UNIVERSITY OF OTTAWA.

Address of the Very Rev. H. A. Con-stantineau, O. M. L., D. D., Rector of the University of Ottawa, delivered at the Fifty-first Annual Com-mencement, Wednesday, June 21st,

Your Excellencies, Ladies and Gentlemen:
It is my pleasing duly to appear before you in the name of the Faculty of the University of Ottawa, in order to extend to noe and all here present, but in an especial manner to their Excellencies the Governor General and the Countess of Minto, our sincerest thanks for the encouragement of your kind attendance at these, our fifty first annual commencement. exercises. An occasion like this is one of annual recurrence within these old familiar wells. About the same time every year, we welcome to our Academic Hail, alarge number of our friends and well wishers who come to witness the result of our year's had work, as evidenced by the medials of honor that are awarded and by the graduation diplomas that are conferred upon worthy young men just about to start upon the journey of life. Asyou are, no doubt, well aware, the educational work that is being carried on in this University is quite varied. In the first place, and of the ladder, we have a complete commercial course, in which a young man, by the practical study of book keeping, backing and all other business requirements, the excessful commercial career.

nature, such as light, heat, gravitation, magnetism, electricity, etc., without a knowledge of astronomy, chemistry, physics, mineralogy and agriculture; nor can he understand our social and political relations unless he has given some attention to moral philosophy and political economy. The mind of man requires a special treatment, therefore psychology and logic, or the science of reasoning, must be studied. The above, together with mathematics, literature, oratory, history and geography, are the necessary requirements of a man who may chain to have received a liberal education. Such is the work that is carried on in our scientific and arts courses. The success of our students in the above branches is evidenced by their receiving the degrees of Bachelor of Science and Bachelor of Artis.

Thanks to the paternal interest that the great Pontif. XIII. now glorlously reigning.

rown the educational edifice of the University of Ottawa.

That our university and the many opportunities which it offers are highly appreciated by Catholic parents and students is made plain by the increasing number of young men that come here from the different parts of the Dominion, from the neighboring great Republic, and even from distant Mexico. Notwithstanding this ever-nereasing attendance at the university, may we not, however, with justice. Lax a certain classof our Catholics with apathy and indifference in regard to the success and prosperity of Catholic higher education in this Province? We stand here in Ontario, a Catholic University, an unendowed institution, carrying on a noble, a self-sacrificing work. We are laboring for no financial renumeration, but for God, for home, for country. Have we not the right to expect on the part of the Catholic laity, their generous support and their hearty co-operation? When shall we see the wealthy Catholics of the Dominion imitating the noble example of their non-Catholic brether in the matter of endowing our institutions of learning? Catholics elsewhere understand their duty better. Last

their hearty co-operation? When shall we see the wealthy Catholics of the Dominion initiating the noble example of their non-Catholic berthere in the matter of endowing our institutions of learning; Catholics elsewhere understand their duty better. Last summer, it was my good fortune to visit, amongst other famous seals of learning; the summer, it was my good fortune to visit, amongst other famous seals of learning, the great Catholic Universities of Larvain, in Belgium, and of Lille, in France.

The university by annual useriptions. Without his generous superiot towards the support of the university by annual useriptions. Without his generous superiot of the university by annual useriptions. Without his generous superiot of the university by annual useriptions. Without his generous superiot of the university that will be increased in the catholic of the last the catholic of Ontario desires to the catholic and the catholic of Ontario desires to the catholic and the catholic of Ontario desires to the catholic and the catholic of Ontario desires to the catholic and the catholic of Ontario desires to the catholic and the catholic of Ontario desires to the catholic and the catholic of Ontario desires to the catholic and the catholic of Ontario desires to the catholic of the one of Indicate that our credit is good; that our borrowing limit has not yet been overstepped. Let us hope that our Catholic laity may soon realize the necessity of co-operating with us in the great work of Catholic education.

Notwithstanding the difficulty of the task which our religious community—the Oblates of Mary Immaculate—has imposed upon itself, we should nevertheless return that ks to God for the slow but sure success that is crowning our every effort. Everywhere does one see an indication of the activity and of the sprit of modern progress that animate the members of the faculty of this University. We are keeping up with, if not ahead of the times in our courses of studies, in the training, effleciency and educational abilities of ou

of study that have characterized this year's students.

Students of the University, is it not a great satisfaction for you, this evening, to realize that you have contributed in a very considerable degree towards the success of our year's work? To-morrow you will return to your parents, to the dear ones at home, bearing in your hearts, the reward of duty well performed. Many of you will leave us a few months only; you will come back prepared to continue the work of your moral and intellectual development. To others, here this evening, to the matriculants that will not return, as well as to the commercial graduates, the members of the graduates the members of the Faulty extend their heartfelt and sincerest good wishes of success and prosperity in the walk of life to which each one feels that God is calling him. May the Holy Spirit beever your guide! May your lives be honorable and righteous! May you ever be the glory and pride of your "Alma Mater." wt. 0, though she bids you this evening "go forth into the world," yet will

ever consider that she has a claim upon your sympathy, upon your assistance, upon your love, and upon your gratitude. Valete. Fare yo well. God bless you all.

