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Beligions Miscellung.

The Beautiful Land. BY WM. H. BURLEIGH. here's a Beautiful Land by the Spoiler untrod, Unpolluted by sorrow or care ; his lighted alone by the presence of God, Whose throne and whose temple are there; is crystalline streams, with a murmurous flow. Meander through valleys of green, and its mountains of jasper are bright in

Of a splendour no mortal hath seen.

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ESLEYAN,

and throngs of glad singers, with jubilant breath, Make the air with their melodies rife : Spines here as the Angel of Life ! in infinite tenderness beams from his eyes, On his brow is an infinite calm, And his voice, as it thrills through the depth of the skies, Is as sweet as the Seraphim's psalm.

Through the amaranth groves of the Beautiful

Walk the souls who were faithful in this ; That evermore murmur of bliss;

In Araby's loveliest bowers.

Old prophets, whose words were a spirit of flame Blazing out o'er the darkness of time ; Nor turn from their purpose sublime;

and saints and confessors, a numberless throng. Who were loyal to truth and to right, And left, as they walked through the darkness of

Their footprints encircled with light.

Ere their lives had been sullied by sin,

Their spirits' pure femple within ; All are there-all are there-in the Beautiful

The land by the Spoiler untrod, And their forebeads star-crowned, by the breeze are fanned

That blow from the Gardens of God!

On the City all paven with gold,

And heard the sweet flow of its murmuron

and though it still waits on this desolate strand A pilgrim and stranger on earth. et it knew, in that glimpse of the Beautifu

That it gezed on the home of its birth !

Face to Face.

"Brief life is here our portion
Brief sorrow, short-lived care:
The life that knows no ending,
The tearless life, is there.
There, glory yet unheard of
Shall shed abroad its ray,
Resolving all spirits. Resolving all enigmas.— An endless Sabbath-day."

BERNARD of Cluny, 12th century. "Now we see through a glass, darkl", but there face to face.—I Cor. xiii. 12.

What an extension in the domain of know ladge on that blessed morning when " the day shall break," and earth's twilight shadows shall "fee away for ever." The mysteries in Provideace, the " deep things" in Scripture, the ap-Parent discrepancies in God's moral government light," O God, we shall "see light." Pa.

How this new illumination will be effected we mnot see. We can only venture a few dim conjectures on a great problem which the future itselt alone can solve.

is a future world a vast and indefinite extension and amplification of our present mental and bodily powers ; such an amplification as the man he has only been previously cognizant by hearing about them. We can quite well imagine some faculty which either we do not now posseas, or which hitherto, like the sight of the are now closed :- new powers, shall we say, of thought and reasoning, taking in knowledge at intuition which now requires years of laborious possess, but which, if we did possess them, migratory birds, or that of the bee winging its Way to a vast distance from its hive : vet. notwithstanding its tortuous serial journey, finding, with unerring precision, its way back to the hid-

The present limited range alike of our phylical and moral powers of observation may have een, as an able writer surmises, the reason why sible? Simply because he was not gifted with of giving expression to what he saw. The phe-

all made bright before that Sapphire Throne. That mysterious providence, that desolating he-I shall wonder how I could ever have sorrowed

Righteous Father's will, however dark and start- with the meek and lowly Jesus. ling sometimes it may be. In infancy, the child mission,—the Lord evolving glory to Himse f the following week. More fragrant than ever were kissed by the from all. At present I behold only one or a few hands. Then, in retracing that long line of un-And martyrs, whose courage no torture could hills of glory, will appear carpeted with love.

> have never had here—of His glory as the great of God, even revealed knowledge, is but like the time the most discstrous blunders. prattling of infancy, a mere attempt at a spoken

" This is life eternal to know Thee." God, by ever are the gradations in our books, or in what-Teacher in all, ' Acquaint thyself now with HIM

and be at peace." " No disappointments shroud

The fearful word, to part,

The Edge of the Cataract A good many years since, a steamboat was accustomed to make daily trips between Buffalo inercased velocity—there was a pause, as the thinks some one might whisper into his ear, of God?" but puts forth the aspiration, Titan forces were contending for the mastery. Let him that thinketh that he standeth take A moment more and there was an upward move- heed lest he fall.'

