

THE LONDON ONTARIO DIOCESAN CONGRESS

Reverend J. T. Muckle, C. S. B., M. A., Superior at Assumption College, Sandwich, Ontario, extends a cordial invitation to the priests, religious and laity of London diocese to assist at the Solemn High Mass to be celebrated on the occasion of the Eleventh Eucharistic Congress of the diocese, Wednesday, September 13, 1922. It will be the second time an open air Mass will be offered at such a Congress. Last year in May His Lordship Right Reverend Bishop Fallon pontificated at Mass on the church grounds in the parish of Mount Carmel, Huron County. The grounds at the college are large and can accommodate large delegations from every parish. These annual Congresses are not intended for the clergy only, but for the religious and laity of the diocese as well. For this reason they are called Diocesan Congresses. As people gathered from all over the world at the international Congress held in Rome in May, so from every part of the diocese, particularly from the nearer parishes, Catholics should endeavor to go in large numbers to the annual Eucharistic Congress to give evidence of faith, love, and devotion to Jesus in the Blessed Sacrament. Let us pray to Jesus in the Blessed Eucharist to restore that peace, charity and order in the world, which is so much desired at the present day. The college chapel being small, the laity, in a body, will this year be limited to assistance at Mass and the great procession of the Blessed Sacrament. The other services at 2:30 and 7:30 p. m., in the chapel will be for the students. In small groups the laity may visit the Blessed Sacrament in the chapel from 12 to 2:30 and from 8:30 to 7:30 p. m. There the Blessed Sacrament will be exposed all day. That all may be enabled to receive Holy Communion on the morning of the Congress, Holy Communion will be given at early Masses in all the churches and institutions in the Border Cities. Anyone prevented from attending the Congress at Sandwich may participate in spirit by receiving Holy Communion on the Sunday previous or following Congress day.

THE PROGRAM

7:00 a. m.—Communion Mass for the Students.
10:00 a. m.—Solemn High Mass (on the Campus.)
The Celebrant—Right Rev. Denis O'Connor, L.G., Administrator, London, Ont.
Deacon of the Mass—Rev. P. L'Heureux, Belle River, Ont.
Subdeacon—Rev. J. Dantzer, Hesson, Ont.
Master of Ceremonies—Rev. E. A. O'Donnell, London, Ont.
Thurifer—Rev. A. McNabb, Ford, Tecumseh, Ont.
Acolytes—The Students.
The Preachers—Revs. M. D. O'Neil, Parkhill, Ont. and G. Pitre, Stoney Point, Ont.
Procession of the Blessed Sacrament following Mass.
Masters of Ceremonies for the Procession—Revs. E. A. O'Donnell, W. Sharpe, C. S. B., M. A.
Cross-bearers—Revs. T. Ford, Woodstock, Ont., L. Marchand, Tecumseh, Ont.
St. Thurifer—Rev. T. M. Moran, St. Thomas, Ont.
Canopy-bearers—Four College Priests.
Immediately after the procession the Blessed Sacrament will be taken to the College Chapel and exposed all day.
The public is invited to visit the Blessed Sacrament excepting from 2:30 to 3:30 p. m.—The Students Conference in the chapel.
Preacher—Right Rev. Monsignor D. O'Connor, V. G.
8:00 p. m.—Conference for the Priests.
Chairman—The Right Rev. Administrator.
Remarks—By the Rev. Diocesan Director of the P. E. L.
1st Paper—The Holy Name Society and The Blessed Sacrament, by Rev. J. F. Stanley, Woodstock, Ont. Discussion to be led by Rev. D. Brison, McGregor, Ont.
2nd Paper—Retreats for Laymen, principally for Young Men and Frequent Communion, by Rev. W. Roy, Staples, Ont. Discussion to be led by Rev. E. G. Doe, Ridgeway, Ont.
Celebrant—Right Rev. Monsignor P. J. McKeon, D. P., Rector St. Peter's Cathedral, London.
Deacon—Rev. J. A. Rooney, Windsor, Ont.
Subdeacon—Rev. M. Baillargeon, Petite Cote, Ont.
Master of Ceremonies—Rev. W. J. Langlois, Ford, Ont.
Preacher—Rev. F. P. White, St. Columban, Ont.
Hymn, Sermon, Singing of the Pater Noster, Silence, Act of Consecration, Tantum Ergo, Benediction, Te Deum.
Historian of the Congress—Rev. W. T. Corcoran, Mt. Carmel, Ont.

