

London Bridge.
Flood and lowly, beggar and lord.
Over the bridge, the old and the new.

NEWS FROM IRELAND.

Dublin.
The death of the Rev. P. Hanley, parish priest of Blessington, took place on Oct. 10th.

Mr. Davitt, who is at present in London, will remain there until about the middle of December, when he promised work on prison life will appear.

The Dublin City list now stands, the Nationalists will be able to elect two candidates, but their nomination papers can be filled by members of the Irish Parliamentary Party on the roll for the metropolis.

The resolution to alter the names of the Dublin streets occasioned a hot debate in the Council. Fierce opposition was of course, given by the Catholic party.

The example of Limerick is apparently being followed all over the country. In several districts people have refused to pay the tax for extra police.

Complaints have reached Limerick as to the treatment of John F. Daly and John F. Egan, who were convicted of treason-felony and complicity in the alleged dynamite conspiracy.

The practical character of the Wicklow men was well illustrated, on October 12, at the meeting of the Avoca Branch of the League, when a resolution was adopted directing the secretary to remind all the branches, which were represented at the late Convention in Ballymore.

Harrington a hearty welcome. The defects of the Labourers' Act were strongly dwelt upon both in resolution and speech, as well as the determination of the people and their representatives to have them rescinded.

A demonstration under the auspices of the Irish National League was held on Sunday, Oct. 12, at Tallamore, and attended by contingents from the surrounding districts with bands and banners.

To put down a Cork meeting nowadays, it seems, would require about the whole British army to occupy points of vantage at every quarter of a mile of road for miles and miles around.

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not save him. The Nationalists nominated Mr. John F. Small, M.P., and carried their man triumphantly—Small getting 194 votes, while Campbell only received 110.

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A BAD BUSINESS.
'So you don't want to canvass any more for the 'Life of Andrew Jackson,' said the proprietor of a subscription agency to a young man who had just returned from the country.

'No, I don't care. The work is very pleasant and all that, yet I prefer to do something else. Believe I'd rather dig ditches or clean out wells.'

'Was your trip to the country successful?' 'Well, no; I can't say that it was. I'll give you a sample of my experience. One afternoon, while riding along a lonely road, I came upon a field in which an old fellow was ploughing. I waited until he got to the end of a row and then, approaching him, I asked if he would not like to look at the 'Life of Andrew Jackson.'

'Why, I looked at one of his lives t'other day. Must have had more lives than a cat. Stranger, I'd like powerful well to look at it, but the fact is I ain't got the time. This cotton is mighty in the ground. 'Tis 't'other, 't'other, 't'other. My friend, I'd like to look at the book, I'll plow while you sit down and examine it. This plowed my very much, and taking the book, he climbed the fence, went into the woods and sat down in the shade. I plowed for some time until I got tired, but thinking that the old fellow would soon make his appearance, continued to plow on.

The disease commences with a slight derangement of the stomach, but, if neglected, it in time involves the whole frame, embracing the kidneys, liver, pancreas, and, in fact, the entire glandular system, and the afflicted drugs out a miserable existence until death gives relief from suffering.

Is a highly concentrated extract of Sarsaparilla and other blood-purifying herbs, combined with Lode's of Potassium and Iron, and is the safest, most reliable, and most economical blood-purifier that can be used.

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Agitation in the world of homoeopathic medicine has been its very soul of progress, as in politics and religion—the difficulties of opinion and the individuality of men have been parent to the disagreements by which the standard of these bodies have been elevated.

'Quinine Wine,'—and which, when obtainable in its genuine strength, is a marvellous creator of appetite, vitality and stimulant, to the general fertility of the system. Quinine Wine, and its improvement, has, from the first discovery of the great virtues of Quinine as a medicinal agent, been one of the most thoroughly discussed remedies ever offered to the public.

O. Bortle, of Manchester, Ontario Co., N. Y., writes: 'I obtained immediate relief from the use of Dr. Thomas' Electric Oil. I have had asthma for eleven years. Have been obliged to sit up all night for ten or twelve nights in succession. I can now sleep soundly all night on a leather bed, which I had not been able to do previously to using the Oil.'

If you are suffering from over-eating or drinking, any indiscretion or dissipation, or are young and growing too fast, as is often the case.

If you are in the workshop, on the farm, at the desk, anywhere, and feel that your system needs cleansing, toning, and invigorating, without intoxicating, Hop Bitters is what you need to give you new life, health, and vigor.

A lady's wish. 'Oh, how I wish my skin was as clear and soft as yours,' said a lady to her friend. 'You can easily make it so,' answered the friend. 'How?' inquired the lady. 'By using Hop Bitters that makes pure, rich blood and blooming health. It did it for me as you observe.'

None genuine without a bunch of green Hops on the white label. Shun all other imitations, and especially those which are sold by a thin and impoverished, or corrupted, condition of the blood, such as Rheumatism, Neuralgia, Rheumatic Gout, General Debility, and Scrofulous Catarrh.

'AYER'S SARSAPARILLA has cured me of the Inflammatory Rheumatism, with which I have suffered for many years.'

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists; \$1, six bottles for \$5.

A Book for the Times?
CATHOLIC CHRISTIANITY AND MODERN UNBELIEF. A plain and brief statement of the doctrines of the Roman Catholic Church, as opposed to those falsely attributed to her, by Christians who reject her authority, and by unbelievers in Revelation; that thus a contrast may be easily drawn between the 'Faith once delivered to the Saints,' and the conflicting Theories, and Scientific Guesses of the present Age; and serving as a Refutation to the assaults of modern Infidelity.

The object of this work is to state the difficulties urged by Unbelievers against Catholic Christianity plainly and even forcibly. The answers are directed chiefly to common sense, and are supported by plain matter-of-fact demonstrations, carefully selected on account of their simplicity, from the works of the Fathers, and the writings of the Fathers more suited to the schools. The whole plan of the work is conceived on the same principle of simplicity. The author led into the path of controversy, he leaves the well beaten track as soon as possible, satisfying himself with nothing but charges that cannot be mistaken by ordinary intelligence. Hence the essence of true Catholic teaching.

MEDITATIONS FOR EVERY DAY IN THE YEAR, collected from different Spiritual Writers, and suited for the Practice called 'Quarter of an Hour's Solitude.' Edited by Rev. Roger Baxter, S.J., of Georgetown College, 12mo, cloth, \$1.00.

This book was first written in Latin, in 1620, by St. Bernardine of Siena, and handed around in manuscript for years, during the time of persecution in England, where it was used by many holy persons. It was translated into English in 1689 by Rev. E. Mico, and revised and modernized in 1822 by Rev. Roger Baxter, S.J., of Georgetown College. It is now revised and revised in the 25th year of Jean Labor in the United States by Rev. P. Nesle, S.J., of St. Inigo, Md.

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SHIPWRECK. A true story of a ship in the North Sea, which was wrecked on a rocky shore, and the crew were all drowned.

What do you ask of me? I have asked of you, and you have given me nothing. I have asked of you, and you have given me nothing.

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