ARCHDIOCESE OF TORONTO.

St Joseph's, Snyder. The word "Welcome!" seemed to pervade the very air as His Grace Archbishop O'Connor triumphantly rode within the boundaries of St. Joseph's parish at Snyder (formerly New Germany) on Friday last, the 6th inst. His Grace's sweet smile, words of music and winning ways at once carried away the hearts of young and old. This was his first official visit, and every one yied to make it a memorable one.

visit, and every one vied to make it a memorable one.

Accompanied by Very Rev. Prior McDonald, Superior of the Carmelites in Canada, His Grace drove first to the parish house, which was ciaborately decorated with British flags. Here he was received by the pastor. Rev. Philip A Best. In the meantlme the church bells were sending forth a cheerful peal.

A procession was then formed. First came Mr. Benjamin Baure, who carried the cross. Then came the acolytes, who were followed by the boys and other male candidates for confirmation. Next were the girls, who looked extremely beautiful in their veils, wreaths and snow-white dresses. Then as a guard of honor came the members of Branch 183, C. M. B. A., headed by the President, Brother John Schneider. All the members were their badges and were preceded by Bro. J. Willick, bearing the banner of the branch, His Grace and the clergy came last. As the procession reached the doors of the church the children spread out, and sang a song of greetness as this Grace passed through. The first

verse of the "Welcome" song ran loud and clear:

"Welcome, welcome! welcome! Greet ye the honored dear.

Welcome, welcome! welcome! all that we love and revere!

But first let ibe song of your welcome ascend, To greet thee, our pastor, our father and friend. Anointed of God, and our guide from above, We greet thee, we greet thee with gladness and love."

Amidst bunting and wreaths over the portals of the church was a beautifully painted scroll with the words:

"WELCOME TO OUR ARCHBISHOP!"
High Mass Coram Episcopo was sung by Rev. Denis F. Best, O. C. C. of Falls View Monastery.

Monastery. His Grace sat on the throne beneath a rich

His Grace sat on the throne beneath a rich canopy.

After Mass the choir and the candidates for confirmation rendered a hymn to the Holy Ghost, and His Grace began to examine the children, who all gave prompt and accurate responses to his many interrogations.

The Archishop congratulated the children on their proficiency in their knowledge of Christian doctrine.

Then followed confirmation. There were sixty-nine candidates together with some adults who were recent converts. The soons ors for the boys and girls respectively were six. John J. Willick and Miss Frances Koabel. After a long and unctuous address to the children on the part of the Archbishop, Mr. Francis X. Durlat stepped to the sanctuary rails and addressed His Grace on behalf of the congregation.

and addressed His Grace on behalf of the congregation.

In reply, amongst other things, His Grace said he was moved by the words which came from the hearts of a people who had faith and were devoted to their Church and pastors. He was glad to see such a large gathering and assured them it was a pleasure to be with them. Especially was he glad to be able to congratuiate the people on the fact that on the coming feast of St. John the Baptist they celebrated the Golden Jubilee of the parish.

St. Joseph's church was dedicated on June 24, 1819. The first pastors were the German Jesuits from St. Canisius College, Buffale, N. Y. Some Redemptorists also at times visited the parish.

In the records of the church can be seen the name of the saintly Bishop of Philadelphia—John Nepomocene Neumann, C. SS. R.

In these latter years the parish has been looked after by the Carmelites, many of whom have gone to their reward. Amongst the latter pastors of St. Joseph's was the saintly Carmelite Father Albert Heimann O. C. C., who was a pioneer of the West in the days of the John Brown raids, It was Father Albert who baptized Father "homas Sherman, S. J., the son of General Sherman.

In his reply Archbishop O'Connor said he was pleased to learn that in St. Joseph's parish there flourished a Scapular Society and many memoers of the Sacred Heart League.

On the last Feast of the Sacred Heart League.

On the last Feast of the Sacred Heart the congregation was solemnily consecrated.

The church has a beautiful shrine of the Infant of Prague. The statue was brought from Prague itself and touched the original one.

The large Mission Cross in the nicely arranged graveyara pleased His Grace. I was here that the British soldiers camped on their way to Ridgeway during the Fenian raid in 1886, and Bishop Richard O'Connor of Peterbough was attached to the regiment as chaplain and heard confessions of the soldiers right hare at \$L. Joseph's g egation.
In reply, amongst other things, His Graces aid he was moved by the words which came

ediction of the Biessed Sacrament, after which the whole of the immense congregation sang the "Te Deum."

A procession was re-formed to the priest's house, where His Grace heid an informal reception. Everyone had the pleasure and honor of kissing his episcopal ring. In receiving the children His Grace frequently asked the child to tell him his or her name.

The trustees of the church and officers of the C.M. B. A. were received by and congratulated by His Grace on the flourishing condition of every thing at Sayder.

The reception committee to receive His Grace were Messrs. John Schneider, Jacob Willick and Peter Seifert.

The Archbishop gave a little memorial to all whom he confirmed, and graciously inscribed his name in the parish register.

