

Too syoort , тoo white.


Forthe sombre-winged angel is goiz

## 

 For the loss of (ne dear little h ad. al.

 O mothers whose children are sieeping,
As ye bend to caress the fair heads,
Pray, pray for the mother now weeping
Or pitiful smooth little beds

## BI inferamitional

HE LESSONS
kingdom or judah.
 2 Chron. 29, March Commit to memor explanatory.
Hezekiah. In abilities and in character unequanalieles unsuruce Dassed province to an independent state, honour kingdoms, he replenished the empty trea-
sury, and rebinit the ruined fortress; an earnest loyal worship of Golatry t served God more thoronghly, and none ne
accomplished so muchfor his land. Five hood be consecrated his powers to manyoung men. Mother's name. Where a
father so evil as Ataz is followed by a influence of even the worst of father a good mother. Said Napoleonn. "Wh Wh
France needs most of alt $\underset{\text { RIGHT. He lived in evil days, with }}{\text { the shadow of a wioked father }}$ m , and a realm of given over to abomina. God and his conscience. $\begin{aligned} & \text { LTeacher, show } \\ & \text { that, wiaterer may be the circumstances }\end{aligned}$ lo all. Other kings had measurably fol.
lowed the founder of their throne in his devotedness to God: Hezek tah alone fol
loved him wholly, with an entire, siugle of the Lord. -David his father. He for sook the example of his nearest father,
Ahaza, and followed that of his remote an best for their exemplars.] First year note of reform, Without waiting to con-
solidate bis power, or to assure himself of ooperation from princes or people, be
oped his reign by opening God's house
Teacher, [Teacher, urge a right beginnugg in hife
The The first step is the all important one.]
Repared. The doors bad been despoiled on their binges. Priests... Levires. Those who conduct
the service of worship should be the first in a reform of religion. The priests nust
lead, if the people are expected to follow. are always accompanied with great as semblages. The people must be brougb
together, to awaken enthusiasm and enkindle inspiration, Charch attendance
is the first step toward conversion. East street. The open area or court at the
eastern gate of the temple, corresponding Gentiles. Sanctify novo yourselves. Only purified hands can purify the bonse : first cleanse the heart, and then the temple
Fithmeses. "The idols and all their trink ets and trash."-Trapp. Justly so named Cor in form they were repulsive and inde
cent, and in rites of worship sensual and abominable.
OUR fathers fave trespassed. The
sins of the fathers will not excuse their
children children, who may possess clearer light.
Beside the throne of Hezekiah stood as bis guide and counsellor, Isaiab, now at
the the culmination of his prophetic powers,
Happy he who enjoys, happier be who
employs, employs, such privileges. Turned avay
their faces. The Israelites in worship their faces. The Israelites in worship
turned theeir face towards God's house,
but the inolese but the idolaters, in their devotions, look-
ed eastward, oward the rising sun. Shut
up the doors. Both to the court and to the house; thus indicating coure and entire
ceasing of the stated worship. Put out
the lamps. The ceasing of the stated worship. Put out
the lamps. The gotden candlestick, which

## stood in the troly place, and was to be kept ever lighted. Not hunt incense. on the goliden altar in the holy place before the golien altar in the holy ylace before the vail. Aloy to the billdace. Refering, bat to the cong got onily    downward tendencies and the surround- ing evil powers. Iissing. Events that cause the witnesses to hiss cause the witnesses to hiss at the crimes which have brought such calamities. As ye see. The results of God's wral manifest ; every eye can see them, and every reader of history can trace them. Our every reader of history can trace them. Our fathers have fallen. In the defeats and ruinous wars under previous kings. Daughters and our wives. Carried Daughters and our wives. Carried int capptivity as hostages for those left be hind, or as slaves to their conquesors. Mine heart. One beart, strong in a good parpose, can control a whole king good porpose, can control a whole king- dom of weaker wills. Every great revival and reform begins in one heart. Cove. nant. This implies two parties to an agreement. God will not fail in his pro. and mise, if men are fatitfull to thirs. Fierce wrath. The Scripture idea of God

is not of one careless of his creation; but
a being of terrible energy in hatred of
a being of terrible energy in hatred of
sin, while filled with mercy toward repent-
ant sinners
sin, while filled with mercy toward repent-
ant sinners. My sons. His office made
him, though young, the father to his
kingdom. Be not..negligent. Or "delay

The A merican company of revisers of
the Bible bava- finished, in the Old Tes.
tament, Jeremiab, and in the New Tes. tament, Jeremiab, and in the New Tes
tament have reached the eleventh chap ter of the Second Epistle to the Corin
thians. In a recent sermon preached in Glasgow, Dr. Angus, one of the Eng.
lis revisers, stated that the work of relis revisers, stated that the work of re-
vision, which had been going on for seven years, wouid probably occupy
three years more. "When the work was done, the people," be said "will
find the same testimony they have been using from childhood; and altbough
there have been many changes, chapters there have been many changes, chapters
will be read without our observing the changes, unless by connparison. They
will have substantially the same text and the same translation."
$\qquad$ tracted consumption. He says in a letter
addressed to Messis. J. N. Harris \& Co., have no besi tancy in stating that it
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