

whole law and yet offend in one point, he is guilty of all." Now tell me honestly, have you ever been drunk?"

"Oh, I have sometimes taken a glass too much."

"I dare say you have given way to an oath more than once."

"Yes, that's true, I can't deny it."

"You have not always told the truth."

"No, not always."

"Without going further, you see you have failed on several points, consequently you have broken the law of God and that more than once. Consider what it says in another passage: 'Cursed is every one that continueth not in all things which are written in the book of the law to do them.' You will find that in the epistle to the Galatians, you see that if you had only transgressed the law *once* in all your life you would have been under the curse. Now if you are guilty of having broken several of the commandments, you have broken the law which says, 'Thou shalt not kill.' You are then guilty of murder, 'for guilty of all' is saying that you are guilty of murder.

The light evidently began to break in on his soul, for at this point of our conversation he said with astonishment:

"Can that be true?"

"Yes," I said, "and now turn your thoughts in upon yourself, and try to recall your past life, then tell me if you have really always loved God, for the greatest commandment is this: *'Thou shalt love the*

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