

served by Matthew. "Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven. For where two or three are gathered together *In My Name*, there *Am I in the Midst of Them*". (MAT. 18:19-20). Here is the picture of Jesus in relation to prayer as He represents Himself as *With God*. It is preserved by John. "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because *I Go Unto the Father*. And whatsoever ye shall ask *In My Name*, that will I do, that the Father may be glorified in the Son. If ye shall ask Me anything *In My Name*, that will I do". (JOHN 14:12-14). Or, as it is expressed in the next chapter: They are to bear fruit that, "Whatsoever ye shall *ask of the Father in My Name*, He may give it you". (15:16). Or still again, "If ye shall ask anything of *the Father*, He will give it you *in My Name*". (16:23).

Thus John has preserved the words of Jesus that make it evident that, though in glory with the Father, He is conjoined with the Father in hearing and answering all prayer offered "in His Name". This is the aspect of the Ministry of Jesus that John saw fit to depict in His Gospel.

The contrast of language and viewpoint is even brought out in regard to His companionship with His workers. Matthew, while ascribing Divine authority to Jesus quite as fully as does John, lays emphasis on Jesus' presence with His workers.