ful kindness has spared us, when we had no claim on Thy compassion.

But while humbly prostrate before the Throne of Thy Seered Majesty we express our gratitude, in this public manner, with our lips, teach us, O Lord, to feel it deeply in our hearts, and to display it continually in our conduct. Give us grace, we beseech Thee, to turn our present experience of Thy gracious goodness to our lasting improvement. Let it bring home to our hearts an increased sense of our entire dependence upon Thee, and of the obligation which Thou layest upon us, by all the blessings which we enjoy. Touch us with a lowly feeling of our own unworthiness .---Dispose as from our hearts to refer all the good that is dispensed to us, not to our own merits, but entirely to Thy free and undeserved mercy ; that so, as we more experience, both in public and in private, the favor and protection of I hy overruling Providence, we may ever rise in our feelings of devout affection towards Thee, in zeal for Thy glory, in severence for Thy hely name, and in the hearty desire at complete obs-diance to all Thy commandments. These Prayers and Thanksgivings we humbly offer to Thy Efficie Majesty, in the name and through the mediation of our Bord and Saviour Jesus Christ. Amen.

GOD air fleavenly Father, who even in the midst of Thy just displeasure regardest. Thy unworthy people with compassion, we offer. These our Thanksgivings and Praises, as for Thy other great and manifold mercies, so especially for she blessing which Thou hast vouchsafed to us, of an abundam Harvest. We acknowledge that by reason of our multiplied iniquities, we might justly have been cut off by pestilence, or consumed by famine. But Thou hast refreshed us with comfort and hope, by abating the sickness, wherewith our land hath been visited, and causing the Earth to yield its increase in due sesson.

Give us grace, we humbly beacech Thee, to shew forth our sense of Thy bounties, by the use we make of them; abstaining from excess and interpretence, and iccoly releving the distresses of the poor and neady. Dispose our parts to contentment and peace, se brotherly low toward each other, and cheerful obdience to the Laws. And so inform and strengthen our minds by the power of Thy Holy Spirit, that fearing Thy wrath above all things, and being moved by Thy.