St. Paul, when he was caught up into the third who had wrought for them so great a salvation. he standeth on such a quicksand take heed lest the comforts of religion in life, its consolation heaven, tells us he saw things which it is not But it did not end here. The feeling that had he fall. "Possible for a man to utter." Why not pos- been awakened by the near approach of death A presumptuous spirit is always perilous.— and the "eternal weight of glory" in heaven. did not, with fall, pass away when the danger . Who is affeid?' is the vaunt of the preearthly powers or faculties or language capable was over, as is always the case. Even there, sumptuous professor. 'Who fears?' says every on the brink of that awful precipice, many self-countlent Peter in the church- others may somena of heavenly glory (if I might so call found their Saviour. A revival followed in the fall, but I am in no danger.' Yet Peter was them) were alike, in kind and degree, so diverse church to which a large number belonged—it the very first disciple to desert his Master. I was a Sabbath-school excursion — and many always feel apprehensions for those who, on enthe well soaked in snow water. A quick fever backslide. I had rather hear more of self dishin to ennobled, refined, and purified powers. this life and in the life to come. Thus God got trust and less of complacency. 'Poor 'Mr. this life and in the life to come. Thus God got trust and less of complacency. 'Poor 'Mr. men of immediate use are the men of the free choice of unto himself many from the carelessness—as we regime, and obscures my spiritual vision.—

The spacing breath from a carnal world dims in arousing the churches to seak and work for ralgic complaints are open to all who walk till regime the practical characters and for this work we cannot of a street and cool off by a genial character and for the practical characte

much to cause doubt, and, alas ! disagreement It is thus that the gate of heaven scems often When a church-member says '. Who gars?' I among God's children. There, all shall see hard by the gate of hell. God takes the heed- am ready to answer 'I am afraid for you, as your

The Valley of Humiliation. which brought our souls into closer communion not hold the ship.

The little golony of Liberia, whe I know, the more I shall feel that I have to know.

When I know most, my befitting exclamation ed the sentinal, and the gun was fired. It cannot ask Christ Jesus to go with you. My soul hath looked through the gateway of will be "On the depth!" "It PASSETH know- of all parties that the precious ammunition had been wasted.

But an English ship off the coast heard the

Caution to Christians.

BY, REV. THEO, L. CUYLER. and Nisgra Falls. The nearest point to which Every one-whether within or without the of Immanuel. No conscription was practiced. they could approach the mighty cataract was visible church—is in danger of falling through Desertion is therefore still more dishonorable. Chippewa Creek, about ten miles distant, on the temptation. No church-wall can be built so Not one of all the redeemed millions in heaven Revival Interests in New Eng- diamonds, between which are 8 festoons, con-Canada side. One day there was a pleasure ex- high as to exclude the Tempter. And there is entered the celestial gates against his will. None urfolded, vindicated, explained. "In thy cursion, and several hundred men, women and no one who has not weak points—some one or ever will! children went down from Buffalo. After spend-more combustible spots, on which the stray The penalty of desertion is death! Such is ready in progress, and favourable indications of the famous ruby, said to have been given to Edmore combustible spots, on which the stray ing upon the falls, admiring the rainbow, passing under Table Rock and behind the falling water, they gathered themselves on board of the boat toward night to return to their homes.

The penalty of desertion is death I Such as ready in progress, and favourable indications of military law—such is the divine law. "The sports of the country. Among the Methodist Churches of this bity we have no pleasure in water, they gathered themselves on board of the boat toward night to return to their homes."

The penalty of desertion is death I Such as ready in progress, and favourable indications of military law—such is the divine law. "The sount as above the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the draw back, my soul shall have no pleasure in him."

The penalty of desertion is death I Such as ready in progress, and favourable indications of military law—such is the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the draw back, my soul shall have no pleasure in him."

