The

Praying Wives.

Provincial Areslevan.

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Religious Miscellann.

The Eleventh Hour.

HALIFAX, N. S., WEDNESDAY, APRIL 20, 1864.

-children in Subbath schools to be instructed the sacred words of the Lord Jesus, ' for my the evenings so short." And thus he goes on artisans and mechanics to the Christian Church above the wishes and sympathies, and influence moment co in the things of God-sick and infirm persons yoke is easy, and my burden is light ? or that of the scored words of the leading denominations who composed the is a problem hitherto unsolved by any section of their constituents. I think that perhaps the other leading denominations who composed the to be visited-religious tracts to be distributed the wise man, who declared, 'The ways of wis--christian institutions to be supported-and dom are pleasant, and all her paths are peace ? marriage supper of the king's son. -Pitts. Ad. in sincerity and good faith toward the solution lation in this House with a view of influencing and who had a right to be consulted. He con countless millions in heathendom to be prayed Peace-she knew it not, nor love, nor joy, nor for. To the young, whose prayer is, "Lord, any of the sweet fruits of the Spirit.

Barliamentary.

Faint and worn and aged, One stands knocking at a gate ; Though no light shines in the casement Knocking though so late. It has struck eleven In the courts of heaven Yet he still doth knock and wait.

While no answer cometh From the beavenly hill Blessed angels wonder At his earnest will. Hope and fear but quicken While the shadows thicken ; He is knocking, knocking still.

Grim the gate unopened Stands with bar and lock Yet within the unseen Porter Hearkens to the knock. Doing and undoing, Faint, and yet pursuing This man's feet are on the Rock.

With a cry unceasing. Knocketh, prayeth he ; "Lord, have mercy on me When I cry to thee !! With a knock unceasing, And a cry increasing, " O my Lord, remember me !"

Still the Porter standeth Love-constrained he standeth near While the cry increaseth Of that love and fear "Jesus, look upon me-Christ, hast thou foregone me If I must, I perish here ! "

Faint, the knocking ceases, Faint the cry and call ; Is he lost indeed forever-Shut without the wall ? Mighty Arms surround him Arms that sought and found him. Held, withheld, and bore through all

O celestial mansion Open wide the door ; Crown and robes of whiteness, Stone inscribed before, Flocking angels bear them : Stretch thy hand and wear them : Sit thou down forevermore. -Victoria Magazine

The following is the public testimony of a of your neighbors is urged to become a Christian. young man who has been a Free-thinker, and 'A Christian ?' she inquires, 'Mrs. A. is one of Prayer Meeting. It represented the writer, who young man who has been a Free-thinker, and who was led to reflection, and subsequently to Christ, through the example of an affectionate wife, who was not permitted to express to him her own feelings, but who lived near to Christ, and at length drew her husband with her to the Cross: "It is only a short time that I have booed that I was a Christian I was always as i hong that I was a christian I was always as the second that I was a christian I was always as the second that I was a christian I was always as the const time that I was a christian I was always as the second that I was a christian I was always as the second that I was a christian I was always as the second that I was a christian I was always as the second that I was a christian I was always as the const time that I was a short time that I was a the short time that I was that the time that that the tis that the time that the time that the time that th hoped that I was a Christian, I was always, as I called myself, a moral man. To be this was all that I supposed necessary for happiness here or the half-way Christian stands in the gateway of Christ's Church, blocking up the entrance, neimade little account with Christianity in the would enter in.

what wilt thou have me to do ?" will the reply And, Mrs. A., what do you suppose the world

speedily come, " Son, go work in my vineyard." thinks about you ? Does it esteem and respect

ample. I married a young, pious wife. She What good, then, does your lukewarm halfset before me a consistent Christian example. She never argued with me on the subject of recontrary, it makes you miserable here, and will ligion; she knew this would do no good. I only add to your condemnation hereafter. Arise ould have overwhelmned her with arguments, then ; choose you this day whom you will serve. but she reproved me every day by her constant Decide for the one master or the other. Or ra-Christian life. I felt the power of that reproof. ther give yourself with energy-body, soul and If she had not been so consistent, I would have spirit-to the Lord, and live. got along better by myself; but she said no-

thing, and kept living religion out in her life. The Baptism of Fire. She did not conceal the fact that she made me the subject of daily earnest prayer. This trou-Sappose we saw an army sitting down before a granite fortress, and they told us that they bledime. I did not feel easy to have her contin-

ually praying for me. I knew she would not intended to batter it down. We might ask them, pray for me unless she knew I needed prayer -- how? They point us to a cannon ball. Well, needed the blessings which she endeavored to but there is no powder in that! It is heavy, knew that her religion was of priceless value to der! Well, there is power in that ; a child may the Commission. It was a deeply interesting and movement. His hon, friend should bear in mind the Episcopalians are going to take any steps taking part in this schem