An elaborate luncheon was served in the pariors of Posimaster Critz, after which His Grace and party left for Niagrar Falls.

We must not hear forget to say that the singing of the choir, under the direction of the organist, Miss Regina Critz, was of a very high order and would reflect credit on any city choir.

June is, 1899, has gone into history, but it will long be remembered as a red-letter and glorious day at the parish of St. Joseph's in Snyder.

ARCHDIOCESE OF OTTAWA.

In addition to the stained glass window in the chapel of the Sacred Heartin St. Patrick's Church, two additional ones representing the Annunciation and St. Michael, respectively, have aiready been placed; they are donations from members of the congregation. One, or pernaps two more are to be placed very soon. The Australasian Catholic Record (Quarterly, for April, has an exhaustive article on the life and works of the late Archbishop Walsh, from the pen of Very Rev. Dr. Teely of Toronto.

It is stated that an additional Assistant, in the person of Rev. Father Brownrigg, recently ordained, will be given to Rev. Father Whelan.

A life size statue of St. Anthony was blessed and piaced on a pedestral in a kiosk, at Mount St. Anthony, in front of Torphelinat St.

Whitan.

A life size statue of St. Anthony was blessed and piaced on a pedestral in a klosk, at Mount St. Anthony, in front of 10 rphelinat St. Joseph, on Sunday.

At 10 clock a procession, headed by Crossicarer and acolytes with light taper, issued rom the Asylum. It was composed of the orphan boys and girls, followed by the children-boarders, all in charge of the Sister Superior and others of the Grey nuns. The ciergy consisting of representatives of the Company of Mary, the Capuchina and Oblate Orders and of the secular clergy followed. Monsignor Routhier, V. G., who officiated bringing up the rear. After the ceremony of blessing the statue the panegyric of St. Anthony was preached by Rev. Father Moise, Capuchin, who also made a strong appeal for the support of the institution.

ARCHDIOCESE OF KINGSTON.

Parish of Read.

The grand annual picnic of the congregation of St. Charles' church, Read, will be held in Hanley's Grove, on Wednesday, July 5th. This is one of the most popular events of the season in this section of the country and usually attracts hundreds from Kingston, Belleville, Napance, Deseronto and the surrounding country. The arrangements are in the hands of an active and energetic committee, and no pains will be spared to make the mouster picnic of 1889 equal, if not superior to the picnics of former years. There will be the usual interesting sports and games, and valuable prizes will be offered.

Among the prizes will be a bicycle, a gold watch, a set of harness, a buggy and severa smaller prizes too numerous to mention. A band will be in attendance and everything will be offered.

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Alt he last regular meeting of Branch, No. 54, held Monday, June 12, 18 was moved by Patrick Moran, seconded by John Joseph Cherces will be offered.

Among the prizes will be a bicycle, a gold watch, a set of harness, a buggy and severa smaller prizes too numerous to mention. A band will be in attendance and everything will be done to make the day pleasant and enjoyable to the hundreds who never fail to attend this picnic. Among the many visitors who are expected to be present there will be J.M. Harley, M. P., Henry Carby, M. P., Samuel Russel, M. P. P., Dr, Ryan, Mayor of Kingston, and

several of the Very Rev. and Rev. Clergy.

There is still a small debt on the beautiful new church of St. Charles, Borromeo, and the proceeds of the pacie will be devoted to the reverse of the theorem of this debt. In thus enjoying a will be assisting in a good and preiseworthy object. The Rev. Father Thomas McCarthy, respected and well-beloved pastor, and his worthy people are well deserving of all helpin this matter, and it is hoped before long that the debt will be wiped out. The new church is one of the most beautiful country churches in the whole Dominion, and with its stained glass windows and beautiful Stations of the Cross, all works of art, is a perfect gem.

To one and all we would say remember the Read picnic on the 5th July. Bring all your friends with you and help the good priest and his faithful people in a good work. Trains and boats running in all directions. To all who come the Read people will offer a cead mille failthe.

DIOCESE OF LONDON. "Mount St. Joseph," London.

"Monat St. Joseph," London.

One of the prettiest and most commanding spots in the vicinity of London is the rise of ground on which stands the building which for many years has been known as Heilmuth Ladies' College. This building was erected about twenty-five years ago by Bishop Heil muth. Ladies' College. This building was erected about twenty-five years ago by Bishop Heil muth. The Episcopal Bishop of Huron, for the purpose of affording a superior education for young ladies. For a considerable time it enjoyed a large measure of success, but of late years its patronage had fallen off, and the property was put on the market, being purchased by the Sisters of St. Joseph—whom we heartily congratulare. Their present home at "Mount Hope" had become so crowded with the members of the community, the orphans and aged people that additional room was an absolute necessity. The property which the Sisters have recently procured will provide for generations to come ample space for their requirements and enablement of arry on with still greater measure of success, the blessed work of providing a home for the orphans and aged poor.