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The penalty of desertion is death I Such as ready in progress, and favourable indications of the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the falling draw back, my soul shall have no pleasure in hand the following ready in progress, and favourable indications of the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the fountain was completely deserted; not a sheep or goat ventur the boat toward night to return to their homes. stand, he will stand all the firmer if he feels Three reasons may be assigned for the non- Church, Meridian Street Church, which has wit-Much of our curtailed and partial knowledge by some miscalculation of the engineer, sufficient constantly the need of caution, the need of sppearance of missing soldiers: desertion, dephere, is owing to the limited range of our preent steam had not been generated, and, when the faculties. It is quite possible to conceive after passing out of the creek, the boat met the assignable causes for the disappearance of missare encouraging for a good work in many of our preent steam had not been generated, and, when prayer, and the need of clinging close to Christ. Voung converts, in the ardor of their first strong, rapid current of the river, instead of go- love,' are in danger; so are all who are enjoy- ing members of the Church. True, we speak churches in all the New England Conferences. ing forward, she was slowly, slowly, borne back- ing peculiar spiritual prosperity. It is the sunward toward the dreadful cataract. The people shiny day that brings out the adders. Every Satan; but it should be borne in mind that he vive thy work. born blind experiences when his eyes are opened on board, as may well be imagined, became infor the first time, on a world of whose glories on beard, as may well be imagined, became its state of mind that tends to breed a value continuous time. Some are tempted of the Churches of this city, and in other parts of this cheeks—they stood in speechless horror—the of peril. Peter boasted that he stood impreg- devil, while others tempt the devil himself.—State, are either labouring for of reaping the roar of the cataract sounded fearfully in their nable when he uttered the vaunt, 'Though all When a member of the Church insists that he fruits of revival at the present time. ears, as alowly, slowly they were borne back tomen forsake thee, yet will not I.' Hark I listen
ward it. At length the engineer bethought for a moment after that presumptuous boast, blind man we have supposed, has been lying him of the oil with which he lubrucated his ma- and you will hear a fall! Then Peter began to he can omit private prayer without spiritual ports from some colleges in New England speak the leaves containing 728 rose, table and brilchinery. He threw it into the furnace—the curse and to swear, saying. I know not the man.' loss, it is a sure indication that he is tempting of increasing religious interests among the stu-"eyes of our understanding" opened, which flames blezed up more intensely—steam was Poor Peter, bruised, bleeding, crest-fallen, as the devil. The true Christian never inquires, dents. As the day of prayer appointed for colgenerated more rapidly—the wheels moved with he goes away weeping into the garden, me- "How little can I do, and yet retain the favor leges is near at hand, we hope it will be gen. table diamond. The total number of diamonds

of the Lord. Let us pray." And down upon leans slowly over more and more from the per- decide for God.

"eye to eye:" they will only wonder that tri- less sinner and shakes him over the mouth of pastor.' I always expect to see men stumble fles should have been suffered so sadly to divide the pit. He trembles all over. He sees sin; when they hold their heads too high. I am and estrange. Here, we are in the gloomy crypt, he sees righteousness; he sees wrath; he sees anxious for those who have an unbounded selfwalking amid the humiliating wrecks of sin and grace; he sees judgment; he sees love. He confidence—who are glib in self-commendation, kerse hold ground as Bishop McIlvane, of Ohio, death. reading the mysterious records of mor- looks up and calls upon the name of the Lord. or else most suspiciously severe in denouncing in a letter recently addressed by him to the Edtality. There, it will be in the "cathedral aisles" The Lord saves; and the delivered soul praises themselves as the very chief of sinners.' Self- itor of a Low-Church paper, the Western Epis-

have been all for good. Then I shall understand the active duties of life, and not see in our gin to tremble for you. When the pilot, in nation of plan and effort, in our Church in the (what my sching heart cannot new) that the career much to regret? Our errors and blun- steering his ship along the coast of Sicily, finds United States." and Ose, known on earth as the Angel of Death, child I wept over,—the parent I laid premsturely in the grave,—the friend, early severed from so painful, oftentimes, that we can hardly bear he is within the suck of the whirpool Charybdis. which are creeping into use. The bowing to the my side,—were all thereby taken from much to recall the scenes. And yet, in the valley of It is under current of tremendous power on the name of Jesus in the creed (which by the way. evil to come, and invested with an earlier bliss. humiliation, some of our choicest lessons have ship's keel. David was in such a spiritual unbeen learned; those which fitted us best for the der-current when he swept into the Maelstrom remonial of our worship, as many of our people never shielded himself by infidelity, or defendevery-day duties of this working world, and of adultery with Bathshebs. Conscience did seem not to know,) has grown to divers bow-

