

the Scriptures and great sinner.' comfort them and pray for a better world. much affected.

visited some on beds and while I have been Jesus, it has proved a the house of an In- who could read. This away with consump- in the Lord Jesus for

into a house where nine years, had con- case was very sad. and gave utterance to had never been born, een to see her, and she had not been to, told her, Jesus the no complaint of body effect of stopping her

death. Her disease I should read God's for some time, urging d-like confidence.— and said, she trusted of discouragement to ovel, I realized God's g one, and I believe I went back to my rt.

COLPORTEURS

a good work; I feel good in other coun-

of your Society in and sending out men admirably adapted

death is one of toil;

it requires a great deal of perseverance, and energy, I find much happiness in my labour. I have taken great comfort in talking with aged christians, and those in the bloom of youth. I have received encouragement from several of the ministers of the Gospel, who are pleased to see the "Word of Life distributed among their people. I believe that Colportage is one of the most successful means used to reach the hearts and minds of all classes.

Another writes:—The longer I am engaged in this work the more satisfied I feel that it is a work of God.

Another:—I feel myself very inadequate to the work and very unworthy to labour in the cause of the Divine Redeemer. But it is my desire and aim to promote his glory in the world.

Another:—The Colporteur is a sower of the seed and is not permitted to see directly the fruit of what is sown. But I firmly believe that God will bless every effort which springs from love to Him; and believing this I pray that I may, not only be a christian in speech but that I may by my actions commend the religion of Jesus.

SEIZING OPPORTUNITIES OF DOING GOOD.

A Colporteur in N. B., gave the Tract "Religion without reality" to a man who afterwards said it led him to reflect whether or not it applied especially to him. Gave Tracts and a copy of the Anxious Inquirer to a young man just recovering from illness, hoping that they might be blessed to his conversion. To another on his way to the United States, who had not the means to purchase, he gave Baxter's Call.

Another in N. S. writes:—"I have endeavoured to hold up Jesus the only Saviour and to impress on the hearts of the young especially, the importance of seeking Christ in their youthful days."

Another in N. B. writes:—"I gave a Testament to a poor girl in a Roman Catholic family. I called to see a man who has been many years a sufferer and reduced to extreme poverty. He had part of a very old Bible. I gave him a new one; also a copy of James' Anxious Inquirer. I gave a Bible to a girl who was trying to support an aged father."

The Colporteurs report that they are very generally well received and in many instances hospitably entertained by the Roman Catholics. Many of them gladly purchase the Bible and religious books as the following extracts show:

A Colporteur in N. S. writes:—"It is evident that the desire for knowledge is increasing among the Roman Catholics. Where I could not sell a book last year, I sold Testaments and other books this year. In one place, a young man bought nearly \$4 worth of books."

Another:—"I gave a Bible, Come to Jesus, and the Old, Old Story, to a woman. Visited her again, the other day, and I have reason to believe she has chosen the good part that can not be taken from her."