THE BLESSINGS OF WORK

The good things of life all come from labor. Labor is the creator of wealth, the foundation of health, and the builder of happiness. In those pleasant hours of idle imaginings we may conceive a very great and very beautiful pattern of life; but to weave their rosy dreams into sweet and valuable realities calls for purposeful and continued effort. Nothing succeeds without labor. We are born to work, and likewise we are endowed with an appreciation that makes the enjoyment of the fruits of our labor one of the finest pleasures in a life that is filled with many pleasures and happy compensations. To work, and to learn to do that work well, are great gifts and fine accomplishments. To work is to live and to grow, constantly adding new pleasures with new achievements. It is not what you do so much as it is the way you do it, your spirit as much as your skill, your sincerity as much as your speed. Talent itself is but labor intensified, and, like all special success, is due more to perspiration than inspiration.

THE CHURCH AND CREMATION

It is well known that the Catholic Church forbids cremation under severe penalties. According to Canon 1240 of the present Code, no one who has directed that his body be cremated, can receive ecclesiastical burial, unless before death he has given some sign of repentance. If ecclesiastical burial is "commanded or forced" (mandare seu cogere) the guilty persons incur excommunication.

WEEKLY CALENDAR

Sunday, Aug. 27.—St. Joseph Calasanz was born in Arragon, A. D., 1556. When only five years old he led a troop of children through the streets to find the devil and kill him. He went to Rome and founded the Order of Clerks Regular of the Pious Schools. Enemies of the Saint attacked his Order and finally it was reduced to a simple congregation but after his death it was restored to its former privileges.
Monday, Aug. 28.—St. Augustine of Hippo, was born in 354 at Tagaste in Africa. An ambitious schoolboy of brilliant talents and violent passions, he early lost both his faith and his innocence and persisted in his irregular life until he was thirty-two. He finally became converted to the doctrines of Christ and was baptised and returned to Africa from Milan where he had been living. At Hippo where he settled, he was consecrated Bishop in 395 and for thirty-five years he was the centre of ecclesiastical life in Africa and the champion of the Church against heresy. He died in 430.

THE RUSSIAN CHURCH

History has shown again and again that the only way in which the Church of a nation can stand against the tyranny of the civil rulers, whose object is invariably to make themselves supreme in the ecclesiastical as well as the political sphere, is through the great strength which comes from solidarity of union with other Christians all through the world, and especially with the center of unity at Rome. Without that support in time of stress a merely national church is bound to be enslaved by the secular power, and this, alas! is what we seem to be taking place in Russia before our eyes. The Russian Church put her trust in the Czar, and allowed herself to become his willing slave. Now that support has failed her and she stands alone and bare before the violent attack which is being made upon all Christianity by the Soviet Government. Underlying these laudable efforts of the Archbishop of Canterbury is, of course, the constant longing of the authorities of the Church of England to escape from the isolation of Christendom by effecting a reunion with the great and ancient Communions of the Eastern Church. They shut their eyes to the difficulty which has always blocked their way in the past and which, so far from being in process of elimination, has increased indefinitely of recent years. This difficulty consists in the fact that the Anglican Church does not stand for any definite belief which is binding on all its members, and therefore cannot negotiate as a

WEEKLY CALENDAR

Tuesday, Aug. 29.—The Beheading of St. John the Baptist. St. John the Baptist was called by God to be the forerunner of His Divine Son. He led an austere and contemplative life in the wilderness until he was thirty years old, at which age he went out into the world and began to proclaim the coming of Christ and call upon men to wipe away their iniquities. The tetrarch Herod Antipas having, in defiance of all laws divine and human married Herodias, the wife of his brother Philip, who was yet living, St. John boldly rebuked him. He was cast into prison and later beheaded at the instigation of Herodias who, when her daughter Salome had pleased Herod by her dancing, urged the daughter to demand the head of the Saint.
Wednesday, Aug. 30.—St. Rose of Lima, the first canonized Saint of the New World was born at Lima in 1586. Throughout her life she was accustomed to the practice of the most rigorous penance. She died in 1617.

A CONCESSION TO HOME INVESTORS

In offering to renew the 5 1/2 per cent. Canadian Government bonds maturing December 1st at the same rate of interest as is carried by the maturing bonds, and allowing a bonus of one month's interest, the Minister of Finance is making a material concession to the Canadian investor, as this rate is higher than was paid on the recent Canadian loan in New York. The high class of the security, which is the very best that can be offered in Canada, and the liberal rate of interest should lead to large investment in these Dominion bonds. Attention is directed to the official advertisement giving details.