Religious Intelligence.

you? How can it? Are you a ' light in the The Daily Prayer Meeting. world ?' Are you a ' living epistle' for Christ, ' known and read of all meu ?' Are you a ' wit-Several months ago a request for prayer cam

'known and read or all mout in the fullon. One from Auckinsus, the very to the Falton Street the New York Observer, to the Falton Street

the churches of that country, as most important way teligion do you? None at all.-On the Ministers preach with much more unction and to the interests of the Redeemer's kingdom.

the revival has prepared all for the more evan-

gelical preaching and hearing of the Gospel, and a marked and permament change appears in all the churches

A WORK OF GRACE IN THE ARMY.

her; I wondered why the same experience might spill it, a sparrow may pick it up. Yet this enthusiastic meeting. It was addressed by that he must deal with this subject fairly-that that will tend to the injury of their own institunot be beyond all price to me. I was troubled powerless powder, and this powerless ball, are many, but none with more effort than by Major- there were important interests and prejudices tion which has been erected at an expense of rather hastily to censure gentlement who have and anxious, and she seemed to be in a state of put into this powerless cannon; one spark of General Howard, who with his right arm off, and that were largely at stake in the matter. Vari- perhaps £25,000, and excels in every respect taken a deep interest in this question. One thing

Whole No. 770

ting from the er-

of this problem must command the admirstion not only his own constituents, but those far out aidered that the time had gone by when there and the good wishes of every Christian in whose and beyond them. I am not going to say it was any prospect of establishing a Provincial bosom glows even the faintest spark of that positively, but I shall not be at all surprised to University. He believed that the denominationdivine fiame which our Lord Christ came upon find that the course of the Prov. Secy. was shap- al system was better calculated to meet the in earth to kindle.

ed, in the first instance, in respect to this matter, terests of the country at the present day than an in view of the possible effect it might have upon University in Halifan. He thought that ere long, an approaching election. It is not an uncom- if the experiment was continued, it would cost a mon thing for a man who has first besitated to great deal more than £5000 to the Province support a scheme, to become, after fully com- He pointed to the fact that \$1000 was given in mitted, so wedded to it, that he flatters himself the Estimates of Dalhousie, and asked upon his judgment coincides in his course, and that what principle this was done. He was afraid it he is influenced by a sincere conviction. In the was but laying the ground for giving it further advocacy of this question my thoughts naturally government He then co turn far backward to a period when this question There are a great many points to white -for it is substantially the same, that agitated might allude, but as the ground has already been

called myself, a moral man. To be this was all that I supposed necessary for happiness here or hereafter. In religion I was a Free-thinker. I made little account with Christianity in the built is provided a call is made upon the meeting for united thanksgiving to the suffering those who the particular of Mr. Longiey on the 29th ult.; regretting that the half-way Christian stands in the gateway of comes the voice of praise for what God has done, and a call is made upon the meeting for united thanksgiving to the suffering those who the provided enter in. SHANNON. HON. MR. JOHNSTON said that he would be hon. friend, the Attorney General, occupied at to the motives that influenced them, and to the

