

## HE WANTS LIGHT AND GETS IT.

The Free Press of Saturday last contained the following letter:

Desires to be Enlightened.

To the Editor of the Free Press.

DEAR SIR,—I notice in your *compte rendu* of the banquet given at the City Hotel by the C. M. B. A., on the 14th ult., the very clever address delivered by Rev. Father Tiernan. Permit me, however, through your valuable columns, to ask the rev. gentleman a small explanation in reference to his commanding officer, the Pope:—1st—Since when has the Pope become a prisoner, and where is he imprisoned? 2nd—How can he, the Pope, call Rome his own Eternal City, when, as I have been informed, the modern Rome is the capital of the united kingdom of Italy, and the siege of the Italian Government?

By inserting the above you will greatly oblige,

Your respectfully,

CHAS. A. WAGNER.

An ex Garibaldian of 1849.

London, Sept. 16th, 1896.

Mr. Wagner should read the papers and he would soon satisfy himself as to the Pope's imprisonment, and the location thereof. He has not evidently heard of the outrage perpetrated in the streets of Rome a few years ago on the remains of the venerated Pius IX. Those outrages would be visited on a living Pope in the very same city. Any Catholic school boy's history of the Church will give Mr. Wagner an answer to his second question.

## PERSONAL.

We were highly pleased to read in the *Gleaner* of the 17th, a paragraph which will give genuine and hearty satisfaction to all who know the rev. gentleman upon whom it bears. Said our Eastern contemporary: "Sunday will be a red-letter day in the history of St. Finian's Church, Alexandria. As announced in these columns last week his Lordship Bishop Cleary will be present, the ceremony will be the most imposing and important ever to have taken place in this section of the diocese of Kingston. That it is the intention of his Lordship to bestow some distinctive honor upon the Rev. Father Macdonell there is no reason to doubt, but what that honor may be will not be generally known until the ceremony takes place. Low mass will be celebrated in the other parishes of Glengarry, in order that the members of the Catholic Church in all parts of the county may be given an opportunity to attend."

We extend hearty congratulations to Father Macdonell upon the honor done him by the eminent Bishop of Kingston, an honor that he will, we hope, be long spared to adorn and enjoy.

## LOYALTY AND LOYALTY.

The Rev. Dr. Kane and Mr. George Hill Smith, the "Unionist" delegates from Ireland to America are having quite a cold time since they visited this country. They carefully avoided on their landing every great centre of population till they reached Toronto, where they anticipated crowded houses, and bisterous enthusiasm. Everything that could be done was done by the local Orange leaders to gather the masses to the feet of the so-called "loyalist" delegates, and so create a make-believe that Canada is opposed to Home Rule. But even in Toronto, Canada's Belfast, there was little enthusiasm, and Dr. Kane and his colleagues left discomfited for Hamilton. In the "Ambitious City"—with its forty thousand and more inhabitants, thriving under Home Rule and self government, these delegates, with all the machinery of Orangeism again working in their favor, were greeted by an audience of 500 persons! Upon an intelligent community like that of Hamilton, the "loyalist" orators could not, even had the citizens gone to hear what they had to say, produce any passing impression against the just claims of the Irish people. But so solidly fixed is Hamilton in its opinion on this question of Home Rule, that its citizens would not turn out to hear the delegates. The *Hamilton Times* very effectually disposes of the exclusive claims to loyalty set up by Dr. Kane and the Orange fragment which thinks with him:

"Loyalist: One who adheres to his sovereign, or to the constitutional authority, especially in times of revolt or revolution. This," said the *Times*, "is the dictionary definition of a word which is much abused these days. Take the attitude of the Rev. Dr. Kane, who spoke in Hamilton, and who, as a man preaching the gospel of peace, should know better. In his address he assured the audience that before they would consent to a Local Legislature in Ireland he and others would resort to arms. This is a threat to resist constituted authority—a threat that, unless he can have his own way, Dr. Kane will throw his loyalty to the winds, and oppose that authority which he expresses himself as being now so anxious to maintain."