The London Free Press of June 16 referred as follows to the purchase Hellmuth College property to the Sisters of St. Joseph marks once more the progress being made by this noble band of women. Thirty years ago five Sisters of the order came to this city. They secured quarters in a small house on Richmond street at the rear of St. Poter's Cathedral, and for two years worked in a quuet way. Two years later they purchased their present quarters, the Mount Hope Orphanage, and to-day there are ninety-two Sisters in this city. They secured quarters have also been erected by them, the mother house being here. The others are at Goderich, St. Thomas, Ingersoll, Belle River. Chatham and Walkerville.

"And now the Sisters have secured another are Goderich, St. Thomas, Ingersoll, Belle River. Chatham and Walkerville.

"And now the Sisters have secured another or aged people. The bounding and sdapting it to

DEATH OF BISHOP DURIEU,

Vancouver, B.C., June 5.—His Lordship Bishop Durieu, O. M. I., of New Westminister, passed away at 2.39 o'clock last Thursday morning at the hospital at St. Louis College. His Lordship had been ill for several weeks. The dying prelate was surrounded by many oid friends and fellow-workers in the great cause for which he has so earnestly striven in this province. His Lordship Bishop Dontenville, his co-adjutor, was present. The funeral was held at the Mission on Saturday.

Right Rev. Paul Dorieu. Roman Catholic Bishop of New Westminster, was born at S. Paul-de-Mons, diocese du Puy, France, Dec. 3, 1830. He was educated at the Manistrol Seminary, studied theology at Marselles, and was ordsined to the priesth od in 1851. Coming to Canada in the same year as a member of the Congregation of Oblates, he labored for many years as a missionary in British Columbia, and his name is honored all over the province at the mobile work held in June, 1875. He was appointed Titler Bishop of Mancupolis in June, 1875. He was appointed first Bishop of New Westminster, having jursdictionover the whole British Columbia, with the exception of Vancouver, Isiand. St. Peter's Cathedral, St. Louis College, an academy for girls, St. Mary's Hospital, and many other institutions and churches in nis diocese owe their existence very largely to His Lordship's efforts.

REMARKABLE SCENE AT THE BISHOP'S FUNCOLOMBIA, a with the exception of Vancouver, B. C., June 7,—The burial of Bishop Durieu, who for twenty-five years worked among the natives of British Columbia, was the occasion of a remarkable scene. Surrounding the bier were five thousand Indians chanting a death song in the native guttural tongue, swaying their bodies in unison to measured strains of music, while on an elevation, in the rear of the catafalque, the Crucifixion of Christ was being enaced, a lay figure representing the Saviour being lowered from Bislical character.

Bishop Durieu will be succeeded by Bishop

representing the Saviour cong lowers from the cross by Indians dressed in vestments of Bishop Durieu will be succeeded by Bishop Dontenville, who is well known in Buffalo, where he has relatives, and was once stationed.

C. O F.

Brantford, June 12, 1899.
The following resolution, re the British Coronation Oath was unanimously passed at the last regular meeting of St. Basil's Court, No. 534, C, O. F., of Brantford, and that a copy be forwarded for publication to the CATHOLIC RECORD and Register.
Whereas the attention of St. Basil's Court, No. 534, of the Catholic Order of Foresters, of Brantford, Canada, has had the attention of its members called to the fact that the British Cornation Oath contains a declaration that the Catholic belief Transubstantiation is idolatrous and superstition,

the Catholic belief Transubstantiation is idolatrous and supersition, Resolved that, as loyal subjects to the British Crown, the members of this Court feel that the expression, stigmatizing, as idolatrous almost all who adhered to Christian religion for the past fifteen centuries of the Christian era, and the millions of faithful subjects of her Majesty who believe in that doctrine today, is offensive and should be removed, and we believe that the removal of such an expression would increase and augment the feeling of devotion and fealty to the British Empire which is felt by us as faithful subjects to Queen Victoria,

C. M. R. A.

Grand Organizer Killackey Visits Branch 309.

The Organizer for the Catholic Mutual Bene ssociation of Canada with the permission co operation of Rev. Father Quinn, ad-sed a meeting here on Sunday afternoon, list, explaining clearly the objects of this

worthy society.
So well did Mr. Killackey do his work that sufficient names to form a branch were secured, and the matter taken hold of enthusiantially by Messrs. McCloskey, Flynn, Jordan, Dwyer and others. Mr. Killackey returned on the Sth June and instituted the new branch the next evening. The following gentiemen have been elected as officers of this most promising branch:
Spiritual Adviser, Rev. Father Quinn.
Chancellor, Thos. McMahon.
President, Francis McCloskey. hy society. well did Mr. Killackey do his work that

Chancellor, Thos. McMahon.
President, Francis McCloskey.
1st Vice-President, Thos. Fynn.
2nd Vice-President, P. J. Kirby.
Sceretary, J. T. Kearns,
Assistant Secretary, Paul Charlebois.
Financial Secretary, F. Dwyer.
Troasurer, Thos. McMahon.
Marshal, J. P. Burns.
Guard, J. J. Barry.
Trustees, P. D. Grady, D. M. McDonald, Ed.
Gibbons, P. Heveran and J. McAvoy.
This will soon be a large branch.
Chesterville, June 12, 1898.