would it it hought all professions of religion a mere sham; I thought all that would be requir-ed of man was moral life; I prided myself on mine. I was well read in all the creeds and forms of the day. We have the cold nor hot. I would thou wert cold forms of religion of the day. My head was full of arguments against religion; I felt no one was able to confute them. Two things made a deep impression upon my mind—a sentiment and an example. I will say a word of the ex-sample. I married a young, nous wife. Shows of the senter loathing and discowning than ample. I married a young, nous wife. Shows of the senter loathing and discowning that ? pockets ! They were simply trustees-the dis- terians are seeking for a higher education. They swored will settle very effectually whether the bursers of a fund for certain purposes. It was are justified in doing that, but it is that owing other denominations to which I have referred not the property of Earl Dalhousie ; for his Lord- to the peculiar circumstances in which this coun-Ministers preach with much more unction and power-elders are more ready to lead the con-funds. Any one who had the pleasure of know-of the system of denominational colleges estab-I am correctly informed, there is but one Progregations in the duties of religion, and the ing that distinguished nobleman, would feel that lished 20 years ago, we cannot allow the present feasor in that institution who does not belong to members are more ready to take part in every good word and work. The speaker said one would say to the minister, "You preach better than formerly," and the reply would be given, than formerly," and the reply would be given, than formerly," and the reply would be given, ed solely for the benefit of the people of Nova have as much claim to be respected as those of institution that is anything but a Presbyterian have as much claim to be respected as those of institution that is anything but a Presbyterian Scotia, and the purpose for which it was to be any single denomination as in the present case. and I do not asy this in any disparaging way used was the Education of the people. The It was said by the hon. Provincial Secretary whatever. I believe there are hundreds of Pres-Earl of Dalhousie was nothing more than the that this movement was led by the Baptist de-instrument through which this benefit was to nomination, and he was disposed, I think, to tions of life that are an ornament to the Pro-flow into the Province of Nova Scotia. Mr. throw all odium upon them for the agitation in vince; but yet all that I have stated is significant

Johnston next referred to the remarks made by this country. I believe this to be an asperaion in connection with what I have again and again needed the blessings which she endeavored to but there is no powder in that! It is heavy, procure by prayer. What a commentary on my but no more than a hundred weight, or half a bearer of good tidings from the army. He had that hon. gentleman had committed a great is should be last to make this statement. I think his are the lips that reiterated that the leading denominations which bearer of good tidings from the army. He had life! My wife had a calm, quiet, sweet, repose hundred weight. If all the men in the army been present, as one of the delegates of the justice. The feeling that had arisen in conse-that to night the Episcopalians are not isses in-of spirit. She enjoyed her religion. I could were to throw it, that would make no impres-that commission, at the great meeting, quence of the course pursued towards Dr. Craw-terested in this question than the Baptist-that see she did. I had to admit it. I knew that she had a peace of mind to which I was a strang-er. I knew her religion made her happy. I rested in this question the new that would make to the connousion, at the great meeting, she had a peace of mind to which I was a strang-er. I knew her religion made her happy. I rested in this question the new that it is a machine, and no more. But look at the pow-det to the connousion, at the great meeting, she had a peace of mind to which I was a strang-er. I knew her religion made her happy. I rested in this question the new that it is a machine, and no more. But look at the pow-det to the course pursued towards Dr. Craw-the Catholies are just as much so as are the other in Philadelphis. It was held in the Academy of bosom of anybody, who was active in the present lege will do in this emergency. Do you think

Letters to the Young. " VOUTHFUL CONSECRATION TO CHRIST." No. 6.

DEAR YOUTHPUL READER .- It is a signific fact, that, by far the greater number of those. whose lives have been eminently holy and useful were the subjects of religion in their youthful days. Such have occupied the most honored positions in the Church of Christ, and accomplished an amount of good, that the day of the Lord alone will disclose. It is possible that the reader has no anticipation of ever occupying a prominent station in Christ's church, or in the world. But, it must be conceded, that the possession of piety in your early days, and a faithous discharge of religious duties, cannot fail to make your life influential for good. Unknown to yourself, benefits will flow to others, who will be constrained to take knowledge, that you have been with Christ. Remember, that every person is unconsciously exerting and influence upon others, either injurious or heneficial ed I was; it was an awful struggle for me to Considering this, with what solemn responsibility is life invested ! Ask your conscience, youthful get down on my knees; but God broaght me on reader, whether your influence in the past has my knees; I was completely humbled; I could been calculated to allure others to Christ-or to repel them from him-whether more or less evil has been occasioned thereby ? "Tis wise to pause, and propose this question now. You are aware. that many defer these self-examining queries until they are bowed down under the rod of and that I prayed for myself. I loved my wife, and how unspeakable was my sense of the bless forts of religion, they are filled with anguish, ing to my soul of that consistent Christian exand utter unavailing regrets, that their life has ample which adorned her life. At length I was been unproductive of good. Too many, alas ! led to embrace the Saviour just as He was Reglect to consider the influence their lives exert, offered to me in the Gospel. He became my until the hour of death approaches. Life is then joy and my hope. I trusted him without a shadow of wavering and doubt. I look back to reviewed, with its golden opportunities for benethese two things as the means of my hopeful fitting others and its many priceless advantages. conversion : the light and influence of a con Time, which had been spent in triffing employments-or in pursuit of pleasure-or in amassing wealth-or in sinful acts, will then appear unutterably valuable. In that solema hour, tears, however plentifully shed-and sorrow, however poignant and sincere, will not be able to recall he past-or regain the wasted talent-or undo nity one hundred years, whether it be in heaven the effects produced by a life of ain and folly. Would the young reader desire thus to spend