The *Times* cruelly heaps on the agony when it enters into an argument of the case:

"Dr. Kane should know that Ireland can never obtain Home Rule except by the decree of Parliament, signed by Her Majesty the Queen. Does he mean to tell us that he would draw the sword rather than obey that mandate? If so, what comes of his loyalty? Is he only to be loyal when he can have his own way?" The *Times* concludes:

"Dr. Burns did well, when interviewed on the subject, to protest in the strongest language against the assumption by Mr. Frank McKelcan, the author of the resolution submitted to the meeting, that every person who favors the concession to Ireland of a liberal measure of Home Rule is disloyal and bent on the breaking up of the Empire, while all who oppose it are patriots of the first water. Such an assumption is utterly unwarranted."

Dr. Niven, a respected citizen of London, whom we are sorry to see in such company, wrote the *Free Press* on Saturday to protest against Monday's meeting being called an Orange demonstration. He repudiated the charge in these terms:

"This is not the case, as Mr. Smith, one of the delegates, is not an Orangeman. All Orangemen are supposed to be loyal, but that does not prevent a great many others who are not Orangemen from being loyal, therefore I wish it to be clearly understood that this mass meeting which is to be held in the City Hall on Monday night is to hear the views held by the loyal residents of Ireland, who wish to preserve the Union of the United Kingdom, as opposed to the boycotting tactics of the National League."

Dr. Niven's reference to the boycotting tactics of the Land League is too small in its petty spitefulness to need notice at our hands. It was, no doubt, meant as a blow at the *Free Press*, which upon two occasions has pronounced itself in favor of Home Rule. But we ask Dr. Niven, now that the meeting is over, did not Orangemen compose the greater part of the audience, feeble as it was, and was it not to Orangemen that the enthusiasm, noisy indeed, was almost exclusively confined? And we ask him the Orangemen the only men here loyal to Canadian institutions?

Correspondence of the Catholic Record.

## DIOCESE OF KINGSTON.

## A SIGNIFICANT ADDRESS AND REPLY.

The Bishop left Morrisburg on Monday, after the dedication of his new church, and arrived in Prescott the same evening, and dedicated on Tuesday the new church in Spencerville, about ten miles outside Prescott. On Wednesday the Bishop left Prescott for Cornwall.

On Thursday, 16th inst., his Lordship Most Rev. James Vincent Cleary left Cornwall and drove to Martintown, a distance of fifteen miles, for the purpose of blessing and dedicating the new church which the Very Rev. Father Gauthier had recently completed, and which he was desirous to see blessed by the Bishop before finally leaving his parishes in Glengarry. On the way from Cornwall the Bishop passed through St. Andrews, where his Lordship paid a short visit to the pastor, the Rev. G. Corbett, and to the convent and schools under the direction of the good sisters of the Congregation de Notre Dame. The Bishop gave his blessing to the children, and said a kind word of encouragement and good counsel to the little ones. The Bishop, who was accompanied by his secretary and Rev. C. Murray, of Cornwall, and Mr. P. Purcell, of Fairfield, who had accompanied the Bishop during his visit with his beautiful carriage and four, arrived at Martintown about 5 p. m. A very large gathering of the parishioners met his Lordship and extended him a most enthusiastic welcome. Entering the little church the Bishop assumed his vestments and the solemn ceremony commenced. His Lordship being assisted by his secretary, Very Rev. Dean Gauthier, Rev. I. J. McCarthy, Rev. C. B. Murray, and the Rev. C. J. Duffas.