At night when I watch The soft, sombre moonbeam, houghts they do steal to glad days not

My thoughts they do steal to glad days now past.
Sweet longings for days
That thro' Life's ways do gleam
Fond memory's token around me has cast.
Those were the days, the dearest and brightest
That shed their blessings whilst yet I was

Poor Heart! what need of sad longing and The days of the Past cannot be undone. -J. William Fisher

The brad set things—
The nurmur of the honey bees,
The silver shimmer of the trees;
The swelling bud, the growing vines,
The Miserere of the pines;
The spots upon a swallow's wings,
The song the golden robus sings;
The laughter of a happy child,
A nymn to Mary undefiled;
The peace a kindiy action brings.

Where many a golden robin sings

GOD WILL SPRINKLE SUNSHINE.

If you should see a fellow-man with trouble's flag unfurled.

An' looking like he didn't have a friend in all the world,

Go up and slap him on the back, and holler,

"How d' you do?"

And grasp his hand so warm he'll know he has a friend in you.

Then ay him what's a houstethin. a friend in you. Then ax him what's a-hurtin' him, an laugh his cares away. And tell him that the darkest night is just be-

fore the day,
Dou't talk in graveyard palaver, but say it
right out loud,
That God will sprinkle sunshine in the trail of
every cloud.

every cloud.

This world at best is but a hash of pleasure and of pain;
Some days are bright and sunny, and some all sloshed with rain,
And that's just how it ought to be, for when the clouds roil by
We'll know just how to 'preclate the bright and smiling sky,
So learn to take it as it comes, and don't sweat at the pores.
Because the Lord's opinion don't coincide with yours.

yours; But always keep rememberin', when cares your path enshroud. That God has lots of sunshine to spill behind the cloud. [ames Whitzomb Riley. -James Whitcomb Riley.

MARRIAGES.

McPhee-O'HANLEY.

the residence of the bride's father, Mr. John O'Hanley, Sr., where a large number of invited guests had assembled, and where a choice wedding dinner was served, amongst the guests being Rev. Father Mctae. After dinner congratulatory addresses were given by the parish priest and Mr. L. C. Mclutyre. The presents were handsome and valuable, and bore testimony of the good wishes of their many friends. The bride, who is a general favorite, takes with her to her new home the best wishes of a host of friends. J. McD.

KEYET-HYLAND.

St. Ann's church, Walpole, was the scene of a very pretty wedding at 10 o'clock Wednesf day, June 11, when Elizabeth Catherine, third daughter of Mr. Edward Hyland, was united in marriage to Mr. Francis G. Keyes, one of Walpole's prosperous young farmers, after the marriage ceremony. Rev. Father Lynch, the pastor, celebrated Mass, and gave the young couple his blessing. A large crowd of friends assembled at the church to witness the ceremony. Miss Nelle T. Hyland, sister of the bride, presided at the organ, and played the wedding march. The bride was led to the altar by her father, and looked charming, gowned in cream henriesta, trimmed with white satin and pearis. Sie wore a white chilfon hat trimmed with white flowers and mercury wings, and carried a bouquet of white roses. The bridesmaid, Miss Mannie Murray, of Cayuga, coucin of the bride, wore white organdle, over yellow with hat to match, and carried a bouquet of white roses. The bridesmaid, Miss Of Higgersville. After Mass the happy couple, with their immediate, relatives, drove to the residence of the brides father, where all partook of the good things awaiting them. Mr. and Mrs. Keyes received many hearty congraduations. The presents were useful and hadone, showing the high esteem in which the KEYET-HYLAND. St. Ann's church, Walpole, wa untains. The presents were and such and handsome, showing the high extern in which the
young couple are at.

The proof of the to the to the proof of the
to the bride was his gift to the bridesmaid was
agold pendant set with Rhine stones and opals,
the proof of the proof of the proof of the
trimmed with braid and satin and hat to match.
They left on the 9 6 clock train from Hagers
ville for Toronto, Buffalo and other places,
amid showers of rice and old shoes.

OBITUARY.

MRS. MARGARET COFFEY, WHITEY TOWNSHIP.

It is with deep regret that we are called upon, this week, to record the death of Margaret, wife of the late John Coffey, who passed away on Wednesday last, 7th inst, at the age of seventy-two years. She emigrated from County Kerry, Ireland, in the year 1832, to join her husband who was then settled in the Township of Whitty. Here they lived for upwards of fifty years, experiencing the trials and difficulties of an Irish couple endeavoring to raise and educate a family of ten children. Seven of the family survive to mourn the loss of their dear parents. The deceased bore her long illness with true Christian patience and was ever ready to answer the call of the Divine Redeemer. Her sons, John of Barrie, Patrick, of Whitby Township, together with her daughter, Hannah and sisier, Mrs. Goodliff, of Cnicago, were present at her bedside and witnessed her departure from this sad world. She was thoroughly fortified with all the sacred rites of the Catholic Church, that were administered by the ever vigitant soggarth aroon, Rev. Father Jeffcott, of Oshawa. The esteem the surrounding neighbors had for the deceased was fully manifested by the large number that attended the funeral first to the church and afterwards to the cemetery. Requiem Mass wasvelebrated by the Rev. Father Gallacher, of Pickering, as sisted by Rev. Father Jeffcott, who made some very appropriate remarks at the end of the celebration. The remains were consigned to mother earth, in the presence of the afflicted family who evinced much feeling at the loss of a kind mother and a friend and ever watchful parent. Gentle reader, say a prayer for the repose of the soul of the departed mother. R. I. P.:

MR. W.M. MOYLAN, LONDON. MRS. MARGARET COFFEY, WHITBY TOWN

MR. WM. MOYLAN, LONDON.

