DIOCESAN CONGRESS

Reverend J. T. Muckle, C. S. B., M. A., Superior at Assumption College, Sandwich, Ontario, extends a cordial invitation to the priests, religious and laity of London diocese to assist at the Solemn High Mass to be celebrated on the at Mass on the church grounds in the parish of Mount Carmel, Huron County. The grounds at the College are large and can accommodate large delegations from every parish. These annual Congresses are not intended for the clergy only, but for the religious and laity of the diocese as well. For this reason they are called Diocesan Congresses. As people gathered from all over the world at the international Congress held in Rome in May, so from every part of the diocese, particularly from the nearer parishes, Catholics should endeavor to go in large numbers to the annual Eucharistic Congress to give evidence of faith, love, and devotion to Jesus in the Blessed Sacrament. Let us pray to Jesus in the Blessed Eucharist to restore that peace, charity and order in the world, which is so much desired at the present day. The college chapel being small, the laity, in a body, will this year be limited to assistance at Mass and the great procession of the Blessed Sacrament. The other services at 2:30 and 7:30 p. m., in the chapel will be for the students. In small groups the laity may visit the Blessed Sacrament in the chapel from 12 to 2:30 and from 3:30 to 7:30 p. m. There the Blessed Sacrament will be exposed all day. That all may be enabled to receive Holy Communion on the morning of the Congress, Holy Communion will be given at early Masses in all the churches and institutions in the nurches and institutions in the Border Cities. Anyone prevented from attending the Congress at Sandwich may participate in spirit by receiving Holy Communion on the Sunday previous or following Congress day.

THE PROGRAM

7:00 a. m.—Communion Mass for the Students. 10:00 a. m.-Solemn High Mass (on the Campus.)

The Celebrant—Right Rev. Denis O'Connor, L. G., Administrator, London, Ont.
Deacon of the Mass—Rev. P. L'Heureux, Belle River, Ont. Subdeacon—Rev. J. Dantzer,

Hesson, Ont.
Master of Ceremonies—Rev. E. A.

Stoney Point, Ont.
Procession of the Blessed Sacra-

ment following Mass.

Masters of Ceremonies for the

W. Sharpe, C. S. B., M. A.

Cross-bearers—Revs. T. Ford,
Woodstock, Ont., L. Marchand,
Tecumseh, Ont. 2nd Thurifer-Rev. T. M. Moran,

Canopy-bearers — Four College

all day.

2:30 to 3:30 p. m. 2:30 p. m.—The Students Conference in the chapel.

Preacher—Right Rev. Monsignor

D. O'Connor, V. G. 3:00 p. m.-Conference for the Priests

Chairman—The Right Rev. Administrator.

Remarks—By the Rev. Diocesan
Director of the P. E. L.

1st Paper—The Holy NameSociety
and The Blessed Sarrament, by
Rev. J. F. Stanley, Woodstock,
Ont. Discussion to be led by Rev.
D. Brisson, McGregor, Ont.

2nd Paper—Retreats for Laymen,
principally, for Young Men and

rincipally for Young Men and Frequent Communion, by Rev. W. Roy, Staples, Ont. Discussion to be led by Rev. E. G. Doe, Ridgetown. 7:30—The Holy Hour. Celebrant—Right Rev. Monsignor P. J. McKeon, D. P., Rector St. Peter's Cathedral, London. Deacon—Rev. J. A. Rooney, Windsor, Ont.

Windsor, Ont.
Subdeacon—Rev. M. Baillargeon,
Petite Cote, Ont.

Master of Ceremonies-Rev. W. J. Langlois, Ford, Ont. Preacher—Rev. F. P.. White, St. Columban, Ont.

Hymn, Sermon, Singing of the Pater Noster, Silence, Act of Consecration, Tantum Ergo, Benediction, Te Deum. Historian of the Congress—Rev. W. T. Corcoran, Mt. Carmel, Ont.

THE BLESSINGS OF WORK

The good things of life all come from labor. Labor is the creator of wealth, the foundation of health, and the builder of happiness. In workers in the congregation would receive as little as ten dollars a and the builder of happiness. In those pleasant hours of idle imaginings we may conceive a very great and very beautiful pattern of life; but to weave their roseate dreams into sweet and valuable realities calls for purposeful and continued response to the scale of wages that existed in the scale of wages that exist in the scale

THE LONDON ONTARIO effort. Nothing succeeds without labor. We are born to work, and labor. We are born to work, and likewise we are endowed with an appreciation that makes the enjoy-ment of the fruits of our labor one of the finest pleasures in a life that is filled with many pleasures and

happy compensations.