After the ceremony of blessing and dedicating the church an address was read to the Bishop, full of loyal and Catholic sentiments, thanking his Lordship and their late pastor for the activity and energy of his zeal in providing them with this place of worship, which, although modest and unpretending in its external appearance, was nevertheless a true sacred spot, endeared by the holy associations of their faith and its great act of worship in the true sacrifice of the mass. The Bishop, in reply, expressed his admiration for the truly edifying spirit of their address, full of the devotion of Catholics for their church and bishop. He was pleased, he said, with the church, and glad to offer it to God's service in their name, and expected that its presence would be the means of sanctifying them, through the ministrations of the altar which he had just dedicated. He extended his grateful acknowledgments to the small Catholic congregation of Martintown, whose generosity was much beyond their limited means, such was the ardor of their desire to have a place to worship God in and where they might implore His divine assistance in frequent and earnest prayer. The Bishop extended his thanks, also, in the name of the church, to Mr. Patrick Purcell, who, with characteristic generosity, had supplied all the lumber necessary for the building of the church. He asked God to bless Mr. Purcell in return with temporal blessings, but much more with the more valuable blessings of the spiritual order. Moreover, the Bishop asked the mercy of God upon the soul of the late Mrs. Duncan Macdonell, of Williamstown, who had given largely and generously to this little church, in so much as not to leave any debt upon it at present, besides a substantial sum which is to be yet applied according to the intention of the Bishop for the interior furnishing and completion of Martintown church. The ceremony was concluded by the imparting of the episcopal benediction to the kneeling congregation. The Bishop about 7 o'clock in the evening again entered the carriage and drove to St. Raphael's, about 8 miles distant, where he spent Thursday night, as the guest of the Rev. Father Duffas. On Friday morning at 10 a. m. he started for St. Margaret's (Glennville) where he arrived about 11.30. The Bishop entered the church immediately and mass was said by the Rev. James Connolly. At the conclusion of the mass his Lordship administered the Sacrament of Confirmation to 180 children of the parish.

The Bishop delivered a brief instruction to the newly confirmed children and then proceeded to the installation of the Rev. Wm. Macdonell as pastor, in the place of the Very Rev. Dean Gauthier. The new pastor took his oath of office and made his profession of faith kneeling before the Bishop and in presence of his new congregation. The installation of the new pastor was followed by the reading of the following important address by Mr. Bathurst in the name of the congregation of St. Margaret's parish:

To the Most Rev. James Vincent Cleary, S. T. D., Lord Bishop of Kingston.

May it please Your Lordship,—The congregation of St. Margaret's church, prompted by a sense of duty, veneration and affectionate esteem, gladly extend to Your Lordship a most cordial welcome on this auspicious visit to our parish.

It is with feelings of the deepest gratitude that we welcome Your Lordship in this beautiful temple of the Living God, the erection of which, in our midst, is due to your wisdom and sense of justice, and your prompt decision at a time when sectional disturbances and differences may have rendered the task a difficult and a trying one.

When we remind Your Lordship that for upwards of forty years these differences had remained unsettled, notwithstanding that repeated attempts were made to adjust them, and that several petitions were presented your venerable predecessor for a settlement of our claims, and that, during this long term of years, during the time when the forests covered our fertile lands, till the present day, we have endured many privations, and made many sacrifices in the cause of our holy religion, being obliged to perform our religious duties at the distant church of St. Raphael's, often under the most trying circumstances and difficulties; and how nearly impossible it was for our children to receive the salutary instructions so highly important in the spring time of life, Your Lordship will fully understand how deeply we appreciate the advantages and privileges we to-day enjoy, and why we thus reverently lay our homage and gratitude at your feet. We asked your Lordship for a site whereon to raise an altar to the Most High God, and you not only gave us a site, but a beautiful temple as well, that shall endure for ages, and with which your venerated name and memory shall ever remain associated. To achieve this great work you gave us the Reverend Father Gauthier, and how ably he has seconded your efforts in our behalf, the marvellous works, spiritual and material, he has performed for us, will amply testify. We little dreamed that the task assigned him here, would have been so soon and so successfully performed, nor did we realize how dear he was to us, and how much the furtherance of your exalted projects, your Lordship saw fit to assign him to another portion of the diocese. Father Gauthier has been to us a most devoted and zealous pastor. From the youngest to the oldest and most experienced amongst us, his kind and charitable disposition, his tender and fatherly care of our sick and needy, his eloquent and timely exhortations and instructions, and his exemplary christian virtues, have so endeared him to us, that we would fain assure your Lordship of the happiness and blessings he has been the means of obtaining for, and disseminating amongst us.