Mr. Wm. Moylan, an old and esteemed resident of this city, died on Friday, June 16, after a lingering illness of over a year's duration. He leaves to mourn his loss the bereaver with the leaves to mourn his loss the bereaver with the leaves to mourn his loss that yet and the children—Miss Mary; Sister Mary of Mount Carmel, of St. Joseph's convent. London; and Mr. William Moylan—as well as two brothers in Ireland, and one sister, Mrs. Patrick Costello, Princess avenue, this city. Mr. Moylan had reached the age of sevently, having been in Canada for about forty-five years, and was married in 1872 to Miss Annie Kennedy. The funeral took place trom his late residence, Horton street, on Monday, June 19, to St. Peter's cathedral, where High Mass of Requiem was celebrated by Rev. Geo, Cleary. The cathedral was well filled with friends of the family, all anxious to breathe a prayer for the repose of the soul of the deceased and to show their sympathy for the bereaved wife and children. After Mass the funeral cortege proceeded to St. Peter's cemetery, where the interment took place. The following gentlemen acted as pall-bearers: Michael Shea, Daniel Nolan, M. Mulkern, Martin O'Meara, Stephen O'Meara, and Philip Cook. May his soul rest in peace! MR. WM. MOYLAN, LONDON.

Riessed are the merciful, for they shall obt mercy. (Matt. v., 7.)

BARRIE.

On Sunday. 11th inst., a very interesting ceremony took place at the Catholic cemecry here. On the previous day the friends of those who are interred in the cemetery decorated the graves with flowers. On the above day well as Catholic, assembled at the sementry, where services were held and a discouse appropriate to the occasion was delivered by Very Rev. Dean Egan. There is reason to hope that this beautiful custom with the is something most edifying and instructive to see Catholics give such outward expression of their love for their dead friends and not only to decorate their graves with flowers untito only to decorate their graves with flowers, such to his property of the flowers of their the emblems.

Least the control of the control of the flowers are cent examination, under the auspice of the flowers are control of the Associated Board of the Royal Academy of Music and the Royal College of Music, held at Toronto, on the 12th June last, Miss Mamie McDonald, daughter of Mr. W. J. McDonald, Barrie, passed a successful examination in the junior piano class. Miss McDonald is only fourteen years old and gives promise of future excellence as a musical such process of the convent here.

June 17, 1899.

GOLDEN JUBILEE.

Arochar, June 13, 1899.

At St. Andrew's church, in Arrochar, a little village in Assinabda,, Mr. and Mrs. Donald McKinnon celebrated their Golden Jubileo. Their numerous friends and relatives gathered at their residence, and, forming a long procession, which looked very pretty when winding its way across the prairie, marching to the soul stirring strains of the bag pipes, eccorted the venerable couple to St. Andrew's church. Rev. Father Gillis, their beloved and popular pastor, blessed the marriage, and addressed the couple with well-merited words of approval of the true and upright life which they had led. After Mass they adjourned to the banqueting hall, where a table was prepared which fairly groaned under the abundant delicacies provided for the occasion and succeeded in satisfying the appetites of about two hundred guests.

guests.

This worthy couple left their home in bonny Scotland some years ago and sought a home in the wilds of the great prairies of the West. Having a great love and reverence for our holy Church, they inculcated that love in their children, and our little Catholic church of St. Andrews can boast of no better or worthier supporters that the descendants of Mr. and Mrs. Donald McKinnon. We wish the old couple a still longer time to enjoy the fruits of a good life.

MARKET REPORTS.

LONDON.

\$1.10; barley, 99 to \$1.05; corn, 75 to 90c.; buck-wheat. 95c to \$1.00.

Dairy Produce—Eggs, fresh laid, per dozen, 11 to 13c; eggs, basket lots, 10 to 12c; butter, best rolls, 13 to 15c; butter, best crock, 11 to 13c; butter, recamery, retail, 18 to 20c; cheese, pound, wholesale, 73 to 9c.

Farm Produce—Hay, per ton, \$7.50 to \$8 00; straw, per load, \$2 50 to \$3 00; straw, per load, \$2 50 to \$3 00; straw, per ton, \$5 00 to \$6 00; honey, per pound, \$c.

Poultry—Fowls, per pair (undressed), 60 to 75c.; fowls, per pair (dressed), 70 to 90c.; chickens (spring), 80 to 90c.