To work, and to learn to do that religious and laity of London diocese to assist at the Solemn High Mass to be celebrated on the College campus on the occasion of the Eleventh Eucharistic Congress of the diocese, Wednesday, September 18, 1922. It will be the second time an open air Mass will be offered at such a Congress. Last year in May His Lordship Right Reverend Bishop Fallon pontificated at Mass on the church grounds in the parish of Mount Carmel, Huron than inspiration.

To work, and to learn to do that work well, are great gifts and fine accomplishments. To work is to work is to work well, are great gifts and fine accomplishments. To work is to great gifts and fine work well, are great gifts and fine accomplishments. To work is to great gifts and fine work well, are great gifts and fine accomplishments. To work is to grow, constantly adding new pleasures with new achievements. It is not what you do so much as it is the way you do it, your spirit as much as your speed. Talent itself is but labor intensified, and, like all special than inspiration.

THE CHURCH AND CREMATION

It is well known that the Catholic Church forbids cremation under severe penalties. According to Canon 1240 of the present Code, no one who has directed that his body be cremated, can receive ecclesiasti-cal burial, unless before death he has given some sign of repentance. If ecclesiastical burial is "commanded or forced" (mandare seu cogere) the guilty persons incur

But why does the Church forbid cremation? The directions left by a famous scientist who died in New York last month, stimulated many an amateur theologian to search for an answer. As is usual when a point of Catholic faith or discipline is discussed, while all the newspaper answers were incorrect, the solution offered by one reporter reached the apex of absurdity. According to this gentleman, the Catholic Church opposes cremation because she believes that on the Last Day Almighty God will find the "rais ing" of a cremated body more diffi-cult than the "raising" of a body which has been laid away in the earth. Ludicrous as is this limit placed on Omnipotence, it is the explanation which is accepted by many as the real reason of Catholic opposition to cremation.

As every well-instructed Catholic knows, the Church's ban on crema-tion is a matter of discipline, not of unchangeable dogma. Were every nation at once to secure legislation requiring that all human corpses be cremated, the Church would view such enactment with regret, but she would find no insuperable difficulty in changing her disciplinary law. Her present practise, the practise of Christian peoples from the beginning, is based on her reverence for the human body and her acknowledgment that it belongs to Him who created it. The body of man was made by God; there-fore it is His property. It is made in His image and likeness, and if it is the body of a Christian it was once a temple of the Holy Ghost. Hence the Church directs that it be Master of Ceremonies—Rev. E. A.

O'Donnell, London, Ont.

Thurifer—Rev. A. McNabb, Ford.
Acolytes—The Students.
The Preachers—Revs. M. D.
O'Neil, Parkhill, Ont. and G. Pitre,

Compared to the Month of to ashes, or be otherwise mistreated by the act of man, but places it in the bosom of the earth from which it was drawn, and leaves it to the action of those natural laws which come from God and obey Him. It is then in the hands of God who, as it pleases Him, may preserve it to the last Great Day, or allow it forthwith to crumble into dust.

The revival of cremation in Italy and on the Continent in the last decades of the nineteenth century, Immediately after the procession largely due to the activities of varithe Blessed Sacrament will be taken ous anti-Christian and anti-social to the College Chapel and exposed sects and societies, was a deliberate attempt to affront the Catholic The public is invited to visit the Blessed Sacrament excepting from pagan practises. In the United States, although the anti religious impulse has not been wholly wanting, cremation is generally urged on sanitary grounds. Were it shown that the Christian practise of burial 3:00 p. m.—Conference for the riests.

Chairman—The Right Rev. Ad-Church would be modified or abro-

Lawrence, Mass., Aug. 21.—The Rev. James T. O'Reilly, pastor of St. Mary's Church, is being acclaimed by the workers who have been on strike since last March. The men won a substantial victory in the dispute which was brought to in the dispute which was brought to an end when Father O'Reilly advised them to accept terms which will mean the resumption of the former wage scale on October 1.
The strike was called when the

owners endeavored to enforce a twenty per cent. wage cut. Father owners refused to arbitrate.
"It is to the discredit of those

"It is to the discredit of those who are paying 12 per cent. dividends that they cannot afford to pay their workers a living wage," said Father O'Reilly, in announcing that the workers could not go back at the reduced wage offered.