> have been entangled. Afterwards it was often that has sent millions to dampation. If God means doctrine, advanced doctrine, such as the Like a traveller after a dark night, I shall look remarked that he was as noted for his humility savs to me, Look not on the wine when it giveth simple ritualism of the Anglican Church hitherfor any earthly honors. He had enjoyed more back along the region I have traversed; and as for his great elequence and power in the pulits color in the cup, what right have I to sip to has not taught. It means what a leader of peace and assurance during the past week than where the serpent lies hidden in the ruby depths? the movement in the United States meant when in any other period of his life. He gave him-It was a good rule of Whitfield's, I think, The safest rule for the child of God is to prac- he recently said, from one of the highest places self, all he had, and all he hoped for, to his Lord I had escaped, wonder at the way by which God "Never to regret anything that was sinful;" tice a total abstinence from the glass, from the and another deeply spiritual writer says, "What theatre, from the card-table, from the dancing- tion brought on "the dark ages." It means the he prayed that it might be revealed to him. Above all, I shall grow in the knowledge of matter in eternity are the trifling mistakes of hall, from everything that leads the footsteps reassertion of what the Anglican communion as "The Senator was particularly glad to see so into s ippery places. A Christian should never a Protestant Church has protested against ever many young men coming forward in this good

> young church member to say, 'Oh, Lord! I am to the true Gospel of Christ. It means transub- Scarred and seamed as we all are by sin, or, at language, most of which is still unintelligible.
>
> The little golony of Liberia, when in its infancy was hourly threatened with extinction companions to-night; I pray thee to keep me fession; the subjection of the minds and conscithere is mercy and salvation at the foot of the But then I shall be "filled with all the fulness from the savage tribes surrounding it, and from from loving the drink, or from setting a bad exof God.' Not by any means that my knowledge of Him can be perfect. There will always be depths in that occan-fulness, beyond the fathom; in a sample of any figite mind. Nay, further, the more of any figite any figite any figite any figite any figure of any figite any figure of a ing of any finite mind. Nay, further, the more defence. A muttering sound at midnight alarm- go into any place or any pursuit in which you through a righteousness in ourselves by works, try, has now entered upon the service of him

Missing Men of the Church.

A correspondent of N. Y. Adeocate refers to most part of man's contrivance. His varied discipline, is meanwhile training me sound with great surprise in these remote rein this knowledge. And, as a sainted writer has gions. "It must be from some vessel in diswell said, "we must wait till we get quite home gions. "It must be from some vessel in dis-

they made diligent search, and discovered the The Church has a roll of missing men." The grown to all the development described by the suffering, disheartened little colony. Plentiful Church records and class-books cor stitute that Bishop, it is fast attaining that point. And ever shape the lesson comes to us, this is the one supplies were immediately given them and sufficient help to put their poor fort in a good con- accomplished by the preacher in charge, and the ualistic party will carry a very large portion of jesty. It consists of diamonds, pearls, rubies, dition for defence. The blunder of the sentinal class-leader, in pursuit of missing members who the Church with it. The majority of the Bish-When our intention has been right and our "but are dead." Some of them "ran well for earnest desire has been to do good, let us not a season," while others were never able even to party is rapidly becoming identified with Ritband, above the ermine berder, consists of a When our intention has been right and our "but are dead." Some of them "ran well for High-Church tendencies; and the High-Church be too much cast down by some unfortunate walk, unless propped up by the motherly hand ualism. Prominent men of the Low Church

work ill for the cause we love. Commit all into Missing! The word has a sad, supulchral and prominent papers like the Record, have openthe hands of Jesus in earnest prayer, and it will sound. Missing from class and prayer-meetings, ly expressed their fear that the ultra High At the back is a sapphire of smaller size, and the hands of Jesus in earnest prayer, and it will not fail to work out in the end the highest good from the holy communion and other means of Church party will get control of the Church. In six other sapphires (three on each side), between grace. We miss the fervent prayer, the rich that case we hope that men like Bishop McIlexperience, the song of praise, and the shout of vaine will not submit to the rule of Romish triumph which would ever and anon spontane"abominations," but guard their Protestant and
the seven sapphires are fourteen diamonds, and
the seven sapphires are fourteen diamonds, and ously burst from their lips. Alas ! all are now evangelical principles by effecting a separate ormissing. They voluntarily enlisted in the army ganization.—Methodist.