Meat—Pork, per cout., \$6.00 to \$6 15; beef. cow, \$5.00 to \$5.50; beef, heifers and steers, \$6.00 to \$6.50; veal. by carcass, \$6.00 to \$7.00; mutton, by carcass, \$5.00 to \$6 00; lamb, yearlings, by the b., 8 to \$1c; lamb, ach, \$4.00 to \$4.25.

quarter, \$1.00 to \$1.25; lambs, each, \$4.00 to \$4.25.

Live Stock—Live hogs, \$4.50 to \$4.60; stags, per lb., 2 to 25c; sows, per lb., 2 to 15c; so

MONTREAL Montreal, June 22.—The grain market is fairly active; onto are firmer, and in better domand, at 34c; and peas are firm at 75; to 75c. Flour is active and strong; quotations, in store, are: Winter wheat pairnts, \$3.75 to \$4.00, straight rollers, at \$3.40 to \$3.00; straight rollers, in bags, at \$1.55 to \$1.70; Manitoba patents \$4.00 to \$4.00; strong bakers, \$3.75 to \$4.00. Ontario winter wheat bran, \$15.00 to \$1.00; strong bakers, \$14.50 to \$15.00; shorts, \$16 to \$16.50, according to quality, in bulk; Manitoba bran, \$15, in bags; shorts, \$17. in bags; middlings, \$18, in bulk; mouille, \$17.50 to \$25, in bulk; cornmeal, feed, in bags, \$95 to \$1. Hay is about steady; quotations are:—No. 1, \$9.50 to \$7.50; No. 2, \$5.50 to \$6; delivered alongside the ship for cattle exporters; choice hay will bring about 50c, more than No. 1. Rolled oats are quiet; quotations, in car lots, on track here, are \$1.85, in bags, and \$3.80 in wood; broken lots bring a little more. Liverpool cheese quotations advanced \$21 this morning to 43s for white, and 42s for colored; the local market is unchanged. Butter is firmer at 175 to 175 for finest creamery. Eggs are firm; some selected eggs are selling at 13 to 135c, or single cases as high as 14c; best Westerns can be had at 115 to 12c; and No. 2 candled, at 105 to about 11c.

Latest Live Stock Markets. Montreal, June 22.—The grain market is fair

Latest Live Stock Markets.

Toronto, June 22.—We had some very fine action to attie here, and there was a fair demand. Prime stuff sold from \$4.75 to \$5 per cwt., and for choice selections 10 and 15 cents more was paid, but \$5.00 was about the outside for loads. Light shippers ranged from \$4.25 to \$4.60 per cwt.

Export bulls are worth from \$3.75 to \$4.25 per cwt. for heavy, and from \$1.35 to \$4.65 for light. Butcher cattle was again inclined to be easy. The best loads ranged from \$4.12 to \$4.50 per cwt., with a little more paid for selections; medium to good fetched from \$3.75 to \$4.0; and secondary and inferior sold from \$3.60 down to \$3.10 per cwt.

medium to good fetched from \$3.75 to \$4.10; and secondary and inferior sold from \$3.60 down to \$3.10 per cwt.

There was a better enquiry for feeders, and prices were steady at from \$3.50 to \$4.25, and for choice \$4.50 was occasionally paid.

Stockers are steady, and unchanged selling up to \$4.60 per cwt. for the best.

Mill cows sell at from \$25 to \$35 for ordinary, and from \$40 to \$50 each for choice cows.

Export sheep are worth from \$3.50 to \$3.85.

Spring lambs are worth from \$3.50 to \$3.85.

Spring lambs are worth from \$3.50 to \$3.85.

And will sell at from \$2.50 to \$4 each.

Calves of the better kind are wanted oadly, and will sell at from \$2.50 to \$4 each.

Hogs—For "singers" (scaling from 160 lbs. 100 lbs., \$5c per lb. was paid; for light fat hogs the best price is \$4c; and heavy fat hogs fetch from \$1 to \$4c per lb.

East Buffalo. N. Y. June \$2.—Cattle—The

East Buffalo, N. Y., June 22.—Cattle—The offerings were 19 loads, principally Canadian cattle: there were no calves on sale, nominally the basis was \$\cdot 0 \cdot 85.50\cdot 85.60\cdot 85.60 sheep and iambs—Five loads on sale, there was a good demand for sheep at strong prices while lambs were steady; lambs, choice to extra, \$\cdot 5.70\cdot 10 \cdot 86.70\cdot 50.70\cdot 10 \cdot 86.70\cdot 50.70\cdot 10 \cdot 86.70\cdot 50.70\cdot 10 \cdot 86.70\cdot 50.70\cdot 10 \cdot 86.70\cdot 10 \cdot 81.70\cdot 10 \cdot 86.70\cdot 10 \cdot 81.70\cdot 10 \cdot 10 \cdot

NEW COLORS.

The women of London have undertaken to secure new colors for the re-organized Seventh Battallion, and it is hoped that the presentation will be made by Lady Minto during the exhibition in September. The colors are to be obtained in the old country, at considerable expense, and the laddies have taken hold of the undertaking with a will.

The warm sympathy of all women is being sought in the movement, and all are asked to show their interest by contributing any amount up to \$1. Contributions may be left with Capt. Graham, of Graham Bros.