the last hours of life ? Would you, at life's decline, regret that your probation had been spent, not only without profit to yourself, but also to the injury of others ? Such regret-as is often felt in the retrospect of a misspent life-will follow the unpardoned into eternity, and will con-

stitute one of the bitterest ingredients in their cup of woe. May not the rich man's sad rehis own household, have led him to desire, that to enjoy God ; and between the two I am misea heavenly messenger might be despatched to rable. earth to warn them against coming to that place

of torment ? Conceive of the intense misery of the lost soul, who will recognize in the region of despair, those, who through his influence were be found willing to so candidly give it utterance. seduced from the path of virtue, and entired to violate God's holy law ! Are there not many or another, her heart divided between two strong such scenes in the spirit world ? Will there not be many such in that day when every sacred She verified in her experience the words of go."

perfect rest. My mind became very much dis-turbed, and all peace field away from my mind. I knew not what to do. Not a word as yet pass-ed between us. I knew she was anxious about me, and was praying for me, and I thought she was well aware that I was anxious for myself. We have our instruments for pulling down the was well aware that I was anxious for myself. The struggle was an awful one. Here I stood. self-condemned sinner. Rev. W. Arthur. "Now let me say a word about the impres

sion. I had heard my minister say, in on The Cross of Christ. of his discourses, when I was not more The great, absorbing, ever-delightful object of than ten years old, 'that men should think of the world as they will think of it when Christ. There hang his hopes, and there only. they have been in hell or heaven a hundred years.' This made a deep impression. I could rable sinner. If there is no divine Saviour, he never controvert the sentiment. How poor nees and acknowledges that he must perish. made everything appear. I had nothing but When, after a long, dreary night of conviction. the world, and at such stand-points how worth the morning of conversion came, and submission less it was. I was very miserable. I felt guilty took the place of rebellion, and peace the place and wretched beyond expression. I thought of prayer, but I had never prayed in my life-how should I begin? You cannot think how wretchceived the sprinkling of blood. As when after

protracted travel, and many battles, the ten thousand Greeks under Xenophon caught a glimpse of the Euxine in the distance, they shouted in the only say 'God be meciful to me a sinner.' " My wife, with a Christian woman's instinc or penetration, soon found out my state of mind. She prayed now with me. I was now not ashamed to acknowledge that I needed prayer,

> rives consolation and strength. It is the spring-head of those streams of grace which refresh and invigorate him as he marches heavenward and his constant language is :

" My faith looks up to Thee, Thou Lamb of Calvary, Saviour Divine."

sistent Christian example, and the influence of 'I pray thee, have me Excused." the sentiment which fell upon my mind from the lips of the living preacher, when I was but ten years old, that we should think of this world as we will think of it when we have been in eter or in hell."-" Five Years of Prayer and the Answers." By Rev. S. Irenœus Prime.