Surely, then, Your Lordship will pardon us, if in the address we make, we would wish to ever retain him with us, and if, when we learned of the decree appointing him to the important charge of Brockville, our hearts were filled with sorrow.

But of projects conceived in your paternal wisdom, we have no right to complain, satisfied, as we are, that the same wisdom shown by Your Lordship in appointing Father Gauthier to the charge of our parish, at what may be regarded as a critical time in its history, still guides Your Lordship in withdrawing him from us and making a new appointment in the person of the Reverend Father Macdonell. Father Macdonell is no stranger to us, he having proved heretofore a most worthy and acceptable assistant. We have, therefore, every reason to be thankful to Your Lordship for this additional proof of his kindly interest you have always taken in the welfare of the parish of St. Margaret's. In fact, it is only a further evidence of the deep affection Your Lordship evidently entertains, and which you have always shown for the people of Glengarry; and we beg to assure Your Lordship of the great confidence we have in your wise, efficient and benevolent rule and that our interests are, and ever will be safe in your hands.

Your Lordship will pardon us if we take the liberty to refer to certain rumors which have reached us through the public press, and have caused us no little anxiety, namely, that it is projected to separate Glengarry from the See of Kingston. We say that we sincerely and most earnestly hope those rumors have no foundation in reality. There are many reasons why such a separation would be very painful to your devoted subjects in Glengarry. Among others we may refer to the old traditional bond which links the interests of Glengarry, religious and social, with the episcopate of Kingston, which may be said in all truth to have sprung from the Gaelic settlement and to have been cradled on the soil whereon we now stand, and where the illustrious Bishop Alexander Macdonell chose to dwell with our fathers, still continuing to be their parish priest and guide and friend for seven years after he had been raised to the episcopal dignity. It was from this place that he was transferred to Kingston when named first bishop of that venerable see, and although he then ceased to be our local pastor he still remained our father and the patriarch of our race and associated in our thoughts the name of Kingston with our faith and traditions and our best interests and affections. Therefore it is that we consider the bonds uniting us to Kingston to be sacred, and that we are filled with so much anxiety lest they should ever be broken.

With a prelate so eminently gifted as Your Lordship to guide the destinies of the diocese, by your profound wisdom and learning and the superior administrative ability that has already manifested itself in so conspicuous a manner in the government of your diocese, we have the

fullest confidence in your administration; and we beg to assure Your Lordship of our undying and unalterable loyalty and attachment to your person and to your throne.

Again reminding your Lordship of our deep sense of the obligations you have placed us under and begging Your Lordship to accept our most heartfelt and grateful thanks for the many benefits and favors you have so graciously secured for us; and most fervently praying Our Heavenly Father to guide and bless you in your numerous episcopal duties, we most humbly beg Your Lordship's benediction.