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CRUTCHES THROWN AWAY. The Remarkable Case of a Young Girl

R THREE YEARS SHE COULD ONLY GO ABOUT WITH THE AID OF CRUTCHES—HAD TO BE HELPED IN AND OUT OF BED—HER RESTOR. ATION TO HEALTH UNLOOKED FOR.

From the Walkerton Telescope

ATION TO HEALTH UNLOCKED FOR

From the Walkerton Telescope.

A couple of Walkerton Indies were recently discussing the case of a mutual friend who, owing to the sudden development of a bad attack of sciatice, had been compelled to take to her bed, when a third lady present, but who was a stranger to the young woman in question, made the remark, "I would advise your friend to take Dr. Williams' Pink Pills." Asked to give her reasons for making this recommendation she proceeded to give the details of a most remarkable cure that had been effected by Dr. Williams' Pink Pills. On the daughter of her nearest neighbor. a Miss Rebecca Greenhow, and the story as told by this lady, having subsequently been repeated in the hearing of the editor of this paper, we decided to investigate and find out from personal inquiry all the circumstances of this remarkable instance of the evening we called at Mr. Greenhow's residence. Both Mr. and Mrs. Greenhow were at home, but their daughter had gone down town, "Yes," replied Mrs. Greenhow, in answer to a question in regard to the reported cure, "My daughter has been cured; I believe Dr. Williams' Pink Pills saved her life," She then gave the circumstances of her daughter's illness and cure as follows:—"Rebecca, is now seventeen years of age. When she was a eleven she was attacked with tonsilitis and following this for the next three years she never had a moment free from pam. She began to complain of pains all over her body but chiefly in her back. She became so weak and run down that she was unable to walk without the assistance on a cruich. The doctor said she had inflammatory rheumatism brought on by an impoverished condition of the system. He prescribed very an endicine, she the second year she was unable to weak and run down that she was unable to weak and run down that she was unable to weak and run down that she was unable to weak and run down that she was unable to weak and run down that she was unable to weak and run down that she was unable to the second year she was unabl

lkerton."
uch is Mrs. Greenhow's story of the
daughter through the use of Dr. W



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VOLUME XXI.

The Catholic Record.

London, Saturday, July 1, 1899.

AT HOME.

In reading the account of the honors conferred on a Catholic priest by the University of Oxford we were reminded that the "whirligig of time brings in his revenges." The priest may have bethought him of the days when his faith was proscribed and its heralds hunted like wolves; and he may have rejoiced that his investiture will, however viewed by the unthinking, be welcomed as a sign of the growing desire of Englishmen to atone in some measure for the wrongs of the

Yet he must have been thoroughly at home.

He was in a University founded by Catholics that numbered in its palmy days thirty thousand students, and that was, before the deplorable schism that robbed England of its birthright, the home of gallant and learned defenders of truth. Such was Oxford when under the sheltering shade of the Church. When the "lovers of the Bible," especially the open one, ap peared in the land, Oxford's "divinity schools," says Froude, "" were planted with cabbages, while the laundresse dried clothes in the schools of art ;" and Greene tells us that libraries were scattered and burned, and the intellectual impulse had died away.

OUR GRADUATES.

One of the pleasures of this season is assisting at commencement exercises. We like to see the pupils decked out in their gayest raiment, with their fresh young faces unmarked by care or worry, and with brave, true hearts, longing doubtless to run a course against the error and evil without the precincts of their Alma

They bring back to us memories of the long ago when life was like a story that held neither sob nor sigh : and they push us back into the past and make us live over again for a few moments the happy time when our simple eyes surveyed the big round world and deemed that nothing it held or owned could dampen our enthusiasm or stay our progress. But that was in the long ago. Years have passed since we bade farewell to our Alma Mater, and yet its influence hovers around us, guarding us betimes from danger and exhorting us ever to be loyal soldiers of Truth.

And that should be the first and fundamental resolve of all our graduates. To-day, perhaps, more than at any period of the history of the Church, there is need of Catholics who know their faith and are ready not only to explain and defend but to portray its majesty and beauty in their daily lives. The graduate who neglects this important duty is untrue to his high vocation and lays up for himself in the years to come a store of misery and unavailing regret. The young man who has deep down in heart the strenuous resolve to be a good Catholic-not one of those who display a contemptuous indifference to authority and a desire to minimize the teachings of their creed-but a Catholic who reverences his Church and everything connected with it and recognizes that he must be an Apostle with heart aflame with the fire which the Master wished to be enkindled on earth, will be a source of pride to his Alma Mater and a blessing to the community in which he lives. He will be a sincere Christian-giving God first place and allowing no demands of the world to override His claims to love and fealty What an influence such a man would wield! He would be a reproach to the many who are down on their knee before some passing fad : and who, be cause their pitiful selves must be attended to, and because they cowe servilely before human respect an public opinion, push God aside an reckon not with Him in their calcula tions and plans. He would persuad those who are tossed about on th waves of passion and of worldly ambi tion, that the possession of all esteeme by men here below has no balm for soul-hurts and no message of peace for

the heart-weary, and that life's succes