O may it all my powers engage To do my Master's will.

ment. Now slowly, slowly, the boat passed Worldly prosperity is always a state of dan- O, backslidden one ! life is a probation, and the against the current. In a short time the point ger. A man is led to feel rich, when in heart-scene of the loftiest possibilities. The enigma tance, as familiar examples, the flight of the relief broke from the bosom of every one on hour. He wins friends, and feels strong. He impress of our present lives. Shall the undyhas a high standing in society for wealth, popu- ing soul exult in heaven or weep in the pit? A venerable, gray-haired man was there larity, or culture; and yet all the time he may shall its companions be angels or demons? shall people, and accomplished much good towards among them. He lifted his hat from his head, and said in a voice trembling with emotion, less devout, less dependent on whiteness, or be wrapped in the mantle of desand said in a voice trembling with emotion, less devout, less devout, less dependent on whiteness, or de wrapped in the manue of destroy and pliebed for Christ and the salvation of souls by a rose-cut sapphire in the centre, surrounded by a large brilliants and 108 smaller brilliants.

the deck kneeled the multitude, while the heartpendicular, like a dwelling whose corner-stone

Missing from our appropriate station in the any Christian minister or laymen should hold large ruby, irregularly polished; 1 large broadthe deck kneeded the multitude, walle the heart-pendicular, like a dwelling whose corner-stone felt offering of thanksgiving went up to God, has been washed away. Let him who thinketh Church of Jesus Christ on earth, we shall miss back from giving them their personal influence spread sapphire, 16 sapphires, 11 emeralds, the same of the control of Jesus Christ on earth, we shall miss back from giving them their personal influence spread sapphire, 16 sapphires, 11 emeralds, the control of Jesus Christ on earth, we shall miss been washed away. at death, the smile of God, the harp, the crown,

Return, my roving heart, return,
And chase these shauowy forms no more;
Seek out some solitude to mourn,
And thy forsaken God implore.

Religious Intelligence.

Name of the "Evangelical" bisheps have ta- and power .- Zion's Herald.

of light and love, harmony and peace—the noon- him forever. A new song is put into his mouth. conceit has always been the intexication which copalian. The Bishop handles Ritualism withday splendor of eternity. Glorious prospect ! He rejoices in the Lord -Christian Treasury. preceded a fall, ever since the days when a back - out gloves. He thanks the editor for having sliding church boasted-' now we are rich, now given in his columns a prominent place to the we are increased in goods, now we have no noble speech of Rev. Dr. Cotton Smith, on the need of nothing.' My brother, when you begin "abominations which have become so alarming Who of us can look back over even half a to expose yourself to irreligious influences, and in the Church of England, and which are comscore of years since we entered for ourselves on feel no fear, then may your christian friends be- ing out so boldly, and with such evident combi-

What is the safeguard at such times? you ask. and by some where the "Virgin Mary" comes in When Robert Hall first appeared, to address We answer, keep out of the currents. Avoid the creed. The use of the sign of the cross in had often been by friends from various parts of ling sometimes it may be. In infancy, the child takes much on trust; in after life, he gets his an audience in public, he discoursed for a few the region of danger. Go not aigh it. Where baptism, provided for by church directions, is the country, he had always felt himself guilty Walk the souls who were faithful in this;

takes much on trust; in after the, he gets his difficulties explained. Let this be my position and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and the country, he had always felt himself guilty and the country, he had always felt himself guilty and the country, he had always felt himself guilty and the country he had lived more than fifty regarding the "deep things" of providence and then his ideas all seemed to desert him, be drowned. Whenever you feel a sinful incli- nifications, such as crosses on the Lord's table of and grace. Wait patiently the explanation of and he was forced to cover his face with his nation drawing you toward any object, or plea- wood or stone, crosses on coverings of the table. That evermore murmur of bliss;

and grace. Wast patiently the explanation of hands, and sit down in unutterable confusion.—

sure, or pursuit, then brace your foot down, on clerical robes, crosses everywhere—candles of faith, and had often atood by dying soldiers, on the tables and in the triumph of faith, and had often atood by dying soldiers, my Father in heaven. I shall see in the completed plan that all events had their end and