The Bishop, in replying to the address, expressed his intense delight at seeing this magnificent church of St. Margaret brought to completion through the generosity of the faithful of this parish and the ability and admirable energy of their pastor the Very Rev. Dean Gauthier. This church, he said, was a splendid temple, reared up in faith and devoted to the worship of God by the piety of this congregation. In solidity of structure and grandeur of proportions and grace of architectural style, it was unsurpassed by any church in the diocese except the Cathedral and would be an ornament to any city in the Catholic world. His Lordship regarded this sacred edifice with singular pleasure, it having been the first work of which he put his hand after taking possession of the see of Kingston. The circumstances, too, by which its inauguration was attended gave it a special interest. As had been stated in the address just read to him by Mr. Bathurst in the name of the congregation, forty years of discussions respecting the formation of the parish and the location of the church had preceded its foundation. Bishop after Bishop had failed to bring the several sections of this distant into union of purpose. In one section a church had been begun and partially built, whose unwieldy walls are to this day a monument of episcopal designs frustrated by sudden changes of mind. In another place the stones for the projected church had been laid upon the site determined by a subsequent Bishop, and there the stones lay on the surface of the earth, and no sod had yet been turned for the foundation, when after an interval of many years, His Lordship paid his first visit to Glengarry in 1851 to examine the state of affairs in this mission, and make another great effort for the establishment of peace and union among the faithful, and the concentration of their minds and hearts upon the work he had determined to accomplish in the erection of a central church and presbytery at Long Point in St. Margaret's parish. He recalled to their memories, too, the stirring scenes of that day on which he first appeared amongst them and received a splendid welcome, such as he had never witnessed elsewhere, when night two hundred carriages full of eagerly expectant parishioners followed him from place to place around the district to survey and discuss the several proposed sites of the parochial church. He referred to the solemn act in conclusion of that day's journeying when, three delegates having been chosen by each of the six rival sections of the district to speak and act on their behalf in this most grave matter, he called up the delegates one by one to the altar of Divine charity and required them, then and there, to sign a declaration in the name of their several sections, that they would, as in duty bound, accept the Bishop's decision respecting the site of the church and presbytery, and would faithfully fulfill their parts, each according to his means, in providing for the erection of God's holy house. To-day how joyful it was to him to be able to declare that never had any popular engagement been more faithfully carried out. He congratulated them upon their honesty in fulfilling their promise, and lauded their spirit of faith and piety and filial submission to him, as their Bishop, and united his congratulations with theirs in right of his Lordship, in providing for the erection of God's holy house. To-day how joyful it was to him to be able to declare that never had any popular engagement been more faithfully carried out. He congratulated them upon their honesty in fulfilling their promise, and lauded their spirit of faith and piety and filial submission to him, as their Bishop, and united his congratulations with theirs in right of his Lordship, in providing for the erection of God's holy house.

On Saturday His Lordship left St. Margaret's for Alexandria, where he has important official business to transact on Sunday, as well as the administering of Confirmation to the children of the parish on Tuesday.

## DIED.

At her brother's residence, Point Mary, on Sunday morning, 5th inst., Katie McEae, sister of Philip McEae, ex Reeve of Mary, and Alex. McEae, of London, Ontario, in the 40th year of her age. Miss McEae, who had lived for many years in Windsor and Detroit, finding her health declining, owing to climatic influence and a sacred attention to duty, some months ago resolved to return to her ancestral home and mingle with her many warm-hearted relatives in the hope that a change of climate and friendly association might have a beneficial effect. Her malady seemed too deep settled to yield to medical treatment or the tender nursing of affectionate relatives. Her case became daily worse, and she calmly viewed the approach of death—disposed to live if God willed to employ her longer, prepared to die if that were His holy decree. She made a fine month's convalescence in honor of the most Sacred Heart of our Blessed Redeemer. On the Friday which concluded the novena, being too feeble to go to church, Father McGinly, who attended the parish of Brechin, in the absence of the pastor, Father Davis, by appointment went to administer Holy Communion, when she received fasting. She begged of him to administer Extreme Unction, which he did, as well as confer all the other rites of the Church prescribed for those in danger of death. He left her calm and resigned. On the Sunday morning following she yielded up her soul into the hands of Him who gave it. It was the vigils of the day on which the feast of the most Sacred Heart was celebrated. Were her prayers heard? Was the Sacred Heart responsive to her wishes and aspirations? On Tuesday morning the remains were followed by a vast concourse of relatives and neighbors to Brechin, where a requiem Mass was sung by Father McGinly. Father Campbell, of Orillia, was present in the sanctuary

and after Mass spoke to those present reminding them of the eternal decree. He paid a high tribute to the memory of the deceased, who had labored so zealously in the interest of the church in which they were assembled. It was in great part due to her exertions that he was able to leave them the church free of debt when he gave up that part of his former charge. After the absolution the body was again lifted and the procession, headed by the two priests, proceeded to Beaverton cemetery. Here her remains were laid to rest by the side of the dust of her parents. May she rest in peace.