The half-way Christian. " I have just enough religion to make me m

erable,' said Mrs. A., a member of B street Church. "What do you mean ?" inquired her friend

shocked, as well she might be, at such a remark. " I mean just what I say,' was the reply. "I

Mrs. A. had made a simple, honest confession -one which would meet a response in many professing Christian's heart, though few would sale."

better put off going till another time." She was a half-way Christian-neither one thing claimants ; and of course she was not happy.

usuatance of divine grace to live for purposes of allarements, the fascinations of society, the en-big to it full for Christ, opportunities are never want-ful. She would fain have held them in one "I full for Christ, opportunities are never want-ing. Open doors are presented on every hand. The field is large and inviting. The irreligious in the only hope of salvation with the other. Yet the field is large and inviting. The irreligious her only hope of salvation with the other. Yet the labors of the day, and if I don't go it won't throng our streats. There are drunkards to be she knew she could not do this, and the conflict the make much difference it's only a prepar meet. I am quite willing to accord to the labors for the day, and if I don't go it won't they may only succeed in rescuing there with a plain place, their own judge-throng our streats. There are drunkards to be she knew she could not do this, and the conflict they may only succeed in rescuing there without me. I am quite willing to accord to the labors of the day, and if I don't go it won't they may only succeed in rescuing the lost from beginning to end so very strange, they may only succeed in rescuing the lost from beginning to end so very strange, they may only succeed in rescuing the lost from their degra-to be drawn to Christ—lost souls to be sought to the folds of the great Shepherd be by our experience, how could she understand

We have our instruments for pulling down the strongholds, but O for the baptism of fire!-which is accomplished, and the vast assemblage his own denomination, the Wesleyans, were tion, then I would say this is all fair and a as much as anybody the agitation of any religwas melted under his glowing appeals. One remarkable and most encouraging fact warmly interested in this debate. The Wesleyan scheme that should be recommended. I do not jous question, and I cannot forget many of the

was stated to the meeting. It was this: that newspaper took the same view as did the peti- forget, as the Provincial Secretary forgets, the disastrous consequences resu the Christian Commission had kept a record of tioners, and condemned the legislation of last difficulties and sacrifices that have characterised eitement that arose from the dis ation to the Christian is the Cross of through that camp to join the various regiments feel that there was no little reason for the senti-the history of that beautiful edifice at Welfville the history of that beautiful edifice at Welfville the advocacy of the denominational system my Christ. There hang his hopes, and there only. There is the centre of all mercy for him, a mise-rable ainner. If there is no divine Saviour, he the number of conversions which had taken inational colleges had been built up, and it was to be now attracted to shelter themselves within that portion of the denomination to which he, be-place at this camp, of soldiers who had been but natural that their friends should feel the the walls of Dalhousie?

sent to it for a longer or a shorter time. The sentiment they did when they saw another instinumber was more than 6,000. This was one of tution suddenly starting up, possessed of funds a number of petitions to which are attached the took the place of rebellion, and peace the place of distress; it came, because his anxious soul caught a view of the crucified Saviour, and re-ceived the sprinkling of blood. As when after a multitude the subjects of his grace.

A gentlemen said, this intelligence should not were signed by men of all classes and oreeds. take us by surprise, though every instance of the IN CLOSING THE DEBATE.

Gospel's saving power is a surprise. Have we

lieve that he will answer still more abundantly with him even the sympathies of the galleries. I venture to say that there are men connected ording to his riches in glory by Christ Jesus.

Bishop of London's Fund.

is morning, as I have been so busy this week of one thousand pounds. The official letter in the privilege of closing this discussion; but I which at least be would be inclined to respect, that I have had sourcely time to breathe, or a reference to the Queen, addressed to the bishop, would be untrue to myself as well as to a large and the circumstance of its being appended ought moment to call my own. I need a little rest. says that Her Majesty "feels a double satisfac- proportion of the people of this country whom to some extent to influence him from applying Besides, I have a severe cold, and cough so tion in contributing toward measures which, I believe I represent on this question, if I were to one at least of these documents the harsh an

church when they are not well. I think if I stay discretion." at home and read my Bible it will result in as

better than if none of us go; and if brother first object aimed at. It is now held that hired be considered in the slightest degree disrespect- sentiments of his own des 8 ---- asks why I am not with you, tell him I roome-even " meeting-houses," without any ful, in reference to a body of people, many of ed Provincial Secretary himself; and I may go little hope of the resolution which I introduced am not well. Indeed, if all the people felt just outward ecclesiastical paraphernalis-rooms in whom I sincerely respect. In the advocacy of forther and say that it would not be according the other evening, and which I believe embodies membrances in hell, of the baneful influence of nave just enough of religion to prevent me from like I do there would be a slim congregation ; which, besides the regular divine service, schools this question I am not influenced by any narrow too high praise to that gentleman to say he is the continents of the people, on whose behalf I have been behalf I may be taught on week-days and lectures given or sectarian feelings, that would exclude any de- even better qualified.