A second attempt was equally unsuccessful, on and say to yourself, 'No, I'll not go one inch!'

and longed to speak some word of Christian A church member, or any man, who finds a broad daylight, etc. If all these things were comfort and cheer in their ears, and he could "If this does not humble me," he remarked, glass of wine tasting good has no business to simply looked at as an increased ceremonial, one not. He had stood by the graves of those he from all. At present I behold only one or a few links, while He has the whole chain in His on retiring to his room, "the devil must have touch another drop. He is in danger. He might be content to speak of them as puerilities. loved best, and thought how often those lips, now me." No doubt the Lord taught deep and pre- does not see it yet; but there is an adder coiled But in the intention of those who are zealous cold in death, had breathed his name to heaven. cicus lessons to his servant in those trying sea- in the bottom of that glass for him. No Chris- for ritualism which now aspires to place itself, He trusted that, in answer to the prayers of a broken kindness, I shall feel satisfied that not only all was for the best, but really the best. sons, preserving him from the snares of vain tian, no minister of God, no saint, however high and lifted up, in the Anglican churches, no dear wife, of those dear departed ones, and of The whole bypast wilderness, as seen from the glory in which so many men of similar talents saintly has any right to tamper with that cup such thing limits their view. With them it all other dear friends, he had now found abiding

have never had here—of His glory as the great of time.

Often God brings the greatest good to our-end of life and being. Our present knowledge selves or others out of what we deemed at the four to keep him! How would it sound for a selves or others out of what we deemed at the not to delay to make their peace with God.

instead of the righteousness of Christ by faith, who is King of Kings and Lord of Lords." It means, in one word, the identification, in effect of inward and spiritual religion with the outward and visible form, and that a form, for the

the movement can doubt that if it has not vet have "a name to live," (on the Church records), ops, if not yet advanced Ritualists, have at least party, like Earl Shaftesbury and Lord Ebury,

Many interesting revivals of religion are al-

erally observed as such throughout the country in the arches and acorns is 108 brilliants, 116 and as the Lord has already begun to pour out his Spirit on these institutions of learning, the We learn that the Christian Convention, held

uniting in the use of these means, we regret that Summary of jewels comprised in the crown: 1 and support. It seems to us that the desire to have sinners soundly converted and saved should monds, 147 table diamonds, 4 drop-shaped greatly exceed in every herrt the desire to attach them; when converted, to any particular denomination. The latter, within certain limits. is right and commendable; but as Christ is far above all sects, so his true followers should be

there will be no taint of sin to mar or lives of hundreds were for the moment imperil
the m

is that this whole work may go on gloriously, der to catch the gentle south breezes which premore and more, until the gradually increasing vails. The ladies are such through experts in spirit of revival may fill and surround each and this art, that we need not offer them any sugges-Bishop McIlvaine on Ritualism. all the churches with a flame of heavenly zeal tion, but by abandoning their cloaks and rub-

Senator Wilson's Conversion.

The Congregationalist gives the following report of remarks made by Senator Wilson at a religious meeting at Natick, the place where he resides. The recent converts being invited to speak, he was among the first to rise :

say a few words, though he did it with some retended the service of God on that spot, and had ed his position by that poorest of all excuses,

General Miscellann.

The Imperial State Crown of Queen Victoria

Queen Victoria's Crown.

and others furnished by command of Her Masapphires, and emeralds, set in silver and gold ; row of 129 pearls, between which, in front of the crown, is a sapphire, (partly drilled), purchased for the crown by King George the IV. went, each uttering a peculiar cry or call. The which are eight emeralds. Above and below agitated, as if the sheep and goats had been drivornaments, containing 160 diamonds. Above the band are eight sapphires surmounted by 8 sisting of 148 diamonds. In front of the crown, and in the centre of a diamond Maltese cross, is crosses, forming the two sides and back of the pectively 124 and 130 brilliant diamonds. Between the 4 Maltese crosses are 4 ornaments in the form of a French fleur-de-lie, with 4 rubies in the centre, and surrounded by rose diamonds. containing respectively 85, 86 and 87 rose dialiant diamonds; 32 pearls, forming the scorns, table, and 559 rose diamonds. From the upper part of the arches are suspended 4 large pendant pear-shaped pearls, with rose diamond caps, containing 12 rose diamonds, and stems containing 24 very small diamonds. Above the arch stands the mound, containing in the lower hemisphere 305 brilliants, and in the upper 244 sweeping lower and lower, as if about to pounce brilliants; the zone and are being composed of upon the prey. But no! The plaintive cries of