## REV. FATHER CRINON APPOINTED TO DUNVILLE.

On Sunday last, at St. Basil's church, Father Crinon announced that he had been notified of his appointment to the mission of Dunville, and took occasion to thank the people of Bradford for their uniform kindness and hospitality towards him while stationed in this city. The mission of Dunville has formerly been part of the charge of the priest of Caledonia, and the appointment of a regular pastor will no doubt give much satisfaction to the Catholics of the new parish. During his stay here Father Crinon has made very many warm friends. He is an eloquent preacher, and all who have made his acquaintance have become impressed with his deep sincerity, which his hearty, happy disposition could not disguise. While sorry to lose Father Crinon from our city, we heartily join in congratulating him on his appointment, as the first parish priest of Dunville, and wish him abundant success in his work of his sacred office. —*Brantford Examiner*.

A Dunville paper makes the following reference to the newly-appointed pastor of that place:

For the first time in the history of the Roman Catholic Church of this parish has it been found necessary to establish a resident pastor to administer to the needs of the rapidly growing congregation of that denomination in this place, and for that purpose the Rev. Father Crinon, late curate of St. Basil's Church, Brantford, was appointed to this charge. Whilst everyone regrets the departure of such an excellent man as Rev. Father Crinon, late pastor, yet we think the congregation of St. Basil's are to be congratulated on receiving so popular a successor as the Rev. Mr. Crinon. Respecting his appointment, we copy the following from the *Brantford Expositor*:

"A POPULAR PRIEST.—On Sunday evening Rev. James E. Crinon, the popular curate of St. Basil's Church, received word from his Lordship that he had been appointed parish priest at Dunville. Whilst regretting his departure from St. Basil's and the loss of such a great favorite with everyone, and during his two years' absence here did much good. He leaves on Wednesday for his new field of labor. Dunville was only recently separated as a separate parish, and this is the first appointment of a priest there. Rev. Father Crinon will do a good work in the town, as was in Brantford during for a moment. Every good wish will follow him from his many warm admirers in this city."

## HYMENEAL.

The marriage of Miss Billa Murray, daughter of Mr. Robert Murray, of Pond Mills, to Mr. F. J. Blannet, of Flagstaff, Arizona, was witnessed by a large number of friends in St. Peter's Cathedral, London. The ceremony was performed by Rev. Father Torman. Miss Maggie J. Murray, sister of the bride, acted as bridesmaid, and Mr. E. Butler, of St. Thomas, as groomsmen. After receiving the usual congratulations the happy couple and friends repaired to the residence of the bride's father, where a sumptuous repast was partaken of. The bride received many beautiful and valuable presents.

We wish the happy couple all prosperity, and a long and happy life.

The marriage took place on Tuesday last of Mr. J. Jas. Kenoe, Sault Ste. Marie, County Crown Attorney of Algoma, to Miss Lottie Whelan, daughter of P. Whelan, Esq., the respected Registrar of South Perth. The Rev. Father Torman officiated at the altar, in the presence of many friends of the bride and bridegroom, who have our hearty wishes that every blessing may attend them.

## FATHER ALLAIN'S BAZAAR.

Father Allain's Bazaar is announced to take place in the Market Hall, Uxbridge, on the 11th, 12th and 13th of next month.

All who still hold unsold tickets would do well to dispose of them at once and make their returns on or before the last of this month. Also parties who have promised prizes or something for the tables are respectfully requested to send them as soon as convenient to Rev. Father Allain's address.

Correspondence of the Catholic Record.

## BRANTFORD NOTES.

On Wednesday, Sept. 8th, Father Crinon, who has been curate here for some years, left for Dunville, to which mission he has been appointed. Formerly the priest of Caledonia had charge of Dunville, but now it has a resident priest by this appointment, and there is little doubt but Father Crinon will be as popular among his new parishioners as he has been in Brantford. His departure from Brantford leaves a vacancy in the school board, of which he was chairman. He was also president of our branch of the C. M. B. A.

Father Murphy, a young priest, comes to Brantford to succeed Father Crinon. He preached at high mass last Sunday. Mrs. Arch. McNeil, an old resident, died on the 16th of August. Mrs. Mary Walsh died at the hospital on the 5th Sept. Alex. McDonald died on the 8th, aged twenty-one years. John McKinnon buried two children within a few weeks.