

For regulating Carts and Carriages of every kind.

For cleaning and keeping clean the Publick Streets, Docks, and Landing Places for Establishing a Publick Protestant School and a poor house.

“ 14th For suppressing Gaming houses and in particular that of the Quebec Arms kept, by John King in the Lower Town, which we are informed has been very particularly countenanced and which we ourselves present from our own knowledge as a Notorious Nuisance and prejudicial to the Trade and industry of this city.

“ 15th Also for the preventing for the future any abuses arising from (and for the amending of) that well intended order for carrying Lanthoms in the night Time, the Regular people going about their Lawfull Business without giving disturbance to the publick Quiet may not be liable to imprisonment by Sentries, Sergeants or Officers.

James Johnston, foreman—John Lymburner—Samuel Sills—Dumond—Perault—Boisseau—John Dancier—Panz—Amiot—Charet—Alex McKenzie—Tachet—Philip Payne—Gilbert McRandle—Samuel Duncos—George Fulton—Thos. Story—Peter Janneuil—A. Dumas—Daniel Boyne—Thos. Aylwyn.

“ That among the many Grievances which Require Redress this seems not to be the least that persons professing the Religion of the church of Rome, do acknowledge the Jurisdiction and Supremacy of the Pope and admitt Bulls, Briefs, absolutions etc, from that see as acts binding on their conscience have been impanell'd on Grand and Petit Juries even where Two Protestants were parties, and whereas the Grand Inquest of a county, city or Borough of the Realm of Great Britain are obliged by their oath to present to a court of Quarter Sessions or assises whatever appears