rubies, 1 363 brilliant diamonds, 1 273 rose dia-

As the season for thaws has come, the doctors above all sectarianism. The call of Providence are looking for an increase of business, and as again, and took his place at the head of the flock. to-day is for the co-opertaive union in labour of every trade must live, we offer a few hints upon It may be easily imagined with what deep interthe readiest methods of gratifying the fraterni- est I have ever since read the beautiful words of was a Sabbath-school excursion—and many found peace in believing. One, a man of great tering the church, make a very fluent, showy to evolve his meaning.

"But THEN shall I know!" All enigms and the shall I know!" All enigms and the shall I know!" All enigms and the shall gather the first to found peace in believing. One, a man of great tering the church, make a very fluent, showy the man are behind their age, and these tering the church, make a very fluent, showy the should wear that these Christian Conventions, held in different parts of this bould wear thin boots and be careful to keep them well soaked in snow water. A quick fever carry them in his bosom."

bers and resorting to their boots and shawls, they will reach a gruel diet by a short cut.-

Scene in Palestine.

I was travelling in Anti-Lebanon. It was a bright summer day, and near noon. Weary and wayworn. I rode down from a bare mountain ridge into the wild and beatirul valley of Hebron, and dismounted beside a little fountain, under the "shadow of a great rock." A group of some fifteen or twenty shepherds was there too, resting during the heat of the day, and their flocks, amounting to several thousand sheep and goats, filled the whole bottom of the valley. At first I was greatly annoyed by the too near approach of both men and animals; but when the time came to lead the flocks to pasture again. I watched their motions with intense interest.

The shenherds rose, went into the middle of the dense mass of animals, and then, separating, welked slowly in different directions. As they sheep heard, and they too, began to separate one from the other. I observed the whole mass was lowing in the footsteps of the shepherds, and drawn after them with their voices. I also obthrough the united flocks, some of the animals fled at his approach, frightened at his voice, and others hastened toward him, " for they knew his voice." In a short time they were led off, and obedient to the calls, following, in long, distinct streams, the guides whom alone they knew and trusted. As I sat there, gazing with mingled wonder and pleasure on that strange and instructive scene, another beautiful Scripture illustration was realized before my eyes. One Shepmost perpendicular bank of the glen. Behind it two young lambs trotted along at the feet of their mother. At first they frisked about, and jumped lightly from stene to stone; but soon they began to fall behind. The poor little things cried piteously, when the path became steeper and the rocks higher, and the flocks more and more distant. The mother cried too, running back and forth, now lingering behind, now hastening on before, as if to wile them upward.

It was vain. The ascent was too much for their limbs. They stopped, trembling on the shelving cliff, and cried ; the mother stopped and cried by their side. I thought they certainly soared in circles round the cliffs, far overheard, distress had already reached the ear of the good shepherd. Mounting a rock, he looked down and saw the helpless little ones. A minute, and he was standing by them; then, taking them up in his arms, he put them on each side, in his bosom, in the ample folds of his coat, which was bound around the waist with a girdle.

The lambs made no attempt to run away from him. They seemed to know what he was going to do, when he lifted them in his arms; and the little creatures lay there, with their heads out, as contentedly as an infant in its mother's bosom, while the shepherd scaled the dizzy heights

the my lofty contemplations. Here, amid the blight shadows of an imperfect state there is ous purposes toward that people.

It is no taint of sin to mar or lives of hundreds were for the moment imperilations. Here, amid the philantropist, the genuine citizen, whose life is see where even the narrowest sectarian bigotry some good fellow. Coughs are free to all who philantropist, the genuine citizen, whose life is see where even the narrowest sectarian bigotry some good fellow. Coughs are free to all who philantropist, the genuine citizen, whose life is one purposes toward that people.

The contemplations are free to all who is contemporaries.

The contemplation of himself; while self-conceited philantropist, the genuine citizen, whose life is one purposes toward that people.