The Rev. John J. Gilday, postor of St. Mary's Church, also advised the strikers to reject the employers' original offer, pointing out that, under it, many of the girl

will work under a twenty per cent. wage cut until October 1. The new scale will be retroactive to Sep-

WEEKLY CALENDAR

Son. He led an austere and convalidity, the canonicity or non-templative life in the wilderness canonicity of Anglican orders. To until he was thirty years old, at which age he went out into the world and began to proclaim the coming of Christ and call upon men the warmest zeal for a grant coming of Christ and call upon men to wipe away their iniquities. The tetrarch Herod Antipas having, in defiance of all, laws divine and human married Herodias, the wife of his brother Philip, who was yet living, St. John boldly rebuked him. He was cast into prison and later beheaded at the instigation of Herodias who, when her daughter Salome had pleased Herod by her dancing, urged the daughter to demand the head of the Saint.

Wednesday, Aug. 30.—St. Rose of

emand the head of the Saint.

Wednesday, Aug. 30.—St. Rose of ing, is not the way which leads to a Lima, the first canonized Saint of sure and safe union of the Christian the New World was born at Lima Churches. in 1586. Throughout her life she was accustomed to the practice of are, of course, in complete accord.

1304. Joining the new Order of Our Lady of Mercy for the redemption of captives he was sent into Algiers with a considerable sum of money to carry on the work of the order. There he purchased the liberty of a number of slaves and when his treasures were gone, gave himself up as a hostage for the ranson of others. the ransom of others. After years of torture and suffering he was ransomed and returned to Spain. Pope Gregory IX. created him Cardinal and called him to Rome.

Friday, Sept. 1—St. Giles, abbot, is said to have been an Atherian by

dinal and called him to Rome.

Friday, Sept. 1—St. Giles, abbot, is said to have been an Athenian by birth and of noble extraction. Admiration for his virtues in his own country made it impossible for him to have the solitude he desired. He therefore sailed to France and retired into a hermitage at the mouth of the Rhone, later moving to the river Gard and lastly to the to the river Gard and lastly to the forests in the diocese of Nismes.

verted to Christianity. When he ascended the throne, the Saint began to root out idolatry and throughout the land. He died on his favorite feast, that of the Assumption, in 1038.

THE RUSSIAN CHURCH

History has shown again and again that the only way in which the Church of a nation can stand against the tyranny of the civil rulers, whose object is invariably to make themselves supreme in the goalesistical as well as the reliable. ecclesiastical as well as the political sphere, is through the great strength which comes from solidarity of union with other Christians all through the world, and especially with the center of unity at Rome. Without that support in time of stress a merely national church is bound to be enslaved by the secular power, and this, alas! is what we seem to see taking place in Russia before our green. The time of stress a merely national church is bound to be enslaved by the secular power, and this, alas! is what we seem to see taking place in Russia before our eyes. The Russian Church put her trust in the Czar, and allowed herself to become Czar, and allowed herself to become his willing slave. Now that support O'Reilly was made a member of the citizens' wage committee, but the and bare before the violent attack which is being made upon all Christianity by the Soviet Govern-

Underlying these laudable efforts Underlying these laudable efforts of the Archbishop of Canterbury is, of course, the constant longing of the authorities of the Church of England to escape from the isolation of Christendom by effecting a reunion with the great and ancient Communions of the Eastern Church. They shut their eyes to the difficulty which has always blocked their way. which has always blocked their way in the past and which, so far from receive as little as ten dollars a week.

The Pacific Mills Company has now announced that it will restore fact that the Anglican Church does

single entity with any outside body whatsoever. That is the obstacle which stands in the way of all the dreams of Corporate Reunion, whether with the Catholic Church herself or with the Orthodox Churches of the East. It is felt just as strongly by the latter as by ourselves, and is just as impassable an obstacle to reunion in the one case as in the other. The report of the

Sunday, Aug. 27.—St. Joseph Calasanctius was born in Arragon, A. D., 1556. When only five years old he led a troop of children through the streets to find the devil and kill him. He went to Rome and founded the Order of Clerks Regular of the Pious Schools. Enemies of the Saint attacked his Order and finally it was reduced to a simple congregation but after his death it was restored to its former privileges.

Monday, Aug. 28.—St Augustine of Hippo, was born in 854 at Tagaste in Africa. An ambitious schoolboy of brilliant talents and violent passions, he early lost both his faith and his innocence and persisted in his irregular life until he was thirty-two. He finally became converted to the doctrines of Christ and was baptised and returned to Africa from Milan where he had been living. At Hippo where he settled, he was consecrated Bishop in also and for thirty-five years he was the centre of ecclesiastical life in Africa and the champion of the Church against heresy. He died in Tuesday, Aug. 29.—The Beheading of St. John the Baptist. St. Tuesday, Aug. 29.—The Beheading of St. John the Baptist. St. Selves, to crown all, face to face with the still not finally solved to be the forerunner of His Divine

the most rigorous penance. She died in 1617.

