

Written for the CATHOLIC RECORD. DOGMATIC THESIS.

"In the Mass there is offered to God a true and proper sacrifice." It enters within the scope of this thesis...

sacrifices also; for neither the priesthood of Aaron, instituted at the express command of God, nor the victim offered by him were capable of either sanctifying the people or blotting out their sins.

AN ABSOLUTE SACRIFICE.

At the last supper Jesus Christ offered to God a true and real sacrifice; and His commended His Apostles and their successors to do what He had done when He said: "Do this for a commemoration of Me."

length, when the days of unrelieved bread were come, Jesus sat down with His twelve apostles to eat the Pasch.

which all other acts of worship are subordinate, and are used only in a limited sense in honoring the saints in heaven.

NO COLOR LINE.

Father Slattery said at a recent convention of colored Catholics in Washington City: "When I asked the Sulpicians to teach a colored student at St. Mary's Seminary, they said that they themselves had no objection, but that with his consent, they would consult their seminarian."

Now we learn from the xlv. of Gen. that Melchisedech offered sacrifice in bread and wine, therefore to be a priest according to the order of Melchisedech, Christ must offer as He did bread and wine to the Most High, otherwise the two sacrifices would bear no resemblance to His.

Another very striking and convincing proof that the Mass is a sacrifice, and that this sacrifice is to be perpetuated by the apostles and their legitimate successors.

A Plain Statement.

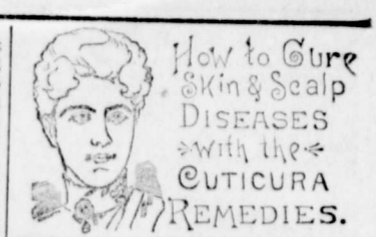
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