MONY. freely speak. th and serene ime of his de ms constantly l language of the silence of tly broken by d flesh failed his heart and lymns which d became at ious. With ars before his is dying bed, e treasured

on of which

he words of se are many ly the tie of is redeemed We cannot his. From n strains of

are the dead

saith the

BUSBY. is blessed;" nd fragrant those who he faithful of Maria of Colonel mot, N. S., reciated by ollower of he power of example of

this memoed in the father freo religious she was truths of ctical godcibly previne Spirit ese sacred ience, that he became ereabonts ife of the Missionary. and suitae rendered amidst the

ficulties of in manywas called name cono this day. a numerchildren her blesas termi sband, who ear of his stry, in the surrection steemed by From that sanctuary an wourn one who life. er widow.

ighters, in Aiddleton, lso occasof other he continhly existars," and er, in unoroach ing suffered

al months ompanied nealth. so particiuse. But tions she sent help o her no ds, "The resting trated by mind was Often she le to her to her her bede of them To m." Just , she said

> widow of ful Wesand and eternal One our dear d, 'Ah!

clay,

rd flight. breath, her only sq., to St. in the

HNBON.

TOO SMOOTH, TOO WHITE. O mothers whose children are sleeping,
Thank God by their pillows to-night,
Thank for the mothers now weeping
And pray for the mothers now weeping
O'er pillows too smooth and too white,
O'er pillows too smooth and too white,
Where bright little heads oft have lain'
And oft his warm cheeks have pressed;
Oh mothers who know not this pain Oh mothers who know not this pain, Take courage to bear all the rest.

For the sombre-winged angel is going With pitiless flight o'er the land. And we wake in the morn, never knowing What he, ere the night may demand. Yes, to-night, while our darlings are sleeping,

There's many a soft little bed Whose pillows are moistened with weeping For the loss of one dear little head.

There are hearts on whose innermost altar There is nothing but ashes to night; There are voices whose tones sadly falter And dim eyes that shrink from the light. O mothers whose children are sleeping, As ye bend to caress the fair heads, Pray, pray for the mothers now weeping Or pitiful smooth little beds.

## INTERNATIONAL BIBLE LESSONS.

FIRST QUARTER: STUDIES ABOUT THE KINGDOM OF JUDAH.

verses 3-6. March 10th.

## EXPLANATORY.

served God more thoroughly, and none earnest service. accomplished so much for his land. Five hood he consecrated his powers to God and the right. A noble example to all young men. Mother's name. Where a father so evil as Ahaz is followed by a son so good as Hezekiah, we are sure that a pious mother prayed by his cradle. The influence of even the worst of fathers may be overcome by the earnest efforts of a good mother. Said Napoleon, "What of good mothers."

him, and a realm given over to abominations under him; yet he lived true to his God and his conscience. | Teacher, show that, whatever may be the circumstances, a man or a boy may do right. According to all. Other kings had measurably foldevotedness to God: Hezekiah alone followed him wholly, with an entire, singlehearted zeal for the law and the worship of the Lord. David his father. He forsook the example of his nearest father, Ahaz, and followed that of his remote ancestor, David. Let the young choose the best for their exemplars. First year. first month. At once, he struck the keynote of reform, Without waiting to consolidate his power, or to assure himself of co operation from princes or people, he opened his reign by opening God's house-[Teacher, urge a right beginning in life. The first step is the all important one.] Repaired. The doors had been despoiled of their adornments, and left to decay upon their hinges.

PRIESTS...LEVITES. Those who conduct the service of worship should be the first in a reform of religion. The priests must lead, if the people are expected to follow. Gathered them together. Great revivals are always accompanied with great assemblages. The people must be brought together, to awaken enthusiasm and enkindle inspiration. Church attendance cent, and in rites of worship sensual and plaints."

OUR FATHERS HAVE TRESPASSED. The druggists. sins of the fathers will not excuse their children, who may possess clearer light. Beside the throne of Hezekiah stood as his guide and counsellor, Isaiah, now at the culmination of his prophetic powers. Happy he who enjoys, happier he who employs, such privileges. Turned away their faces. The Israelites in worship turned their face towards God's house, but the idolaters, in their devotions, looked eastward, toward the rising sun. Shut up the doors. Both to the court and to the house; thus indicating the entire the lamps. The golden candlestick, which perience.—Punxsatvwney (Pa) Argus.

stood in the holy place, and was to be kept ever lighted. Not burnt incense. On the golden altar in the holy place before the vail. Holy place. Referring not only to the building, but to the court before it where the burnt offering was sacrificed.

WHEREFORE. Every course of conduct has its consequences: there is a "wherefore" coiled up in each act. He hath delivered. Destructive forces are ever lying in wait against men and nations. While the path of duty is pursued, God holds them chained. But when a people disown the Lord he leaves them to their own downward tendencies and the surrounding evil powers. Hissing. Events that cause the witnesses to hiss at the crimes which have brought such calamities. As ye see. The results of God's wrath are manifest; every eye can see them, and every reader of history can trace them. Our fathers have fallen. In the defeats and ruinous wars under previous kings. Daughters and our wives. Carried into captivity as hostages for those left behind, or as slaves to their conquerors.

MINE HEART. One heart, strong in a good purpose, can control a whole kingdom of weaker wills. Every great revival and reform begins in one heart. Cove. B. C. 726. LESSON K. HEZEKIAH'S nant. This implies two parties to an GOOD REIGN: or, Diligent Devotion. agreement. God will not fail in his pro-2 Chron. 29, 1-11. Commit to memory mise, if men are faithful to theirs. Fierce wrath. The Scripture idea of God a being of terrible energy in hatred of HEZEKIAH. In abilities unsurpassed, sin, while filled with mercy toward repentand in character unequalled since David. ant sinners. My sons. His office made He raised the nation from a tributary him, though young, the father to his ed and feared by all the surrounding not." Do not postpone the work of rekingdoms; he replenished the empty trea- form and consecration. Chosen you. The sury, and rebuilt the ruined fortress; he honor which God had placed upon them led the people back from gross idolatry to to minister unto him and burn incense, an an earnest loyal worship of God. No office to which not even the king could king appeared in more evil times, none approach, called for their diligence and

GOLDEN TEXT: And in every work and twenty. In the prime of young man- that he began he did it with all his heart, and prospered. 2 Chron. 31, 21.

DOCTRINAL SUGGESTION: True repent

The American company of revisers of the Bible have finished, in the Old Testament, Jeremiah, and in the New Testament have reached the eleventh chap-France needs most of all is a generation ter of the Second Epistle to the Corinthians. In a recent sermon preached RIGHT. He lived in evil days, with in Glasgow, Dr. Angus, one of the Engthe shadow of a wicked father over him, lis revisers, stated that the work of reshown any symptoms of the disease for the example of corrupt princes around vision, which had been going on for two years, and I believe has made a seven years, would probably occupy three years more. "When the work was done, the people," he said "will find the same testimony they have been using from childhood; and although lowed the founder of their throne in his there have been many changes, chapters will be read without our observing the changes, unless by comparison. They will have substantially the same text 66 and \$5 outfit free. H. HALLET & Co., and the same translation."

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