Thursday, Aug. 31.—St. Raymund Nonnatus, was born in Catalonia in 1804. Liping the new Order of the Anglican and goryof practical politics.—Universe.

A CONCESSION TO HOME INVESTORS

In offering to renew the 5½ per cent. Canadian Government bonds maturing December 1st at the same rate of interest as is carried by the maturing bonds, and allowing a bonus of one month's interest, the Minister of Finance is making a material concession to the Canadian investor, as this rate is higher than

He founded a monastery which later became a flourishing abbey of A MIRACLE OF DIVINE career.

with his wife had been coned to Christianity. When he nded the throne, the Saint and to root out idolatry and the restriction of the Faithful, has aroused the continuous control of the faithful, has aroused the control of the faithful of the continuous control of the faithful of the control of the cont ounded monasteries and churches the pious enthusiasm of all who have at heart the missionary endeavor throughout the world.

The Church is Holy. In no way is this holiness more clearly exempli-fied than in the lives of her heroic sons who in every age and of every race, have testified even to death

their loyalty and devotion to her.

Many people are disposed to regard the saints as almost mythical beings, as characters who in some far-off age and with little of the characteristics and failings of natural men were predestined by God for a work peculiarly dear to

The Saints, of whatever age, and whatever their work, were men like their fellows. With all the frailties inherent to human nature, they cognizant, with St. Paul, of the fact that two men dwelt within them, one calling to the things of the spirit, the other to the things of a weak and fallen nature. The secret of sanctity for them was the constant striving to overcome the imperfections inherent in their natures, and to strive ever forward and upward without ceasing in the

of race The story of Xavier is peculiarly the story of a man who, in the earnest striving for a great and glorious goal, suffered from all the trials incidental to fallen humanity. The monumental collection of all his personal letters prepared and edited by Fr. Coleridge, S. J., gives us many an intimate detail of a life Don't Throw Your Old Carpets Away

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burden himself to one of his own brothers in religion, to pour out his trials, his temptations, his disappointments into the ear of one of his own who might be able to sympathize. Again he alludes to his heart-breaking loneliness for the

The incorrupt body of Xavier rests in the city of Goa which saw the beginnings of his missionary career. That sacred body, immune

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POSITION WANTED later became a Hourishing abbey of the Benedictine Order.

Saturday, Sept. 2.—St Stephen. king, was born in 977, the son of Geysa, fourth Duke of Hungary, Patriarch of India that during the Patriarch of India that during the Catholic Church, can such a marvel. The announcement of the eminent to the omnipotence of God's Handi-

The coming December which will witness the honors of the entire Catholic Church world paid to the holy remains of one who labored centuries ago, will add another illustrious page to the annals of the Church, reminding her faithful children how glorious is such a Mother who can produce legions of heroes of Divine grace.-The Pilot.

DIED

WHEELER.—At her home St. Andrew's West, Ont., on Wednes-day, August 9th, Mary Ann O'Leary, relict of the late Garrett Wheeler, aged eighty-three years and four months. May her soul rest in peace.

DoLAN .- At her home, 126 Selby Street. Westmount, Que., on Friday, August 11, Mrs. Richard Dolan, eldest daughter of the late Mr. and Mrs. Thomas McCabe of Cornwall, Ont. May her soul rest

Nangle.—At her daughter's residence, Mrs. J. J O'Hara, Mount Carmel, Ont., Mrs. Jane Nangle of Biddulph, mother of the late Madame Nangle of the Sacred Heart Order, aged eighty years. May her soul rest in peace.

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SECOND class professional teacher wanted for C. S. S. No. 4 Raleigh, in village of Fletcher, o M. C. R. Small school, about 29 on roll. Convenient to church. Duties to commence Sep 4. Salary 38.9. Apply to Clarence Glesson Sec. Treas., Fletcher, Ont. 2283-tf

WANTED Catholic teacher holding 1st or 2nd class certificate for C. S. S. No. 1 Cormac.

class certificate for C. S. S. Duties to commence after summer holidays Apply stating salary and experience to John B. Kitts, Sec. Treas, Cormac, Ont. 2285-tf TEACHERS wanted, holding second claron cartificates for Catholic Separatechols, Fort William, Ont. Salary \$990 p. annum. Duties to commence September, 122 Apply to G. P. Smith, Secretary, Room I. Murray Block, Fort William, Ont. 2289-tf

WANTED experienced first or second class professional teacher for Catholic Separat School, E-panola, Salary \$1,000. Apply to Fox, Sec., Catholic Separate School Board Espanola, Ont. FARMS FOR SALE

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miles from town of Mt. Forest. Church ar
school, For further particulars apply to Ja
McQuinn, R. R. No. 5, Mt. Forest, Ont.

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