the chief responsibility for the peace of the world,



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and we, as Churchmen, have now the opportunity of justifying our existence and our position not only as peace-makers, but of taking part in supplying the need of the land—the one great need, which is the healing of the Cross."

It is said that on one occasion Bishop King copied out and gave to each of his companions (on a holiday trip) the words of St. Anselm, which he considered summed up the true end of a holiday:

"Da mihi quietem et salutem corporis et animae, simulque opportunitatem ad Te vacationem."



"I Wonder Would It Help Me?"

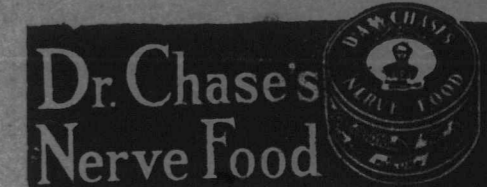
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