A MIRACLE OF DIVINE GRACE

The announcement of the eminent Patriarch of India that during the entire month of December this year the sacred relics of St. Francis Xavier will be exposed for the veneration of the Faithful, has aroused the pious enthusiasm of all who have at heart the missionary endeavor throughout the world. The Church is Holy. In no way is this holiness more clearly exemplified than in the lives of her heroic sons who in every age and of every race, have testified even to death their loyalty and devotion to her. Many people are disposed to regard the saints as almost mythical beings, as characters who in some far-off age and with a title of characteristics and failings of natural men were predestined by God for a work peculiarly dear to Him. The Saints, of whatever age, and whatever their work, were men like their fellows. With all the frailties inherent to human nature, they were set among others in this earthly vale to work out their eternal salvation. At times they were tempted, tried, afflicted. Not all their enemies dwelt without, but from time to time they were deeply cognizant, with St. Paul, of the fact that two men dwell within them, one calling to the things of the spirit, the other to the things of a weak and fallen nature. The secret of their holiness lies in the constant striving to overcome the imperfections inherent in their natures, and to strive ever forward and upward without ceasing in the race. The story of Xavier is peculiarly the story of a man who, in the earnest striving for a great and glorious goal, suffered from all the trials incidental to fallen humanity. The monumental collection of all his personal letters prepared and edited by Fr. Coleridge, S. J., gives us many an intimate detail of a life spent in the constant striving to leave behind the old man, and to put on Christ. In many of his letters, the apostolic heart of Xavier yearns to un-

single entity with any outside body whatsoever. That is the obstacle which stands in the way of all the dreams of Corporate Reunion, whether with the Catholic Church herself or with the Orthodox Churches of the East. It is felt just as strongly by the latter as by ourselves, and is just as impassable an obstacle to reunion in the one case as in the other. The report of the Delegation which was sent by the Patriarch of Constantinople to the late Anglican Conference at Lambeth puts the position very clearly. It points out that the Anglican idea of the Church is quite uncatholic, and peculiar to that religious body. "The idea of the Church among them," says the report, "is much wider than ours." While with us the true member of the Church who continues in organic union with the whole must accept the whole of our teaching, share canonically in the holy Sacraments, and believe in lawfully settled ecclesiastical principles, in the English Church men differing from each other in faith, not only in things indifferent and non-essential, constitute one undivided whole. These things being so, it is very easy to understand that they should not differ in sacramental intercourse with whom also they look upon generally as representing the ancient undivided Church, yet that we do perceive a difficulty as we find ourselves, to crown all, face to face with the still not finally solved questions of the validity or non-validity, the canonicity or non-canonicity of Anglican orders. To however great an extent, in conformity with our mission, we were inspired with the warmest zeal for a new approach, we could not agree to views of such a nature without abandoning the foundation on which essentially our Church is built. This was our original view, and after our stay in England we were the more persuaded that excessive tolerance of latitude and complacency toward heterodox religious views, and intercommunion without previous understanding and agreement regarding dogma and teaching, is not the way which leads to a sure and safe union of the Christian Churches. With these sentiments Catholics are, of course, in complete accord. They do not place the desired reunion of the Anglican and Eastern Churches within the category of practical politics.—Universe.

Don't Throw Your Old Carpets Away

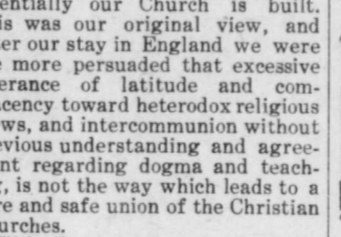
No matter how old, how dirty, how dilapidated, tie a rope around them and send to us to be made into The Famous VELVETEX Rugs. Reversible—Will wear a lifetime—Prices reasonable. We have hundreds of recommendations from satisfied customers. SEND FOR FOLDER 45. We will express both ways on large orders. One way on small orders. Canada Rug Company, 98 CARLING STREET, LONDON, ONT. Established 1909. Phone 2483.

St. Jerome's College

KITCHENER, ONT. Business College Department. High School or Academic Department. College and Philosophical Department. Address: REV. W. A. BENINGER, C. R., President.

THE HOME BANK OF CANADA

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Fourteen Branches in Middlesex and Elgin Counties

burden himself to one of his own brothers in religion, to pour out his trials, his temptations, his disappointments into the ear of one of his own who might be able to sympathize. Again he alludes to his heart-breaking loneliness for the society of his brothers in religion, for the presence of his spiritual Father, Ignatius, for some of those natural helps and consolations which he has left behind.

The great fact remains that Xavier, in spite of these very intense and human yearnings, persevered in loneliness and exile, in pains of soul and body, until, stretched on the Sanjian sands with no white man to assist him, without the Last Sacraments, his whole body racked with fever, he breathed his last in sight of the Promised Land which he had been unable to penetrate.

The incorrupt body of Xavier rests in the city of Goa which saw the beginnings of his missionary career. That sacred body, immune to the natural laws of human beings, preserving its outward shape and feature, gloriously incorrupt, attests to the omnipotence of God's Handiwork. Where on earth save in the Catholic Church, can such a marvel be shown after centuries have passed away?