Monday morning comes. " Mary, dear, hur- on week evenings-will be equally well adapted nomination from the true exercise of their judgry and get the breakfast, as I want to go up to to the evangelization of London. As little as ment, and feelings, and disposition, in reference out the privileges enjoyed by the Presbyterians of £5,000 into the Provincial treasury, or with under the legislation of last year, and the injusthe erection of churches is numbered the last notwithstanding the intimation thrown out by tice it did to other denominations. He next ex-

"It is such a cold morning, you had, I think, among nine or ten specific objects to which the fund is be devoted ; additional curates, mission-"Yes, I am sware of that, Mary; but there rooms, Scripture readers, Bible-women, parson-is a chance to make some money, and I must ages, and addition to poor livings, all these ob-eration. I do flatter myself that I did present vince, which he considered had been effectually me that his remark fell with little weight upon

go." is the question before the House in a fair and I disposed of by the Attorney General. He said my mind, when I remember that but a short the question before the House in a fair and I disposed of by the Attorney General. He said my mind, when I remember that but a short the said may say lucid manner. I do not pretend to say he did not think the Presbyterians themselves uing shall be revealed? Then, while those who were the means of turning souls to righteous-these shall shine as the stare-those, whose lives here shall shine as the stars—those, whose lives lives the other, being store and despise the other, being store and the stars the stars

Occasioning their loss of heaven's bliss, shall beer from the Omniscient Judge, the dolefal, but just sintence, "Depart from me, ye workers of inquity." Let the young reader resolve by the statistance of divine grace to live for purposes of thisting and of divine grace to live for purposes of thisting and of annie, were ever present and power-

We have been told that we have on the table tion, and have little sympathy in reference to the one he had himself presented to show that they they did fully understand it their feelings would very considerably and that is : many of the pebe only the more excited, and instead of forty titioners are men of high classical attainme there would be double the number here. I am belonging to the different denominations, -I find MR. LONGLEY said :-- I am not insensible to satisfied that if the matter is allowed to remain professional men entirely competent to form an

so this soul, weighed down by the burden of sin, exuited when " the light of the knowledge of be glory of God was beheld in the face of Jesus Christ," and he exclaimed in rapture—*The Cross ! the Cross !* And from the same central object he daily de-the army, and shall we be surprised that God hears and answers prayer ? No ! no ! let us be-But the public man who cannot withstand such with King's College, with Sackville, and Acadia, there was a single discussion on the subject influences—who is not prepared to brave every danger for principles that he considers impor-tant, ought never to enter public life. Influenced and I say this without any wish to disparage of the law that was passed opening the portals of three years, thus making three thousand pounds a year for the next three years, thus making three thousand pounds. I feel that so for as the math of the for a the sector of the sector to other denominations were consulted. I take Well, Mary, I think I won't go to church in all. The Prince of Wales gives a donation debate is concerned, it would be well if I waived is a name attached to one of these petitions it that the faculty in connection with Kings. Sackville, and with Acadia, were persons to be consulted upon this question-the men who have identified themselves with the educational instimuch, I fear it would disturb the congregation. Anyhow, it is not required of a person to attend there will be carried out with efficiency and with some extent to the indignant feeling which has anyhow with a some extent to the indignant feeling which has anyhow with a some extent to the indignant feeling which has anyhow with a some extent to the indignant feeling which has anyhow with a some extent to the indignant feeling which has anyhow with a some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has any how the some extent to the indignant feeling which has been produced on my mind this evening. When is as competent to form a just opinion, though the interests of their institutions to support Dal-

The Methodist Recorder says :- In one impor-I addressed the House the other day, I carefully he may not have passed through a regular colthought of for a moment that would have ignormuch good as if I should go and hear a sermon and attend class. I Hurry, Mary, you and some differ from that of his predecessor, Dr. Blomfield. of the children get roady and go; that will be The erection of new churches is no longer the purpose to-night to say single word that would country and as well prepared to say what are the I am well aware from the sentiment that seen aination, as the learn- to prevail around these benches that there is

> solution which will be moved for the repayment (The hon. gentleman then went on to point retary has talked about undertaking to buy the