

sophy. But it is the living experiencing Self that goes forward into the new. Religious experience is its own warrant to the experient, and even for the outsider it is beginning to count, for data require an explanation, and the indications are clear. And, even to the cold Reason, the facts of psychical research seem to justify or require an explanation which confirms the intuitions of the mystic, that Spirit is real—Matter a temporary vehicle or medium—a dome of many-coloured glass which stains the white radiance of Eternity, as Shelley has it. Reason and intuition—science and Religion—are thus at last agreed.