The coming December which will witness the honors of the entire Catholic Church world paid to the holy remains of one who labored centuries ago, will add another illustrious page to the annals of the Church, reminding her faithful children how glorious is such a Mother who can produce legions of heroes of Divine grace.—The Pilot.

DIED

WHEELER.—At her home St. Andrew's West, Ont., on Wednesday, August 9th, Mary Ann O'Leary, relict of the late Garrett Wheeler, aged eighty-three years and four months. May her soul rest in peace.
DOLAN.—At her home, 126 Selby Street, Westmount, Que., on Friday, August 11, Mrs. Richard Dolan, eldest daughter of the late Mr. and Mrs. Thomas McCabe of Cornwall, Ont. May her soul rest in peace.
NANGLE.—At her daughter's residence, Mrs. J. O'Hara, Mount Carmel, Ont., Mrs. Jane Nangle of Biddulph, mother of the late Madame Nangle of the Sacred Heart Order, aged eighty years. May her soul rest in peace.

HOUSEKEEPER WANTED

FOR family of four; all over eight years. Good home; short distance from city and convenient to church. Apply to Box 319, CATHOLIC RECORD, London, Ont. 2283-2.

WANTED FOR PRIEST'S HOUSE

young girl about fifteen or sixteen years of age. Duties to be done in the morning and evening. Apply Box 386, CATHOLIC RECORD, London, Ont. 2283-3.

TRAINING SCHOOLS FOR NURSES

ST. JOSEPH'S HOSPITAL, Far Rockaway, N. Y., maintains a registered school of nursing. Course 2 1/2 years. Entrance requirements: One year or more high school. 2283-4.

BILLIARD CLOTH

BILLIARD CLOTH, finest quality, 74 inches wide, \$8.50 per yard, any length on carriage and insurance paid. Alfred Grice, Davenport, England. 2283-5.

Canada Rug Company advertisement with logo and contact information.

St. Jerome's College advertisement listing departments and contact info.

THE HOME BANK OF CANADA advertisement.

Government Cheques Cashed Free at Par advertisement.

Branches and Connections Throughout Canada advertisement.

Fourteen Branches in Middlesex and Elgin Counties advertisement.

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HOUSEKEEPER WANTED advertisement.

WANTED FOR PRIEST'S HOUSE advertisement.

TRAINING SCHOOLS FOR NURSES advertisement.

BILLIARD CLOTH advertisement.

Special Value in Note Paper advertisement.

100 Sheets Chevlon Linen Finish Note Paper advertisement.

POST-PAID advertisement.

Chelva Lines advertisement.

A fortunate purchase of this popular advertisement.

The Catholic Record advertisement.

HOUSEKEEPER WANTED advertisement.

WANTED FOR PRIEST'S HOUSE advertisement.

TRAINING SCHOOLS FOR NURSES advertisement.

BILLIARD CLOTH advertisement.

FALL TERM OPENS AUG. 28th ELLIOTT Business College advertisement.

A MARVEL OF SCIENCE advertisement.

For All Kinds of Church Supplies and Religious Articles advertisement.

Canada Church Goods Co. Limited advertisement.

Learn Electricity at Home! advertisement.

Missions advertisement.

W. E. Blake & Son, Ltd. advertisement.

WINE advertisement.

LOWEST PRICES BEST QUALITY Canada Church Goods Company, Ltd. advertisement.

NEW SHIPMENT OF Sacramental Wine JUST RECEIVED advertisement.

Send for Price List advertisement.

Muscadel, sweet. Tarragona, half dry advertisement.

Freight paid to destination advertisement.

J. J. M. LANDY advertisement.

MI MOPIAL advertisement.

Zeal in the Class-Room advertisement.

By Rev. M. V. Kelly, C.S.B. advertisement.

Expressions of Appreciation advertisement.

Very Rev. W. R. Harris, D.D., LL.D. advertisement.

Very Rev. Rector, Columbia College, Dubuque, Ia. advertisement.

Very Rev. Rector, Sacred Heart Seminary, Detroit advertisement.

Brother Rogation, Toronto advertisement.

Rev. W. A. Grace, S. J., Rector Spirit Hill College, Ala. advertisement.

Mother General, Sisters of the Immaculate Heart, Monroe, Mich. advertisement.

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The Catholic Record LONDON, CANADA advertisement.

School Books and Supplies ORDER NOW advertisement.

Catechisms (specify when ordering, "Butler's revised.") advertisement.

Catechism Charts advertisement.

Bible History Charts advertisement.

St. Basil's Hymn Books advertisement.

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Readers Text Books Generally advertisement.

W. E. Blake & Son Limited advertisement.

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